

THE BLACK PANTHER

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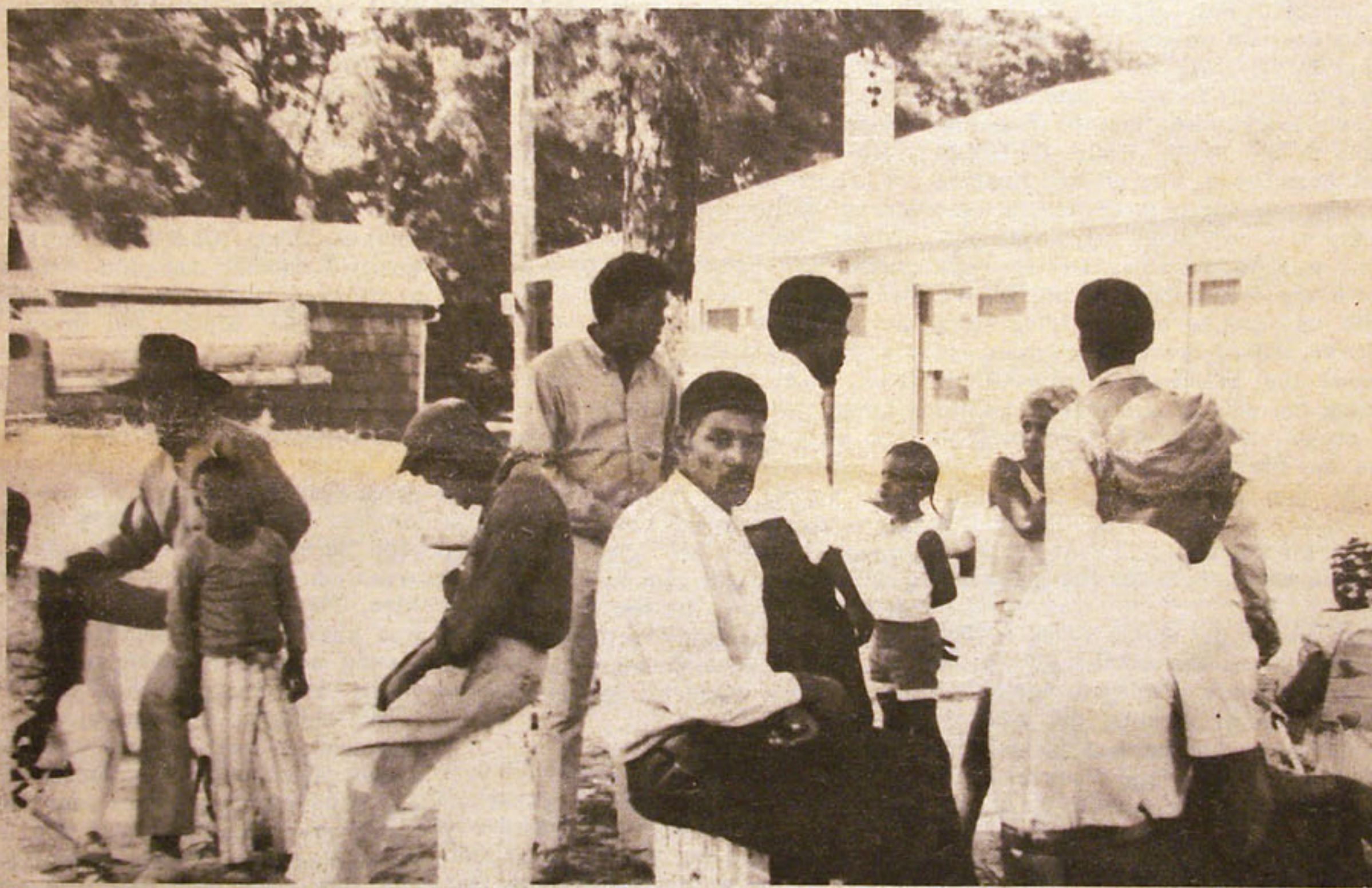
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THE BLACK PANTHER PARTY

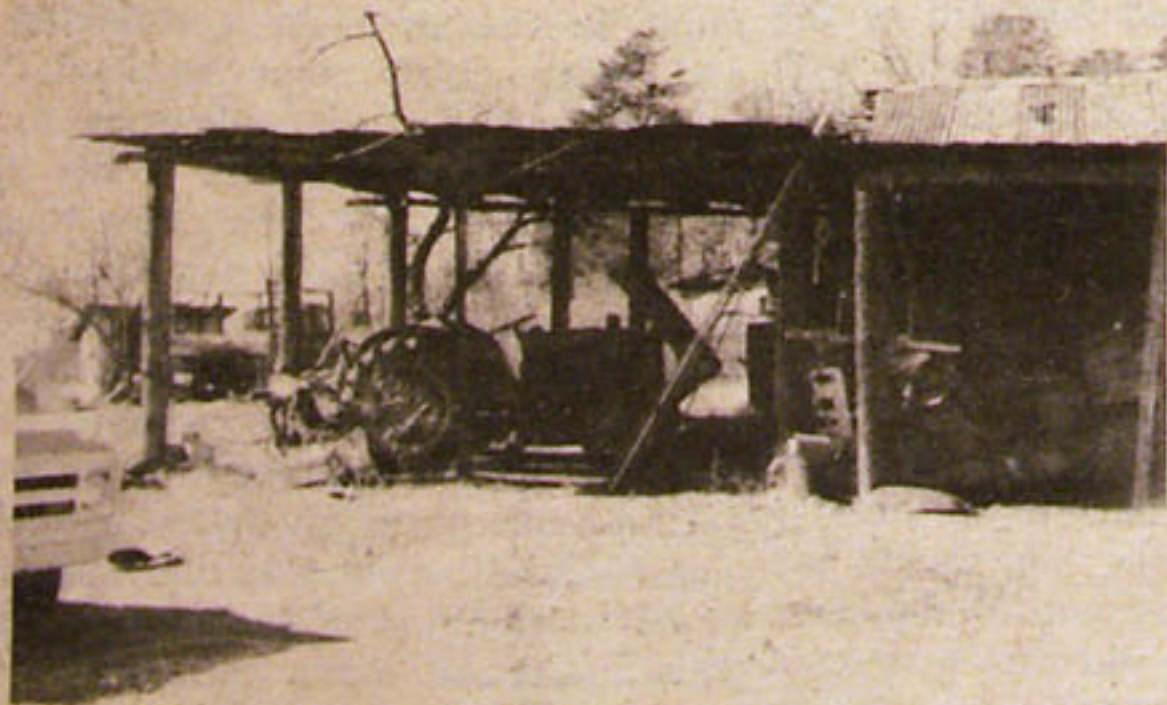
MINISTRY OF INFORMATION
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LONG ISLAND N.Y.

WHEN THE BUSES ARRIVE AT THE FARM LABOR CAMPS IN LONG ISLAND
NEW YORK THE WORKERS ARE ASSIGNED TO BARRACK TYPE BUILDING
IN ORDER TO TRY AND HIDE THESE DECADENT LIVING CONDITIONS,
NO TRESPASSING SIGNS ARE PUT UP



THE WORKERS OUTSIDE THEIR BARRACK SHACK



TYPICAL HOUSES THAT WORKERS ARE FORCED TO LIVE IN

#4 "WE WANT DECENT HOUSING FIT FOR THE SHELTER OF HUMAN BEINGS"

INSIDE:

REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION

NEW ORLEANS/PIGS BEAT BLACK FAMILY IN DRUGSTORE

FREE JAMES RICHARDSON!

NEW ORLEANS PIGS BEAT BLACK FAMILY IN DRUGSTORE



MRS. LEONETTA GLASS ALONG WITH HER SON HOLDING BLOODY CLOTHES FROM WHERE THE BEATINGS TOOK PLACE.



On Friday night, July 17th, Mrs. Leonetta Glass, along with her son Joseph Pierce II, age 42 and her daughter Warren Glass, age 15 stepped from a city bus in route to the Katz & Bestoff Drug Store on the corner of Carrollton and South Claiborne Avenue. As they approached the large drugstore they met young Joseph Pierce III, age 19 coming out. He walked up to his grandmother (Mrs. Glass) and his father (Joseph Pierce II) to show them the new pair of sun glasses that he had just bought in the store. While the family stood there talking they noticed the store detective pointing in their direction and rapping to a uniformed pig whose pigmobile was parked along the curb right outside the drugstore. The pig got out of his car and he and the lying store detective walked over to the family and accused the grandson, Joseph III, of stealing the pair of sun glasses he had just bought. When he tried to explain to these two hogs that he had paid for the glasses they grabbed him and dragged him back into the store. His grandmother, his father and 15 year old Warren followed them to see what was going on.

Once inside the store, young Joseph was brought to the section where the sun glasses were displayed. Again they accused him of stealing the glasses. He told them that he had picked the glasses from the large "serve-yourself" display and took them up to one of the check-out counters in the front of the store and paid for them. When he tried to point out the checker he went to, the big, barbaric pig grabbed him and threw him to the floor face down. As he handcuffed the young brother behind his back he oinked, "You stole them glasses, nigger and you're going to jail." By this time four other pigs arrived on the scene supposedly to assist this pig in arresting one unarmed, unresisting Black teenager. But, when the young man's grandmother, Mrs. Glass, turned to go and ask the checker if she remembered her son buying the glasses, one of the "assisting" pigs grabbed her and brutally shoved her into a shelf, knocking cans and other items to the floor. Mrs. Glass responded by pushing the pig back and two of the other uniformed cowards jumped her and began to beat her.

One of these low-lived animals hit her on her forehead with his black-jack. The blood gushed from her head but Mrs. Glass fought desperately and bravely to keep them from killing her. Four other pigs arrived at about this

time and joined in the brutal assault on the person of Mrs. Glass. Meanwhile, two of the other ones had taken her grandson out of the store and placed him in a patrol car. Mrs. Glass' son, Joseph II, tried to protect his aged mother and subsequently was also beaten to the floor with clubs and black-jacks in real gangster or mafia style. Little Warren who had been watching the whole thing just several feet away could control herself no longer and began to scream hysterically at the horror of the vicious assault on her family. One of the trigger-happy fools grabbed her and started calling her all sorts of profane names. This plain-clothes racist pig then pushed her violently away from him and drew his gun and pointed it at her brother who was still trying to struggle as the pigs continued to beat him on the floor. "Let me kill that nigger," he shouted. Mrs. Glass, thinking that he was going to shoot her son, began to struggle once again with the pigs who were holding her. One of the pigs threw her to the floor and put his foot in her stomach to keep her down. She moaned and pleaded with him to take his foot off of her and to let her up. The filthy pig refused, pressing his foot harder into the elderly woman's stomach. He told her that he would let her up when he was "good and ready".

After satisfying their insatiable need to establish authority by beating unarmed Black people, the pigs handcuffed both the mother and the son and took them outside to the waiting patrol cars. Both of them were bleeding profusely from wounds about the head inflicted by the pigs. Their clothing was covered with blood. Fifteen year old Warren followed them outside. While the pigs were putting Mrs. Glass in the squad car she told her daughter to go straight home and let the rest of the family know about their plight. The young sister started walking to catch the bus. One of the pigs ran behind her and grabbed her by the neck and brought her back to the vicinity of the patrol cars. He then threw her into the back seat of one of the cars with her mother. He did this with such force that she hit her head on the inside of the door on the opposite side of the car. The mother objected to the brutal handling of her young daughter, to which this same pig answered, "we handle her like any other nigger woman." After the nine pigs on the scene deliberated for awhile, they decided to take the mother and her son to the hospital before they took them to jail.

So, they rearranged the family, putting the mother and her son in one car and the daughter and grandson in another. The mother and son were brought to Charity Hospital and the two younger members of the family were taken to central lockup and booked, the sister in the juvenile section. At Charity Hospital the pigs claimed that Mrs. Glass hit her head on a nail, which was a vain attempt to cover up their usage of a black-jack on the head of an elderly woman. The pigs threatened Mrs. Glass all the while the pig doctor was examining her and patching her up. After the rush repair job at New Orleans' famous butcher shop (Charity Hospital), the wounded mother and son were taken to the central lockup, finger printed, photographed, booked and thrown into cells.

Mrs. Glass was charged with simple battery on arresting pig Charles Vicknair, resisting arrest and resisting arrest by refusing to give information. Her son, Joseph Pierce II was charged with simple battery on pig Joseph Bernard and resisting arrest. The arresting pigs were C. Vicknair and M. Ales. The grandson, Joseph Pierce III, was charged with shoplifting and resisting arrest. The daughter, Warren Glass was charged with interfering.

The National Committee to Combat Fascism in New Orleans charges the above named pigs, the unidentified pigs and their pig chief Giarrusso with violating the human rights of this family by beating them, falsely arresting them and subjecting them to cruel and inhuman treatment. This misuse of power must be stopped right now and the pigs and their chief must be dealt with.

How long are the people going to submit to the open brutality of the racist New Orleans Pig Force? How long are we going to allow these gun-crazy idiots to strip us of our humanity? How much longer can we afford to permit them to beat Black and other oppressed people at will? We have suffered long enough at the hands of the so-called policemen. The N.C.C.F. says that the time is now to put these mad dogs in their places. They must be made to pay for their crimes against the people. As they have made us bleed, so too, they must bleed. They are no match for the masses of the people. We must arm ourselves to protect our unalienable rights to life, liberty and the pursuit of happiness. We must pick up the gun for self defense.

ALL POWER TO THE PEOPLE
DEATH TO THE FASCIST PIGS
N.C.C.F., New Orleans, Louisiana

JERSEY CITY

PIMP DOPE pusher, BOOTLICKING PIG BEATS AND ARREST BLACK SISTER

Saturday nights in the Black colony is the night that all hell breaks loose. Brothers and sisters get loaded and party for days releasing their frustrations on one another, all in vain.

Saturday, July 11, 1970, at the corners of Dwight and Ocean Aves., a bar, by the name of Zimps is the local hang-out where the brothers and sisters off the block hang at.

ceeded to drag the sister out of the bar by her feet pulling her clothes and hitting the sister. When the sister was finally taken out of the bar, she didn't go like a chump but like a warrior, cursing, kicking and scratching to try and attempt to stop this foul bootlicking pig from railroading her to jail. The two nigger pigs, seeing that they couldn't subdue the sister by normal means, knocked the sis-

been on the set since 1966, educating the people about uncle toms, about this fascist system of government and about how to defend ourselves from pigs, be they Black, White, Yellow, Brown or Red. The brothers and sisters are fully aware of the part nigger pigs play in the system. The people say that nigger pigs must be dealt with, because they are truly part of the problem.

The reason the lackey moved on the sister was that the pigs claimed the sister had ripped off some clothes (from avaricious businessmen that rob the people daily). The sister was apprehended and was denied all of her Con-

stitutional rights, by not being allowed to speak or phone. Why should he care, because he is so brainwashed he actually thinks he is part of the so-called good society. We know that we have to either liberate, work or beg to get what we need to live. The bloods off the block that relate to Zimps don't work and will not relate to working for pigs. So this nigger lackey just wanted to bust a brother (or a sister) to make his White superiors happy and harass the people off the block.

For hitting and arresting the sister, the pigs lives should not be worth the clothes he wears on his back. The only way that the people can gain their liberation from the pigs is in removing the foul oppressive pigs; also clear our communities of all nigger lackeys. We must kill all pigs. The main pigs to be dealt with will have to be those that live in our community, spying on us, laughing behind our backs and killing our people. These are the lackeys, the running dogs, the foul low natured pigs.

The brothers and sisters that hang around Zimps must pick up guns; .357 Magnums, 38's, 12 gauge seven round shotguns, and chase all pigs from our community. If Zimp doesn't like that then he can go too! We must all begin to deal death to those that are harming the interest of our people.

DEATH TO THE FASCIST PIGS!
COUNTER-ATTACK!
N.C.C.F., Jersey City
93 Summit Avenue
Jersey City, New Jersey
(201) 333-7200/01
James Cherry



This particular night the people were dancing and drinking in Zimps when out of the side door came two people falling on the floor. Upon investigating the scene I saw a brother (I thought he was a brother at first) and a sister fighting. The brother was punching the sister in the face, kicking her, and throwing the sister on the floor. At this time an uniformed nigger lackey pig came into the bar to check out all the disturbances. Most of the people that go to Zimps know that the owner, Zimp, hired two nigger bootlicking pigs to try to control the brothers and sisters. However, the brothers and sisters were not aware, until tonight, that nigger pigs are more deadly than the White racist.

When this pig came into the bar the nigger that was beating the sister asked the uniformed pig for his handcuffs. This is when I realized that the pig was hiding behind plain, fancy, fly clothes. The pigs (bootlicking niggers) then pro-

ter out by punching her smack in the face. A brother by the name of J.T. and along with brothers and sisters from the community crowded around and started getting on the pigs' case. The people wanted to know why he had to hit the sister like that. The nigger pig oinked in the people's faces by saying, "mind your own business".

This nigger that hit the sister lives in the Black colony, pushes scag and sells reefer to the bloods, all in the line of law and order for the White racist pig power structure. The people were telling me how the pig even tries to buy sisters bodies, all in the line of duty.

Zimps is a bar that is owned by a pig (whose name happens to be Zimp). He is the one that hired the two uniformed pigs to protect his property that he bought from selling dope to the Black people, pimping sisters and gambling.

The Black Panther Party has

SAN FRANCISCO

RACIST PIG KIDNAPPED, BEATEN, AND GUN TOOK

San Francisco's Chief of Pigs Albert J. Nelder, with sow-belly Mayor Alioto Mafioso Capone hovering warily over his shoulder, checked out a scene this past week where one of their flunky police hirelings got a real bad taste of the same sort of foul medicine that the fascist pig force has been diagnosing, prescribing and forcing the city's Black communities to take on a regular basis for quite a while.

But making a positive revolutionary gesture (with undeniable urban guerilla tactics) and adding plenty of emphasis to Point No. 7 of the Black Panther Party's 10-Point Platform and Program; namely: "We want an immediate end to POLICE BRUTALITY and MURDER of Black people," swift-moving members of the Black community dealt with some of the criminal deeds committed against them by the decadent power structure and pig patrolman James Howard in the early hours Saturday,

kidnapping the low-lifed swine, whipping nearly to death, then dumping the racist dog near the southern tip of Lake Merced, in San Francisco's bourgie Sunset District.

The action first took place in the predominantly Black community of Lakeview/Ingleside as fascist pig James Howard, off-duty and arrogant, swaggered out of the Red Roof Eatery at 1801 Ocean Avenue shortly after 1:30 a.m., running smack dead in the middle of a bunch of bad mad niggers that were not jiving, just before he went to enter his car. That was the last that anyone heard or saw of the depraved creature until the fool was later found oinking all out of his mind, stumbling hoggishly about in the Lake Merced area. Fortunately, two law-and-order citizens saw to it that he reached the nearest hospital.

Reports published in the government-controlled mass media sta-

ted that the hired killer, pig James Howard, a 17 year veteran of fascist tactics, had been "kidnapped, mercilessly beaten, and dumped by Lake Merced by an unknown number of Black persons. The suspects, still at large, also took the officer's car and .38 revolver."

Huey P. Newton, Minister of Defense of the Black Panther Party, states: "The racist dog policeman must withdraw immediately from our communities, cease their wanton murder and brutality and torture of Black people, or face the wrath of the armed people." It is time now for the capitalistic fascists to wake up to the fact that Black people relate strongly to the teachings of Huey P. Newton, and Black people are seizing the time...by any means necessary.

SEIZE THE TIME
DEATH TO ALL FASCIST PIGS

BLACK PANTHER PARTY
San Francisco Branch

NCCF

JERSEY CITY, N.J.

PRESS RELEASE

In an attempt to divert the people's minds from what is happening to Black people in Ashbury Park and Somerville, the Hudson Dispatch ran an article which is designed solely to confuse the people.

The article which starts out -- There is an "armed fortress" in the middle of Jersey City--is a mass of contradictions that must be pointed out.

It has been proven through our practice that we are mainly concerned with serving the people and since we have been embraced by the community, there is no need for us to "fortify" ourselves against them. Our "armed fortress", is a safeguard against the pigs who vamp on us in the middle of the night, who murder us in our beds and who have already cold-bloodedly taken the lives of 28 members whose only crime was, being servants of Black people.

Our "Communist Hero" posters consist of Brother Huey P. Newton, Minister of Defense of the Black Panther Party, our Chairman Bobby Seale and three beautiful Party members who were murdered by the pigs; John Huggins, "Bunchy" Carter, and Fred Hampton.

Our programs are called communist because the pigs do not wish to see them implemented. They (the pigs) get unmitigated glee out of seeing our children go hungry, so they try to stop our Free Breakfast and Free

Lunch Programs. They get the same satisfaction seeing our children go unclothed, from seeing them uneducated, from seeing our families die because of inadequate medical care. So they try to stop our Liberation Schools, Our Free Clothing Programs, and our Free Health Clinics. They shoot through our walls, and protest when we protect ourselves against their insane attacks.

Now the pigs are trying to evict us, supposedly because the house is a fire trap. We're not stupid! We would not live in a house that wasn't safeguarded against fire. We wouldn't feed our children in a house where they would not be safe from this hazard. We recognize this as an attempt by the pigs to drive us out of the community, away from the protection of the people!

We say that we are subject to judgment by the people, and the people only...not the racist mass media or the pig departments that don't care about Black people's needs and desires anyway. Therefore, we invite the people of our community to come into our Community Center and judge for themselves the merits of the N.C.C.F. (Organizing Bureau of the Black Panther Party.)

For Further Information Contact:
N.C.C.F., N.J.
93 Summit Ave.
333-7200

WELFARE AID BLOCKED BY BLOODSUCKERS

In this country whenever bills are trying to be passed thru Congress which deal with the welfare of the poor in this country, (the people who are poor because they have been deliberately left out of the wealth of this society and are used for exploitation,) the bill is usually watered down and the appropriations are reduced.

This money is vital to these poor people because they are not provided employment under this system of capitalism.

When a company like Standard Oil tries to get its depletion allowance, it usually has no trouble; and Senator Eastland, one of the most outright racists in the government today, usually has no trouble getting money not to plant food, although hunger is rampant throughout Babylon and the world. And the people of the military-industrial complex usually have no trouble at all getting money from the fascist government because this government is fighting wars all over the globe and this military-industrial complex is always trying to create conditions throughout the world so their war material can be used. They also set up circus-like moonshots which cost billions of dollars while Black and poor people throughout this earth suffer from malnutrition, inadequate clothing, and living conditions not fit for human life.

Welfare mothers, who need aid to survive (not murder and exploitation) have to fight to get money that is very basic and essential to them. Checks come in late if at all; people are cut off from welfare without a hearing, and they

have to answer all kinds of absurd questions just to get on welfare. And when they fight just to get what is due them, they are met by the gestapo pigs who brutalize them because they want to put food in their kid's mouths.

The main reason for all this is that this society is set up for the capitalists and imperialists of Babylon who Malcolm calls the bloodsuckers. Social Security, Welfare, Medicaid, Scholarships, and other schemes are set up mainly to throw out a few crumbs to deceive the people. The lumpens have seen thru Job Corp, OEO and other schemes and welfare mothers are also seeing thru welfare aid for what it is--Guaranteed Poverty.

Welfare mothers are beginning to realize that there is no hope of obtaining the highest standard of living possible under this system of fascism where the money is used to murder and exploit people instead of serving them, so they will have to start thinking in terms of a political consequence--to take what is theirs by moving toward total destruction of the fascists who are moving to destroy people who are standing up to the ruthless oppression that is trying to be inflicted upon them. As Eldridge says, 'the only power we have left is the power to destroy'.

Only when these pigs--from the racist pig cop to his controllers, the fascist businessmen--are faced with their destruction will the people gain their freedom.

All Power to the People!
Death to the Pigs!
Mike Ellis





A DYING OINK FROM LOUISIANA GOVERNOR McKEITHERN

The racist government of the state of Louisiana, John "Mafioso Klansman" McKeithern, the notorious pig ganster of this Southern state has openly stated VIA the television news - media that he would slap the N.C.C.F. in the face before it got started and he wouldn't allow any activities of our type in the state of Louisiana. This demagogic hog making such a statement clearly pointed out that he would not permit Black people or any other oppressed people to organize to combat the inhuman conditions that they are forced to live under by this racist government. As Malcolm said: "In the North they are like political foxes and in the South they are like political wolves. A wolf and a fox are both K-9..... They both belong to the dog family. The press statement made by the Louisiana's Chief pig, the dishonorable John McKeithern is a clear example of this. It is a historical fact that all revolutionary organizations moving for the liberation of oppressed people are subjected to all out racist threats and military attacks by pigs such as McKeithern. But we as revolutionaries say that this is a good thing when we are attacked because it shows that we have drawn a clear line of demarcation between the enemy and ourselves

and also shows the contradictions between the people and the pigs. We will go on to continue the struggle for liberation of our people regardless of threats and attempted intimidations by high ranking pigs like Mc Keithern. Our Chairman Bobby Seale has stated that, "If we were to worry about what the pigs would do to us we wouldn't accomplish anything. The more they come down on us the more we'll expose them for what they are.....PIGS!" Because we are revolutionaries it is our duty to fight for the salvation and liberation of our people and never for one moment divorce ourselves from the people. We view the fascist statement by pig Mc Keithern as being the last dying breath of an oinking pig who knows that defeat is near and the people's victory is close. We will not allow ourselves to be attacked and murdered at the hands of racist dogs without any kind of resistance. Whoever crosses our thresholds acting in the manner of criminals and murderers will be met with a revolutionary resistance and dealt with as such! So, later for all of Louisiana's swine.

DEATH TO THE PIGS!
N.C.C.F NEW ORLEANS,
LOUISIANA



"YOU'VE GOT YOUR GUN AND I'VE GOT MINE!"

VIGILANTES IN A BLACK COMMUNITY OF INDIANAPOLIS, INDIANA

For two nights the North-East-side Black community has been on constant alert, stemming from an attack on the community by racist vigilantes, manifested in a bunch of motorcycle riding punks calling themselves the Grim-Reapers. At approximately 1:00 A.M., July 13, the Black Panther Party was called, by people from the community stating that homes were being shot up and that there was very little protection in the community. I sent some of the brothers into the community to check it out with orders to protect the community. The sight that was awaiting the brothers when they arrived was one that needed no second thought about protection needed. Homes had been shot into, endangering the lives of small children and elderly people, as well as everyone else present.

The bullets had penetrated through the outer door into the wall inside knocking plaster onto the beds and tables and causing great fright to the children. My orders were to stay in the community and provide a line of defense. The pigs in the area formed a protective wedge around the attacking racists. No concern was accorded the Black people as to whether any children were hurt, the fact that the brothers were now armed and that Panthers were in the area made them glee with hopes that the brothers would move into the White community and leave themselves open for

crossfire. Pig patrols were concentrating their efforts on protecting the Dogs that perpetrated the incident in the first place, by first stoning the community--only to be faced with a counter attack. Realizing that they had no cowards to contend with, they left and returned with 30 caliber weapons and opened fire on the community. Under the direction of Bob O'Bannon, a line of defense and communications was set up with all strategy being charted on the spot and results being reported into the BPP information center. The second night consisted of continuing the defense pattern set up by Bob (Little Che). A roving patrol was set up for communication and scouting purposes. The brothers from the community had learned their lesson well, they brought functional pieces of correct nature. The absence of the pigs where they always patrol heavily, was clear indication that they were unconcerned about the safety of Black people as we know, and we want the pigs out of the community anyway. This heightens the contradiction that the pigs always oink to the people about being the protector. This educates the masses to the fact that the oppressor stands firm on the principle of being just that--an oppressor, and his head must fall to even the odds.

Ammunition for Victory
Donald Campbell Defense Capt.
BPP

THE PIGS WILL GET THEIRS

In outward appearance, the ruling class (Rockerfellers, Ford Foundation managers, etc.) and all its helpers (Nixon, Agnew, Brooke, Atkins, etc.) with assistance from the butchers, (Police, FBI, CIA, etc.) seems to be holding a somewhat advantageous position. With its all out attempts to thwart the progress of Black people, they appear to be a mighty, unstoppable force.

These pigs have, in every way possible, attacked Black people. They have passed all sorts of laws--NO-KNOCK, which entitles their butchers to vamp on people, by coming through people's doors without warrants. Such was the case in Roxbury, Mass. on June 24th.

The Boston Pigs or butchers, broke into the home of Mr. and Mrs. Knight, who live at 61 Dearborn Street, under the false pretense of looking for a concealed weapon. To make their 'interruption' legitimate, the pigs planted a weapon. In doing so, they knocked down a neighbor of the Knight's who was visiting the family. The pigs who occupy the Black communities of Roxbury and Dorchester, do not care about any Black people's rights.

Just as these butchers don't respect Black people's rights, their 'cousins,' the pigs in the court system, do not either. On July 2nd, I went to court with a Mrs. Spencer. Her son along with another young brother were on trial for supposedly stealing a car. The pigs of Station 10 said that the young brothers were followed for about a half hour before being apprehended by the pigs. If

the pigs saw the brothers in the car, then why didn't they arrest them at first sight? I'll tell you why. When the pigs found they lost the so-called thieves, they decided they wouldn't go in empty handed, so they invaded on these two brother's rights by just picking them up and charging them with car theft. The D.A. just went crazy in the court room. Showing how much of a pig he is, he persistently tried to cross up one of the brothers, Ronald Chambers. Ronald would answer a question correctly, then the D.A. pig would try to confuse the brother by asking the question again. Mrs. Spencer's son, who is only sixteen, will be separated from this case in juvenile court, and be tried as an adult.

Because these brothers and sisters are Black, the pigs think they can get away with doing things like this. They do not respect the rights of Black people. The right to stay in their homes without bother from someone busting in with no warning or warrant; the right to a fair trial. I could go on forever, but I shall stop here. Just as history has shown us, pigs have forever been dealt with by the people who for awhile seemed to be catching all sorts of hell. It will be no different in America, the 'land of the brave'. One day it shall be the land of the brave; the poor and oppressed people who have taken part in the act of revolution.

BAR-B-QUING SOME PIGS!

All Power to the Good Shooters!
Boston Chapter
Black Panther Party

REHABILITATION A PIG FARCE

On July 14, 1970, there was an article in the Standard-Times about a bill that went before the Massachusetts Legislature, that would authorize 'the release of inmates for limited periods before their sentences are up in order to find jobs and homes.' The bill was killed in the Senate on a voice vote, on a 5-4 standing vote.

It's difficult to understand why the pigs in the Mass. Legislature saw it unfit to allow the brothers and sisters in the prisons who are up for parole a chance to secure jobs and homes for their families. The present penal system exists under the guise that when a person commits a crime against society, he is placed in a pig pen prison to be rehabilitated so that he will be able to return to society and go along with the 'established order' of things. How then, are the brothers and sisters in these pig pens supposed to get back in the swing of things, if they are not allowed time to prepare before hand.

It's not that the brothers and sisters in these pig pen prisons want to be let out only to get back into the 'established order of things, cause as Huey said in 'Toward a New Constitution', 'we not only question the established order of things, but we question the very system (that means the penal system too,) but let's face it, these brothers and sisters have to survive. And as it stands if you have a family, then you need a home and some form of support.

You see, these pigs who run these prisons and the pigs who are in the Legislature, and have political power, don't know or care about what happens to the brothers and sisters in the prisons. To them, manning the prisons is just a job, and those pigs working in the prisons have no regard for the brothers and sisters being unjustly held by force in these pig pens.

It's like Huey said down in 'Prison Where is Thy Victory' about how these fool pigs think once they have physically, by force, locked you up in one of their pig pen prisons, that they have won a victory--that they now have you and you therefore have been defeated. You see their pig mentality is so low that they can't understand that all they have 'locked up' is a body, that as Huey, Bobby, Erika, Francis, Rose, Lonnie, George Jackson and many other revolutionary sisters and brothers have shown that if we have a political consciousness--an ideology--a knowledge of why and just how we can struggle and win our liberation, then we will be the victors. Once we have control of our own minds and are making our own decisions then we can move to gain control of the institutions, the means of production or anything else that we need in order to live.

So I just want to say as it's been said in Point #8 of the 10-Point Platform and Program of the Black Panther Party that we want FREEDOM for all the sisters and brothers held in federal, state, county and city prisons and jails, AND WE WANT IT NOW,

SEIZE THE TIME
Boston Chapter
Black Panther Party

A FIRE GROWS IN BROOKLYN

The flashing red circus lights flashed mockingly atop the fire-red trucks. Ear piercing siren cries filled the entire area while even spotted dogs refused to as much as glance around. So common was the sound, so common the sight and so common the gray, smoggy clouds bellowing into screens in the already polluted air that the entire incident failed to cause as much as a ripple in the daily routine activities of the people in Brownsville. A fire grew in Brooklyn.

Day and night the demon engines monopolize the streets of Brooklyn. Day and night charred remains of second-hand furniture is discarded in already overflowing lots. Day and night entire apartment buildings are transformed into vacant, abandoned relics. Day after day Black families are left on the streets with only the bitter taste of salty tears of 400 years of hardships to keep them keeping on. Day after day faulty electrical wiring, damaged boilers and dry, rotten wood rapidly turns Brooklyn into an arsonist's utopia. "Smokey Bear" maniacs who test their watery skills in the Black communities have the audacity to pass out irrelevant booklets on how to "prevent home fires", these agents know the best prevention of home fires would be to reconstruct, rewire and modernize the buildings owned by racist slumlords (such as Hoffman, Gould, etc.). What does Hoffman care about the destruction of people's homes - Black people's homes - when his crispy white shirt never gets soiled from the sooty grayish smoke that envelops our community. What does Gould care about the daily fires that occur in buildings owned by racists like himself, fires that cause death, starvation and danger to Black families; due to faulty and careless upkeep - he lives near the beach where fresh salt water and ocean air sprinkle around his front lawn.

Sometimes there are as many as six fires in the same day on the same street. Most of the time, due to the way the buildings are constructed and attached close together and due to the poor conditions of the housing apartments in the Black community of Brooklyn (Brownsville), once a fire breaks out the entire block has to be evacuated. Members of the community have come to the Black Panther Party office, in hopes of finding places to live, somewhere to stay, somewhere to place their families for the time being because Welfare insist upon going through the "bull-rocacy" and red-tape questionnaire. Our children must learn that playing with the fire-hydrants during the summer and draining the water resources to be used in fire-fighting operations in the community provide an excuse for these pigs to allow our houses to burn to the ground. This has come to a point whereas Brownsville is slowly being burned to ashes and the people of Brooklyn have nowhere else to go except to these sardine-can, filthy hotels that Welfare agents shove them off into and forget about them.

In order to insure our survival as a community, in order to insure ourselves of decent housing. Black people will have to employ the method and principles of Seizing the Land and forming cooperatives, in order that decent housing be given to all our people. These housing violations i.e. racist slumlords, retarded firemen, etc. should be roasted out of our communities - a righteous fire department would be, should be manned by people from our community who will fight to put out fires in our homes because our homes will be their homes. The greedy slumlords are violators and these violators will have to be moved out by any means necessary. NO MORE PIGS IN OUR COMMUNITIES.

SEIZE THE LAND
Dianne Jenkins
Brooklyn Branch
Black Panther Party



MESSAGE TO THE BLACK COMMUNITY FROM THE BLACK PANTHER PARTY INDIANA CHAPTER, INDIANAPOLIS

The latest reactionary move by the power structure to eliminate the Party is another move by forces of fascism to hide the real issue, and that issue is the fact that all of the games played on the people by demagogic politicians have been exposed, so they use the age old weapon of lies and terror to confuse the people. The Senate investigation of the Indiana Chapter gives us no cause to show fear for it is very well known that we intend to stimulate revolution in the mother country and liberation in the Black colony. And it can further be mentioned that we are determined to lead the people to total liberation by any means necessary. The tool of liberation is the gun and we intend to use that gun for liberation and self defense at all times at all costs.

Now three lying, sniveling cowards have agreed to testify for the pig senate committee. We know that these fools are hoping to reap some kind of reward for their lying and crawling on their knees, begging for mercy in exchange for the freedom and lives of members of this Party.

We know of niggers who stole from the Party for personal gain using the Party name to get over. We know of niggers who used the Party as a refuge for their shallow manhood. We know of niggers who used the Party to proclaim themselves servants of the people when in reality they were paper tigers. We know of niggers who talked loud revolution and fainted at the thought of going to jail or pulling the trigger, we also know of niggers who allowed narcotics to eat away their brain and confuse them as to what path to take. So if these so called types are the reliable witnesses that the pigs have then they are in big trouble. We know very well of a pig or pigs who tried very hard to use the Party as their basis for promotion, even to the point of frame-up raids, and lies endangering the lives of two members by planting false rumors.

We also know of people in Black organizations who sold us down the river for favors from the master. All these people know who they are, we don't have to call names.

DEATH TO THE FASCIST PIGS
Indiana Chapter, Indianapolis
Black Panther Party

RACISM IN BENICA PIGS RUN AMUCK ONCE AGAIN

Benicia is a small, sleepy town in Northern California, with a total population of 7,450, and is comprised mainly of Whiteracists with small town Southern-White cracker mentalities. With an exception of one or two families, all of the 200 Black people in Benicia live on a hill in one section of town called "The Hill" by bloods and known to the White racist as "Nigger Hill".

On Wednesday night, July 1, 1970, some young White racists, along with the officers of "law, order, and just-us", had the urge to harass some niggers. (As they have done quite frequently in the past in this town.) And afterwards, labelled their premeditated night-riding terrorism a "mini-riot" and a "wild melee". Here is an account of the incident:

Some young Black brothers and sisters were sitting on the wall surrounding the City Park, simply relaxing, talking, and enjoying themselves. Along came the pigs, cruising up and down the street

eyeing the brothers. Shortly thereafter, a car full of White boys drove up and shouted "nigger" a number of times. These young White racists then had the nerve to jump out and check to see if the brothers had any weapons on them. Upon discovering that the brothers had no weapons, these White racists began throwing coke bottles at the brothers. Pig Bidou of the Benicia Pig Department, who saw the whole incident, radioed to the lying Chief Hog Lombreglia and the other piglets and reported that the brothers had started a fight in the park.

The Benicia storm troopers rushed to the scene and began to attack the Black brothers. After one of the young bloods successfully warding off four pigs in self-defense, the Benicia gestapo forces became frightened and called in not only the Vallejo pigs, but the Highway Patrol, the Vallejo Sheriff's Department, and the Contra Costa pigs. Pigs George Little, John F. Silva, and Pierre Bidou maliciously assaulted and choked 17 year-old brother Kenneth Foster. Three other pigs beat

and maced brother Lonnie Collings. Brother Gilbert Branch was held down by a "Negro" pig, Billy McMullen, while the White pigs sprayed mace in Gilbert's face. Fifteen year-old Curtis Foster was roughed up and shoved against a pig car. These are just a few of the countless brutalities the pig force displayed that night.

After the pigs had had their fun, they carted the brothers off to the Vallejo County Pig Sty, where the brothers received inhumane treatment. The pigs turned on the heaters and closed all the windows. When the brothers asked that the windows be opened, the pigs reply was, "Shut up! We don't know how to open 'em."

The brothers arrested were: Gilbert Branch, Kenneth Foster, Perry Pennington, Sylvester Austin, Malcolm St. Amant, Alex Smith, and Gregory Lusk. Young Kenneth Foster was illegally held in jail for three hours before he was turned over to Juvenile Authorities. Brother Sylvester Austin received a broken thumb when the pigs were hand-cuffing him. Brother Sylvester ("Sug") Austin was charged with assault with a deadly weapon--a natural comb! The pigs did not advise the brothers of their rights, but the brothers still refused to state more than their names and addresses. Two brothers were held in jail for six days, one held for four days, two held for three days. Their bail was \$5,000 a piece. Two brothers were out that evening on \$500 bail. Only ONE White boy was arrested (Matthew Vincent).

ATTEMPTED MURDER

That same evening of the so-called "mini-riot", brother Roosevelt Foster, father of Kenneth and Curtis Foster, came to the park to rescue his sons and the other bloods from the fascist pigs. Brother Foster asked the pigs to escort him and three other people in his car to his home, and one pig said, "No! We didn't bring you down here. You'd just better take all your people home, or they might get hurt. Just as Brother Foster started to drive

away, about eight pigs, with guns and clubs drawn, came over to the car, ducked down behind it and told brother Foster to "role up the windows and don't move." Brother Foster saw a bunch of White boys off to one side and one of them, Matthew Vincent, had a sawed off shotgun aimed at Brother Foster. Just as Brother Foster split, paying no attention to the foolish babbling of the eight pigs, Matthew Vincent fired the shotgun and missed brother Foster by inches, hitting the car instead.

On Tuesday, July 7, 1970, the arraignment was held at the Benicia Hall of Injustice. Judge Richard Swan conveniently left town the night before so another, hog, Judge Lou Edmonds from Rodeo was called in to preside. Black people from the community were present and the courtroom was relatively full. Judge Edmonds released everyone on his own recognizance (O.R.), but reminded them that Judge Swan had the prerogative to re-arrest anyone granted O.R. Matthew Vincent, the vicious criminal who had tried to murder brother Foster with a sawed-off shotgun (federal offense) was also granted O.R.!! The Benicia District Attorney, Meyer, (well-know racist) made three people identify this White boy before taking him to jail, but did not require any witnesses for the brothers--just threw them in jail.

This just goes to show that the pigs were out to harass the Black brothers and were in cahoots with the White boys who were in the park, although the Whites had guns, bottles, and other weapons. We contend that the pigs sent those White boys to start some trouble so that they could have an excuse to molest and harass the bloods. Therefore, we the people charge the pigs with fascism, racism, pigism, incitement to riot, assault with deadly weapons, and conspiracy (conspiring with young White racists).

All of the brothers are to appear in court on July 28, 1970, for a pre-trial hearing.

DEATH TO THE FASCIST PIGS!



Cont. From Last Week

EXPOSING FASCIST METHODS OF INTERROGATION



BENNY HARRIS

7. Interrogation Techniques

There are many techniques of interrogation which the investigator can employ. His choice should depend on the nature of the crime under investigation, the character of the subject and on his own personality and limitations. The following are some of the techniques practiced by experienced investigators.

a. Emotional Appeals. The investigator must create a mood that is conducive to a confession. In achieving this aim, the interrogator must combine the qualities of an actor and a practical psychologist. He must be able to roughly analyze the subject's personality in a short time; decide what motivation would prompt him to tell the truth; and then provide those motives by appropriate appeals.

1) Sympathetic Approach. The subject may feel the need of friendship. He is apparently in trouble. An offer of friendship accompanied by small acts of kindness may win his cooperation. The interrogator understands the plight of the subject. He appreciates the fact that even fellows like the subject become involved in difficult situations. He is ready to listen to the subject's story of his early lack of opportunities. He understands how easy it is for a fellow to become victim of drink or narcotics. He knows that the subject has merely used bad judgement in the affair and certainly would never again become so involved. Perhaps if he and the subject were to discuss the matter freely they could find an explanation.

2) Kindness. The investigator has appraised the personality of the subject and finds him a normal person in his desire for consideration. The investigator knows what it is to be in a spot. How about the family - the subject's mother, wife or children? Is there anything the subject would wish the investigator do for them? The subject's employer? The subject's property? His car, for example? Obviously, the subject and the investigator can get along together. Perhaps the investigator can assist the subject in his personal problem? There is no limit to the things that can be achieved by cooperation.

b. Friendliness. The simplest of techniques is to assume that the subject is willing to confess if he is treated in a friendly spirit. This treatment may take

several forms which although similar to the emotional appeals described above are not as simple and direct.

1) The Helpful Advisor. The investigator is the subject's friend. Between the two of them they are going to straighten things out. The subject is bewildered by recent happenings. If he explains the whole thing from the beginning, his friend, the investigator will try to advise him.

2) The Sympathetic Brother. The subject needs to square things with his own conscience. For the sake of his family and himself, he should make a clean breast of the affair. With the help of the investigator, he can take the first long step toward rehabilitation - recite the present story from the beginning and reason out the future steps with this as a basis. The investigator wants to give the suspect a chance to help himself.

3) Extenuation. The investigator does not take too serious view of the subject's indiscretion. Perhaps if the subject were to give the details of this unfortunate incident, his friend, the interrogator could present the affair in its true light.

4) Shifting the Blame. Obviously the subject is not the sort of person that is usually mixed up in a crime like this. The interrogator could tell from the start that he wasn't dealing with a fellow who was a criminal by nature and choice. The circumstances practically pushed the suspect into the crime. If the subject and the interrogator were to work together, they could present this thing as it really is - a mistake that could happen to anyone. If the complainant and the judge could be assured that the subject was making a clean breast of it and was at least a decent fellow, it is quite possible they would take a different view of the matter. As it is now, there is enough proof to convict him and there is nothing to show the true facts of the case. Now if they were to hear the whole story.....

5) Mutt and Jeff. In this technique two agents are employed. Mutt, the relentless investigator who knows the subject is guilty and is not going to waste any time. He's sent a dozen men away for this crime and he's going to send the subject away for the full term. Jeff, on the other hand, is obviously a kindhearted man. He has a family himself. He has a brother who was involved in a little scrape like this. He disapproves of Mutt and his tactics and will arrange to get him off the case if the subject will cooperate. He can't hold Mutt off for very long. The subject would be wise to make a quick decision. The technique is applied by having both investigators present while Mutt acts out his role. Jeff may stand by quietly and demur at some of Mutt's tactics. When Jeff makes his plea for cooperation, Mutt is not present in the room.

c. Anxiety. The suspect is in a state of emotional confusion. He is unable to think logically and clearly, since his sense of values has been disturbed and his imagination is distorting perspective. It is possible for the investigator to obtain admissions or even a confession from the suspect by further misrepresenting the picture.

1) Exaggerating Fears. The in-

terrogator persistently points out that the subject "cannot win". There has never been a perfect crime. The longer he gets by with petty offenses, the more likely it is that he will commit a serious crime and suffer a severe punishment. The subject should consider the damaging effect such action will have on his family. His continued silence will undoubtedly affect his loved ones. The interrogator understands that the subject has no fear for himself, but he must have some thought for his friends, or relatives. Their good name and future are at stake.

2) Greater and Lesser Guilt. In most crimes, there are several offenses involved. Although the investigator is only concerned with the major offense, he can represent himself as being interested mainly in a minor offense. The subject, who is afraid only of the consequences of the major offense, may resort to cleverness and in an attempt to throw the interrogator off the track or at least placate him by throwing him a bone, may confess to a minor offense. Once he has committed himself to this, the ice has been broken and persistence should bring forth a confession of the major guilt. It must be stressed to the suspect that since he has lied about the lesser offense, it is obvious that he has lied about the greater.

3) Knowledge Bluff. The interrogator reveals a number of pertinent items of evidence which are definitely known. He is thus able to convince the subject that it is futile to resist since the interrogator obviously has sources of knowledge. The interrogator should prepare himself for this approach by learning a great number of facts about the crime in question and about the subject's background. He must create the impression that he possesses an unlimited store of knowledge. This is not too difficult if the subject is confused and is normally not too bright.

4) The Line-Up. Certain crimes such as assault, forgery, and robbery involve an identification. The witness, complainant, or victim is requested to recognize the subject. During a break in the interrogation, the subject is placed among a group of men for a line-up. The witness or complainant (previously coached, if necessary) studies the line-up and confidently points out the subject as the guilty party. He may stress a particular feature for emphasis. The interrogation is resumed as though there were now no doubt about the guilt of the subject. Now it is merely a question of the subject helping himself by "cooperating."

5) Reverse Line-Up. This technique is applicable in crimes which ordinarily run in series, such as forgeries and muggings. The accused is placed in a line-up, but this time he is identified by several fictitious witnesses or victims who associated him with different offenses. It is expected that the subject will become desperate and confess to the offense under investigation in order to escape from the false accusations.

6) Bluff on a Split Pair. This is applicable where there are accomplices. The two suspects are separated and one is informed that the other has talked. Another variation, one which is less likely to

run aground as a bluff, is to obtain individual, detailed stories from each suspect, no matter how fanciful or erroneous they may be, and to play the discrepancies against each suspect's story. A stronger form of this technique is to pretend to the suspect that his accomplice is placing all the blame on him. It is then suggested that the suspect would be foolish if he did not protect himself by telling the truth.

d. The Stern Approach. A cold aloof attitude may sometimes produce the desired results. Techniques classified under this heading are often designed to induce the effect of anxiety as described in the preceding paragraphs. Many types of suspects are in fear of the police and the police station. Their confidence is shaken if they are faced by a stern investigator. His very coldness upsets any preconceived notions of "kid-gloves" treatment. A judicious application of the following techniques may induce dismay and cause him to plead with the interrogator. They should, however, be used only if it is highly probable that the subject is guilty.

1) Pretense of Physical Evidence. The interrogator states that he does not need any confession and isn't particularly interested in the suspect's reasons. There are, however, a few formalities he must go through. He is required to inform the suspect of certain findings and give him an opportunity to explain certain evidence. The interrogator then pretends that certain physical evidence, appropriate to the case, has been found by laboratory experts. The average person has mystical notions of the power of scientific crime detection and will accept practically any claims that science can make. Thus the detective can mix pseudoscience (phony scientific statements) in his statements. In a hit-and-run case, for example, the interrogator can suggest that blood has been found on the car and that the laboratory experts have determined it to be the victim's blood. In a homicide, the interrogator can refer to hair found at the scene of the crime, which can be shown, under the microscope to be the suspect's hair. For added realism, the suspect can be invited to look into the microscope. In a document case, such as a forgery on a threatening letter's case, a comparison of handwriting can be represented as being conclusive. Finger-prints are the most effective form of evidence. The layman believes that they can be left on any object. The investigator should select some object which was known to have been

touched and should face the suspect with the object. It does bear fingerprints and the fingerprints have been photographed. The interrogator can show at a discreet distance a small photograph of a latent fingerprint. The imaginative investigator can create his own dramatic effects such as having the interrogation interrupted by the delivery of a message of the effect that the fingerprints on the weapon have been identified, or that the handwriting has been positively compared.

NOTE: There should be no doubt of the fact that these false presentations of evidence can also be employed in the court in front of a racist jury to further incriminate innocent people. Juries and other persons have no way of knowing whether or not any presentation of evidence is true or false.

2) Jolting. This device is especially useful when dealing with a person unusually calm or nervous. The questioning is conducted at some length in a quiet, almost soothing manner. By constantly observing the suspect, the investigator chooses a propitious moment to shout a pertinent question and appear as though he is beside himself with rage. The subject may be unnerved to the extent of confessing. If he appears moved, the interrogator will work him up to a pitch with a climatic series of questions.

3) Indifference. The investigator is not particularly interested in the subject. The subject's conviction is treated as a fait accompli. There are witnesses and physical evidence. There is an absence of an alibi. The subject's behavior during the period in question is an open book to the police. To accomplish this effectively, the interrogator should discuss the case with another investigator in the presence of the subject. The purpose of the discussion is ostensibly (apparent) to determine whether they can obtain a conviction for a greater crime or whether they can obtain the maximum sentence. They review the case by putting the worst construction on every aspect and expressing their annoyance at being put to this inconvenience. The aim, of course, is to induce the subject to plead with them. Only with extreme reluctance do they give any consideration to his pleas. Gradually, they become more "reasonable."

CONT. NEXT WEEK

Bennie Harris
S. F. Branch
Black Panther Party



DEATH TO THE FASCIST PIGS!

PRESS RELEASE

FROM WASHINGTON D.C. CONCERNING PIG'S PLANS FOR GENOCIDE

July 20, 1970

On Friday, July 17, 1970, our attorneys received information from the local pigs stating that a warrant would be issued for one of our members. Detective Lewandowsky, who was the mouthpiece for pig Watts from the Justice Department said that if the person did not turn himself in by 1:00 pm today, they would issue a warrant. What the pigs are actually saying is that if we don't produce the person they are looking for this afternoon, they will use this as a pretext to kick down our doors and ransack our homes and offices.

Past experience has shown us that the racist pig cops do not need any pretext to launch gestapo type raids on our homes. Here in Washington, D.C. on July 4, 1970, the excuse to kick in our doors was that the pigs were in "hot pursuit" of someone who had thrown a brick at them.

We also know that these gestapo raids launched against us are sanctioned by the Nixon, Agnew, Mitchell, Hoover clique and hatched in the Pentagon itself. With J. Edgar Hog's lying and oinking that the Black Panther Party is the "most extremist of all the militant groups", we have witnessed a further escalation in the attacks against our Party and its organizing bureau, the National Committee To Combat Fascism. Three days ago, the Detroit pigs kidnapped three members of the N.C.C.F. and the brothers were brutally beaten and tortured by fascist pig cops. In Louisiana, the state has opened up a grand jury investigation and the governor has come out

J. EDGAR HOOVER, TRICKY DICK NIXON, MAYOR BLACKWELL ETC.

MUST CONDITION THE PEOPLE'S MINDS TO THE

EXTENT OF EXCEPTING GENOCIDE

Tuesday, July 14, Pig Mayor Blackwell of Highland Park issued a statement to the Press that Black Panthers were the cause of the violence taking place in Highland Park, as well as on a national scale. Which is a follow up to the same lie J. Edgar Hoover made on the 14th of July, stating that the Black Panther Party is the greatest threat to the national security in the history of this nation.

The Black Panther Party, along with its political organizing bureaus are meeting the basic needs of the people, by implementing programs that are both Educational and beneficial throughout the Black Community. Programs such as the Free Clothing for the needy, Free Breakfast and Lunch for School Children Program, Free Legal aid for the people, and so on.

The pigs of the power structure know that Black People's struggle is just, and that they, of the existing power structure have no right to bring repression down upon the masses in their plight for liberation.

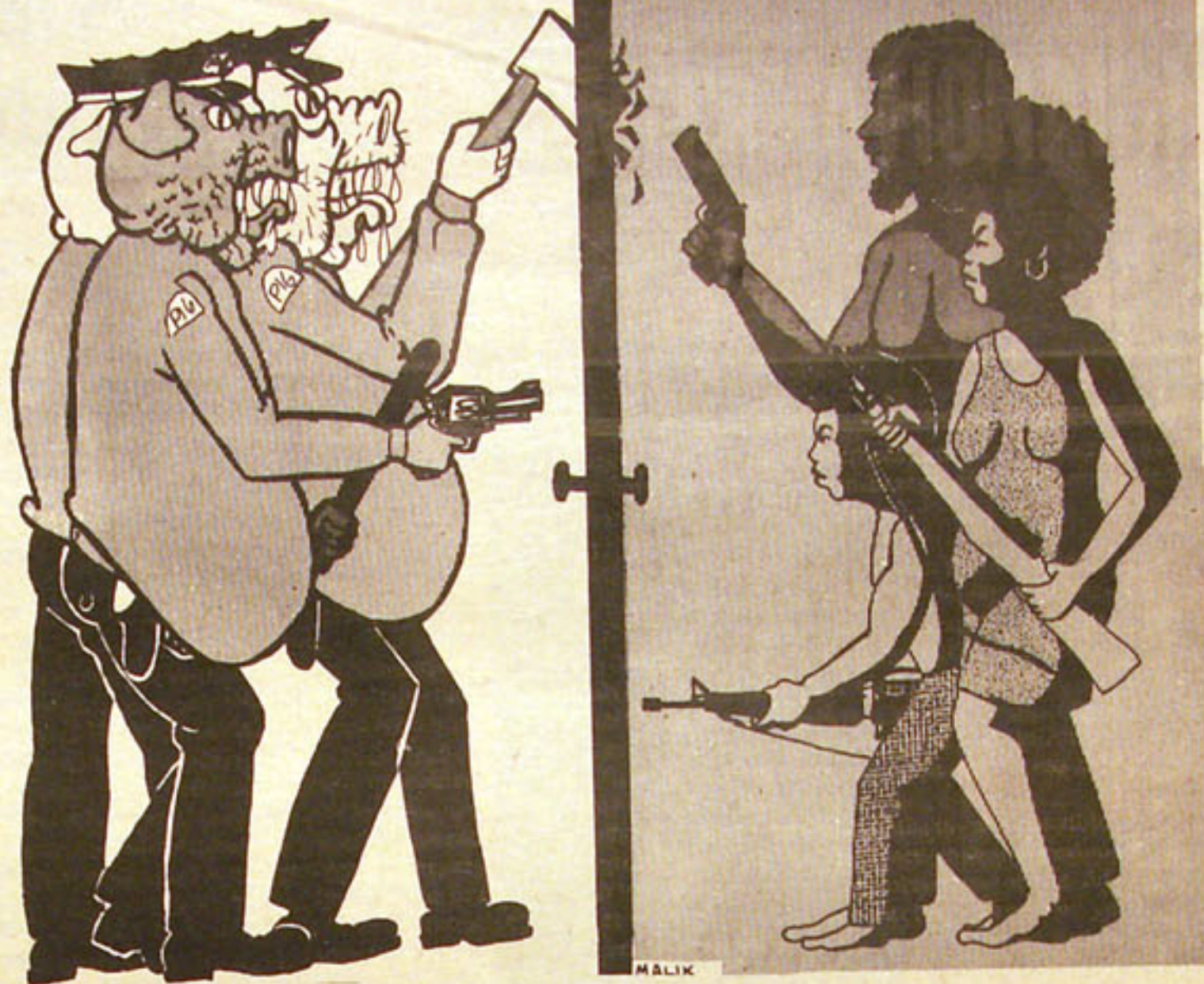
These so called acts of violence are in reality political con-

sequences inflicted upon pigs and the capitalists of Babylon because of the relationship existing between the masses of people and this fascist power structure. This government cares nothing at all about the lives, health or well being of those who have given their all to make this country what it is today. This can plainly be seen by the inadequate or lack of concern shown towards the masses of people in relation to the living and working conditions we are all subjected to.

The only solution that this pig power structure has come up with to solve this problem of Genocide of all poor and oppressed people starting with the repression of the Black Panther Party, the vanguard of the Black Community, and from there the plan is to move on the Black Community to murder Black People at will.

To do this successfully the fascist pigs J. Edgar Hoover, Tricky Dick Nixon, Mayor Blackwell, etc must condition the people's minds to the extent of accepting their own genocide.

The Pig Media (T.V., Radio, and the newspapers), the pigs know



"WE SAY THAT THE MADNESS MUST CEASE AT THE THRESHOLD OF OUR DOORS AND WE WILL NOT AID AND ABET THE FORCES OF REPRESSION IN DESTROYING OUR HOMES AND OFFICES."

and declared "open war" against our N.C.C.F. that operates out of New Orleans.

Judging from the repressive history meted out against our Party and Black people here in Babylon, we think it would be stupid and absurd for us to turn over one of our members to barbaric torturers. The person that the police are looking for is not in any of our offices or homes and they are free to search the premises for the person they are looking for as long as they are accompanied by members of the community, namely the Citizens' Board of the Pilot Precinct Project and our attorneys.

We say that this madness must cease at the threshold of our doors and we will not aid and abet the forces of repression in destroying our homes

and offices. We are therefore asking the people of Washington to observe the action of these so-called "Guardians of the Law" and help us to defend our homes against fascist terrorism.

ALL POWER TO THE PEOPLE

For Further Information, Contact:

BLACK PANTHER PARTY
Community Information Center
1932 17th St. N.W.
Washington, D.C.
(202) 667-1235

Ministry of Information, Washington
2327 18th St. N.W.
Washington, D.C.
(202) 265-4418

that these are the best inroads into each and every home. The news media is used to lie and trick us. They turn facts around or just make an incident involving the pigs and the people, by way of distortion of facts, appear to be a scene where the pigs are the innocent victims of an unprovoked attack of the people.

We must be self reliant rather than accept their word for what's happening four blocks away or on the other side of town.

By letting the power structure get by with these lies, we are endorsing our own annihilation. Because by not challenging these lies, we allow an innocent member

of the community to be shot down murdered, arrested, put into jail and railroaded through these fascist courts of injustice. We all must stop and think, that today it's him but tomorrow it could and might well be you.

Just as in the cases of Huey P. Newton, Minister of Defense of the Black Panther Party, Bobby Seale Chairman of the Black Panther Party, Jerome Lawlah of Highland Park, Little Danny Smith of Highland Park, Red and Michael of Detroit, Tony Williams of Detroit. We could go on for days the list would only lengthen. The documentation of these cases will serve no real purpose unless we do something to prevent this repression. The pigs talk of violence being perpetrated against them by the people when in reality, it is rebellion against a system and the tactics it endorses to oppress and prevent the masses from gaining liberation. One day later after Mayor Blackwell made his statement to the press, there was another statement made to the Chronicle, Blackwell called the press 'a damn lie', and said that he had said nothing like that, that the press had misquoted him. We will leave it to the people to determine just who is lying.

**ALL POWER TO THE PEOPLE
DEATH TO THE PIGS,
DETROIT N.C.C.F.**

WE WILL LEAVE IT TO THE PEOPLE TO DETERMINE JUST WHO IS LYING!



PRESS STATEMENT CONCERNING THE HEALTH OF PEGGY HUDGINS POLITICAL PRISONER

July 24, 1970

Four weeks ago, Frances Carter visited her sister Margaret Hudgins (Peggy) in Connecticut Correctional Center at Niantic. Frances found her sister seriously ill with what looked like arthritis. Peggy Hudgins was told that the doctor who had taken tests had died and the records were found to be missing (when all records should always be kept).

On this past Monday, Dr. Augustus White of Yale New Haven Hospital attempted to visit Peggy Hudgins and was denied admission. The Medical Committee for Human Rights, Nationally and Locally, Women's Liberation Movement, Health Pack of New York, Doctors, and other medical professional people state a strong protest to this denial of care to Peggy Hudgins because the overall medical treatment has been inadequate.

Women have died in this prison from neglect and from people who have made incorrect decisions concerning women's problems and treatment administered. The other unconvicted people held with Peggy Hudgins in Niantic--Rose Smith, Ericka Huggins and Frances Carter (recently released) have never been allowed proper physical exercise for over a year. The only obvious result possible would be stiff joints and muscular and health defects caused by this and added to by the damp, inadequate food nourishments and the overall treatment given to these sisters in particular and all prisoners in general.

There are documented incidents supporting these statements by all of these sisters in particular and all prisoners in general.

There are documented incidents supporting these statements by all of these sisters recorded by their attorney Catherine Roraback, i.e. facts, dates, and names of inhuman and cruel medical treatment.

Peggy Hudgins has been undergoing test after test, but no one (family, attorney nor Peggy) has been given a complete diagnosis of these tests and they are continuing to take place. Even Dr. White -- her requested private physician was denied any information by the institutional doctors. She is becoming very helpless as far as doing things for herself. If something isn't done immediately about her condition she may be crippled permanently and will no longer be able to continue to serve the people in the way in which she did while she was in New Haven.

It is a human right for all prisoners to receive decent medical care. It is cruel and inhuman punishment for any prisoner to be denied the care of his own doctor. Medical conditions are worst for Black Panthers, who are kept in pretrial detentions for unreasonably long periods as Political Prisoners. But other cases of prisoners receiving inadequate medical care have come to the attention of the Medical Committee for Human Rights. The need is critical right now for Peggy Hudgins to be allowed to see a physician whom she can trust.



PEGGY HUDGINS,
POLITICAL PRISONER

But we can't ignore the conditions of all prisoners whether they are Black Panthers or not to receive adequate immediate medical care.

This morning a suit is being filed in behalf of Margaret Hudgins (Peggy) against Commissioner McDougal for refusal of her request for a private physician and for inadequate medical care--and against Mrs. York, Head of Niantic prison on the same counts. Also a Court Order is being filed to compel these people in control of this institution to let Peggy receive a physician of her choice, i.e. Dr. Augustus White.

We as concerned organizations and individuals are circulating a nation-wide petition to be signed by anyone who understands that it is a human right to have medical care that you trust and that has proven itself to be adequate. We must show our concern and demand immediate action for Peggy Hudgins and the other Black Panther Prisoners and all prisoners in general who are denied their Human Rights within these institutions by signing this petition and sending it to Commissioner McDougal and Mrs. York in Niantic, Connecticut.

ALL POWER TO THE PEOPLE
DEMAND HUMAN RIGHTS FOR PRISONERS

STATEMENT ENDORSED BY:
MEDICAL COMMITTEE FOR HUMAN RIGHTS (LOCALLY AND NATIONALLY)

Christine Patlee-Chairman, New Haven/ Eli Messinger-Chairman, New York

HEALTH PACK - New York
WOMEN'S LIBERATION MOVEMENT

BLACK PANTHER PARTY &
OTHER DOCTORS & PROFESSIONAL PERSONS

Huey P. Newton has said that the Black Panther Party will exhaust all legal means in the courts to deal with the fascist pigs. In our efforts to do this, we have been repeatedly victimized by the overt fascist acts of the pigs in the courts, in the prisons and jails, and on the streets.

Ronald Freeman who has been incarcerated in New County Jail in Los Angeles since September, 1969, is the victim of a new and more sophisticated type of legal genocide. Not only does he face a racist judge who will in the final analysis convict him because he is Black and more particularly because he is a Panther, but he is also being victimized by an aspiring petty bourgeois jack-nape "defense" attorney, Ben Wyatt.

Since committing himself to the case...The Party has repeatedly tried to establish some understanding and develop a working relationship with Wyatt. We've had to call and ask him to visit Ronald (which only took place two or three times to our knowledge). When the brother recently became ill with pneumonia, we had to "inform" him. It was at this time we learned Wyatt had planned to go on an extended vacation (a honeymoon) until sometime in September... leaving Ronald alone to fend for himself.

Wyatt, who has the technical experience and knowledge to operate in these fascist courtrooms, because of his egotistical feelings, is actually acting hand-in-hand with the fascist forces to railroad Ronald to the gas chamber. His lack of concern in making sure all legal means are utilized, not only to free Ronald...but just as important to expose the contradictions of this fascistic society, can only mean he has compromised, like so many bootlicking niggas, with this society and has no right to call himself a defender of justice. The cold reality is that there is no justice for a Black man until we move to rewrite the laws that are constantly used to imprison us. Our only reward is the continuation by others of the struggle after we have accomplished as much as we possibly can. We must start to mold Black men and women who are not afraid of a "position" or "reputation". People who refuse to sell out their brothers and sisters in the struggle but instead strive to fight along with them to deal a deathblow to the oppression and injustice of this society. It is an understatement to say Ben Wyatt hasn't shown any fidelity to Ronald or his people.

To add a final blow...Ronald's physical condition is so deteriorated at this point, the attending doctor hasn't been able to determine his exact illness. When the fascist pigs of New County

shipped him off to the county hospital jail ward (probably afraid he would die within their pig pen) we were able to have a physician (Dr. Margulies) go in and make sure proper treatment was administered. Following are excerpts from the medical report he submitted after a complete examination and tests...

The patient was seen and examined on July 10, 1970.

Mr. Ronald Freeman is a 25 year old male who was transferred from the Los Angeles County Jail to the Los Angeles County Hospital Jail Ward on the night of 7/7/69 because of acute respiratory distress, high fever and a general state of prostration.

History of Present Illness: The patient is unsure of the exact duration of present illness, stating that it began 1-2 months ago and has been characterized by symptoms of anorexia, weight loss (over 20 lbs., in the past 2 months), progressive weakness, shaking chills and drenching sweats unrelated to exertion. The patient does not know if he has had a fever at anytime during this period and states that his temperature was never taken during this interval. During the past three days prior to admission in the hospital there was marked increase in weakness, chills, diaphoresis with sore throat and cough, productive of greenish discolored sputum.

Past Medical History: As a youth Mr. Freeman was subject to recurring episodes of pain, swelling and redness involving his hands and wrists, occurring particularly during the summertime. He does not recall these clearly nor does he recall specifically if he had evidence of other joint involvements. Mr. Freeman began to have seizures diagnosed as epilepsy approximately 5-6 years ago. He has been on Dilantin and Phenobarbital taken three times daily and has been free of seizures for the past two years.

While in the County Jail approximately 3-4 months ago he began to experience swelling of both feet particularly in the instep and ankle region with swelling descending up the achilles area. There was also some pain and tenderness up into the calf area, more prominent on the right than the left. The patient states that redness, tenderness, pain on movement of the toes and ankles were not prominent features of these episodes. He was told that these symptoms were that of gout and was given small yellow round tablets as treatment. He is uncertain but thinks that the medication was helpful as in several days there was spontaneous resolution.

Clinical Course: The patient has been kept in solitary confinement with a locked opaque solid door

requiring the presence of a Deputy to allow entrance for medical personnel at all times. He has received Penicillin on a Q 6 H basis with improvement in his clinical state, decreased dyspnea, tachypnea and fever and general improvement in his state of well being.

Medical Report: On admission, July 7, 1970, examination revealed an acutely ill young man with extreme shortness of breath. His temperature was 104.6 degrees F. and he was near delirious. His skin was hot and sweaty. His finger nails and mucous membranes were nearly blue (cyanotic).

Examination of chest revealed congestion and consolidation of pneumonia on the right side. Heart examination revealed a heart murmur (previously not known or recognized). Ronald was treated with Penicillin and oxygen.

When examined on the 10th, he had improved. His temperature was coming down, no longer shortness of breath but still had evidence of congestion and pneumonia on the right side, his heart murmur had remained. In addition, new findings on examination, that indicated to be of a significantly longer duration than previously acknowledged findings, were of enlargements of the glands of the neck, shoulders and armpits; thinning of the skin on the back of the hands and fingers; twenty pounds of weight loss; enlargements of the liver, and an x-ray exam shows evidence of unexplainable shadow in the lung.

Ronald Freeman was seen again on Wednesday night, July 15. He is continuing to improve because he is receiving Penicillin while tests are being run to see why he has the shadow on his lungs, weight loss, enlargement of glands, etc. It is possible that he may have tuberculosis.

The brother is kept isolated in a locked room with a solid door that you can't see out of and the guards open up the windows when they feel like it. This is the request of the police department. The hospital record which was probably written by a deputy states that Ronald was ill three hours before he got to the hospital. But he had been ill at least one month. Ronald was just ignored. It seems that they just didn't want him to die in the jail.

Also he has had seizures of the epileptic nature for six or seven years. He has had no family history of this type of disorder. Ronald had multiple beatings during his several past arrests and it is likely that his present condition for epilepsy is really in fact due to having been beaten in the head.

BLACK PANTHER PARTY
Los Angeles Chapter

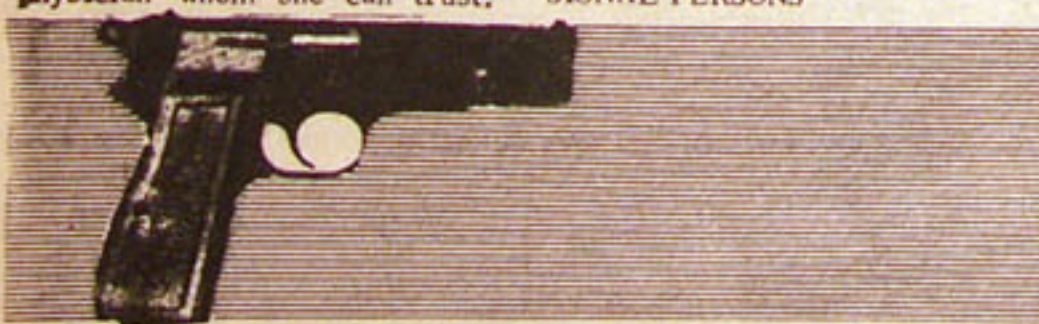
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Telegram

813A EDT JUL 24 70 BB 001 PRA 075
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MISS PEGGY HUDGINS, DLY .75 PHONE 7:30 AM

CARE BLACK PANTHER PARTY 35 SYLVAN AVE NEW HAVE CONN MEDICAL COMMITTEE FOR HUMAN RIGHTS IS OUTRAGED THAT YOU HAVE NOT ALLOWED TO SEE PHYSICIAN OF YOUR CHOICE THIS IS ANOTHER EXAMPLE OF DISCRIMINATION AGAINST POLITICAL PRISONERS OVER AND ABOVE GENERALLY POOR MEDICAL CARE FOR ALL PRISONERS. WE CALL UPON CONNECTICUT DEPARTMENT OF CORRUPTIONS TO ALLOW YOU TO SEE PHYSICIANS OF YOUR CHOICE
ELI MESSINGER MD NATIONAL CHAIRMAN MEDICAL COMMITTEE FOR HUMAN RIGHTS.

(636)



CUT LOSE THE JUICE/ TO THE NIGGERS ON THE BLOCK, WHO FIRST TOLD ME ABOUT FAST EDDIE, AND TO BOBBY SEALE WHO MADE FAST EDDIE A REVOLUTIONARY

They fried fast Eddie last night
The cat that said he was too bad
to die
But we all heard that big sissy
cry
Just before they pulled the juice
He broke enough to get Tony a
deuce.

"Unstrap my wrists guards, I'm
dying of thirst
Unstrap my wrists guards, let Joe
Joe go first"
Then he saw his lawyer--"May-
be a reprieve, maybe they blew
a fuse
What? No reprieve and the chair's
in good order?
Call back the guards, I want some
more water
Father Brown, Father Brown,
please save me, please say you
will
I'm a good man father, I never
meant to kill"
Father Brown walked slowly over
to the chair,
Pulled out his book and read off a
prayer
"Forgive him Lord, he knew not
what he did"
"Can that crap father, don't let
'em burn the kid"

Meanwhile, back on death row:
"You hear that Joe?

That can't be Eddie, he said he
wasn't gonna make no noise"
"It was Eddie, I recognized his
voice"

Now we all knew Eddie, we all
heard his plans

He vowed he'd go like a natural
man

Then there was a scream--and a
very low groan--
Everything was quiet, when the
lights came back on.

Well today's the first, at ten I go
Now it's my turn to be the star
of the show
When I split there'll be plenty
of action
The spirit of the people will be
the main attraction
'Cause I know they ain't gonna
let the kid burn
This whole joint will go if it comes
my turn.

I just had my supper--it was sup-
posed to be my last
Tony threw up his and Joe Joe
ate too fast
But I downed peas and potatoes,
a large T-bone steak
Strawberry custard and roast
pheasant under glass
And I didn't let a single crumb
slip past.
And when the pigs called for se-
conds and stood around looking
I said "give it to me raw, chumps,
the chair'll do the cooking"
Then I laid down on my bunk to
have myself a smoke
And listen to the hacks tell some
dirty jokes

When my mind drifted to my woman
I hear she's threatening to turn off
the juice

Geel I'm glad I didn't cut that
hoe loose.

She took me through hell for a
year or more

But her mind did a turn around when

the hacks hit our door
She raised a .357 and dared em
to come in
She said the crib was hers to give
up or defend,
I'm glad I shot that capitalist
DEAD
I told him to give up his life or
give up his bread
But he hollered for the cops and
just wouldn't cease
So I shot him six times with my
blue steel piece.
I'm extra glad I killed that cop
'Cause he shot at me first, but
I wasn't about to stop!

Well those are memories, long be-
fore that trial
Now it's my turn to walk that long
last mile

What? I hear footsteps approach-
ing--someone's coming around
Who's that cat in that odd looking
black suit and that funny looking
collar band

And what's that he's carrying in his
hand? A short ice book?

Oh! It's you Father Brown

I don't know why you came around
I don't wanna hear about resur-
rection, Good Friday and Easter
Take that book and ram it up your
KIESTA!

Go away Father! You put anger
in my heart.

I hear the gates opening--the
show's about to start.

I got up off my bunk, rubbed my
head, stroked my chin

But on my face there's still a
grin.

I went to the next cell to say good-



"IF HE'S BOUND UP TIGHT, WE'LL HOLD
BACK THE NIGHT AND THERE WON'T BE
NO LIGHT FOR DAYS!"

bye to Teddy.
"Let go of my arm mundymucker!
I told you I was ready."
Then I stopped to give my regards
to all death row
See you later Rabbit! See you later
Joel

As we proceeded down the hard
cold floor

Still I laughed, still I rapped, still
I'm cool

The warden said to the Chaplain--
"This man's a fool"

He'd got the words half out his
mouth, when we all heard a bang!
I saw my woman with all the gang.
The fireworks came from M16's,
357 Magnums and 45's

They told the pigs to give up the
keys or give up their lives
And when the warden unlocked the

gates
The alarm that went off was just
a little too late.
'Cause Joe Joe and Red had blew
his brains out with an M16
And the way my woman lit that jive
Chaplain up was plenty mean!

Them crazy niggers was shooting
and the walls was falling
And in the back of my mind I
heard these words calling

"If he's bound up tight
We'll hold back the night
And there won't be no light for
days"
And all DEATH ROW was lit up
in a blaze.

BLACK PANTHER PARTY
Afeni Shakur (N.Y. 21)

MORE PIG PENS LESS HOUSES

Since the beginning for Blacks
in this country, we have never
been free to do any of the things
that will allow us to meet all of
our basic needs. We have con-
stantly been denied basic needs
such as, decent housing; enough
food on the table, etc. Whenever
we have tried to get what is ours,
or just what we basically need,
something in some way, has come in
between us and any sort of accom-
plishment. As you recall many in-
cidents in the South, where we have
demonstrated for equal rights, or
in particular instances, such as
fighting for adequate pay, we have
had the dogs unleashed on us. Or
in some cases, such as in 1964,
when three civil rights workers
were found, or rather their mutil-
ated bodies found, we have been
murdered as a force used against
us, or anyone representing us, who
is fighting to relieve Blacks of
the situation we are forced to live
in.

On a local level, you find that
because Black people have begun
to resist or do something about
all the external forces (for one--
pigs in blue), Frank Lynch's mur-
der--and a People's Inquest, the
pigs have stepped up their oppres-
sion of Black people. You find that
the pigs have put up pig stations
in just about all the housing pro-
jects. I believe there is only about
two projects that haven't any pig
station in it. For one, we have
the Orchard Park Housing Project,
you have a large pig station
being built right around the corner
in Dudley Station, which will be a
combination of pig stations #9
and #10, and will have a court
house, and helicopter landing on
top. In addition, it will be built
two stories under the ground. You
can be tried, convicted, and sen-
tenced in one house. So conse-

quently, Orchard Park isn't left
out. The pigs don't leave any of
our Black communities free from
their wanton viciousness.

This can be proven by the fact
that when the pigs first put a pig
station in the Columbia Point Pro-
jects, they immediately unleashed
their "common" brutality on the
people there by pigtail whipping
a 16 year old and shooting at him,
and also beating a five months
pregnant woman.

Now the only other project that
the pigs don't have a station in, is
Jamaica Plain Projects. But here
again, Black people are not free
from the presence of the pigs,
as the pigs can very plainly be
seen walking around in groups of
2's and 3's.

Not to get off of the subject
of the pigs stepping up their op-
pression of Black people, we find
now that the pigs of Kevin White's
Finest "stock", have set up shop
in the Cathedral Projects. By back-
tracking, I can see now, how in
the past, the pigs were running
around in the Cathedral Projects
in 4's with dogs. It is easy to
see now that it was only a matter
of time before they would inflict
their poison within a base in one
of our Black areas.

These are all part of a time-
table schedule of planned control
of our communities that is not only
in Boston, but all over the country.
The reason--very simple, Black
people have been the most op-
pressed in the oppression that is
waged against the masses of Amer-
ican people; we are now willing
to fight, die, and kill to stop the
intensified murder of our people.

They can build pig stations from
now on up to forever. We don't
care. We ain't got nothing to
lose; we can't be in any worse
condition, so we choose to make
our conditions better. We choose
to fight!

The Boston Housing Authority
(BHA) and the fascist Boston Pig
Department have gotten together
so they can better coordinate the
genocide of Black people in Boston.
Already the BHS is murdering
Black people by allowing housing
conditions not fit for human beings
and by their concentration camp
projects. The Boston Fascist Pig
Department is well known for
their murderous, gestapo style.

These two forces of inhumanity
and barbarity have gotten together
and set up police stations in all
the projects in the Boston Black
community or they are in the pro-
cess of setting them up. The peo-
ple of these projects did not want
these fascist pigs in the project,
because they understand the nature
of a pig and the pig's function
in today's society. They also
understand that the pig's main pri-
ority is to exterminate Black peo-
ple. Already these fascist morons
have been running amuck in the
projects where they have finished
setting up, and they have truly
made the projects concentrated
camps. The people are concen-
trated into crowded living con-
ditions, but now they have storm-
troopers who use terror and bru-
tality to make people accept these
living conditions.

But the people know that the
only way they are going to rid
themselves of these beasts is to
oppose their fascist violence with
the people's revolutionary self-
defense. They know that they want
homes, fit for the shelter of human
beings, and before they deal with
that, they must deal with the fas-
cist pigs who are forcing these
conditions upon them.

DEATH TO THE FASCIST PIGS!
ALL POWER TO THE PEOPLE!

BLACK PANTHER PARTY
Boston Chapter
Mike Ellis and Roland Chambers

WE REFUSE TO ALLOW OUR CHILDREN TO LIVE IN UNSANITARY AND HAZARDOUS CONDITIONS

Mrs. Best of 72 East 122nd St.
has eight children and four grand-
children in an eight room apart-
ment that looked like a relic from
the 18th century. The sink stood
up on one rusted and corroded pipe
in the middle of the kitchen and
served as a dish sink and a wash-
ing sink. They had a wringer type
washing machine standing in the
far corner, a clothesline across
th kitchen, and a stove that could
pass for a wooden one. They had
been living there for over a year,
it will be two years this January
17th. During all this time the
Bests have only had hot water and
steam for two weeks. During the
winter, when it was four degrees
Mrs. Best had to wrap her chil-
dren up in blankets and take them
downstairs to a boarded up apart-
ment that kept a semblance of heat
to keep them warm. When Mrs.
Best and family moved into this
locale it was promised that re-
pairs would be made on the prem-
ises. Here it is almost two years
later and the only repair that has
been made is to cut her welfare
check from \$295 to \$270. To top
the whole thing off, when they
moved in, the door was off the
hinges and now the door is barely
hanging on and the blow from the
mouth of the big bad wolf would
knock it down. The rent which is
supposed to be no more than the
maximum of \$75, is \$200 per month.
Mrs. Best has ceased to pay rent,
by putting the Splegal Act into prac-
tice does not eradicate the decadent
housing conditions that are so pre-
valent here in the "Land of the free
and the home of the brave".

The Lucase's of 107 East 123rd
St. have a five room apartment
in which six people live. Windows
are out in the front, there is no
hot water or steam. When you walk
into the building and up the stairs,
you feel like they are going to
give away from under you. The
plaster is falling down from over
your head. The toilet won't flush
and the door is off the bathroom.
The ceiling in the kitchen and bath-
room is leaking and death from
lead poisoning, and diseases caused
by unsanitary and hazardous con-
ditions is an ever present guest.

Raymond Morgan and Charles
Hamm of 72 East 122nd St, apart-
ment 3F, haven't had running water
since they have been staying there.
In order to get water they had to
either go upstairs to Mrs. Best
or downstairs to the basement. Fin-
ally they ran a hose from the base-
ment up the side of the building
into the bathroom tub.

America reaches out its treach-
erous hand to foreign countries and
says, send me your poor and op-
pressed and under its foot it hides
25 to 30 million poor and oppressed
Blacks here in Babylon. America
spends over 300 million dollars a
year to in a race for outer space
but cannot afford to spend 300 dol-
lars a month to insure a decent
living space for her Black com-
munities. We, the Black people from
treacherous Babylon, refuse to
allow treachery and deceit to go on
any longer. We refuse to allow our
children to live and die in unsan-
itary and hazardous conditions.

It has been said that you can dis-
cern the nature of a people by the
environment in which they live.
I would like to say, that the environ-
ment in which Black people have
been forced to live have cultivated
a new nature, that of an angry
people. These angry Black people
have held their peace for too long
and now they are about to erupt.
Mrs. Best, Mrs. Lucas, Ray
Morgan, Charlie Hamm and mil-
lions of other Black people all
over racist, demagogic and trea-
cherous Babylon would like to let
Mr. Medicine, and all the other
slumlords along with all the other
racists and bigots and racist Amer-
ica know that, "We want decent
housing fit for shelter of human
beings." And if we don't get it
and soon they will be a major
storm-cyclone in the mother coun-
try and hell will break loose across
racist Babylon for we will not des-
troy our own because it is all
that we have got.

WE WANT DECENT HOUSING,
OR ELSE!

SEIZE THE TIME!

Bernice Jones, N.Y.

EXCERPTS FROM AN INTERVIEW WITH HUEY BY MARK LANE

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Mark: The authorities told me that all the prisoners are out of their cells all day.

Huey: I've been locked in my cell for one year and nine months at this prison. I came out for breakfast, lunch and supper. I have approximately one hour for each meal and during that time I must also arrange for towels, toilet paper,

clean clothing and take care of other similar housekeeping details. Also every prisoner is subject to a complete strip search at any time at the whim and caprice of any of the guards. That tends to rob a man not only of his time while he is out of the cell, but more importantly of his dignity.

Mark: What is the size of your cell?

Huey: It is approximately seven feet by eight and a half feet. I never did measure it.

Mark: Are the other prisoners locked up 21 hours a day?

Huey: No, the other prisoners are out of their cells from 7:00 AM to 10:00 PM. The reason that I am treated differently from the other men is that I refuse to "program"—to use prison administration terminology. I refuse to work without just compensation. Not just for me but adequate compensation for all the prisoners. Most prisoners here work six or seven hours a day. There is no compensation for most of the work but a few of the jobs pay from two cents an hour to ten cents an hour. You can only earn ten cents an hour after about five years of loyal service.

Mark: What is the nature of the work? Does the end product enter into the flow of commerce?

Huey: Yes it does. That's just the point. They make shoes not only for the inmate population but many of the shoes that are manufactured here are sold by contract to other agencies. There is a canning plant here. The prison institution sells the canned goods to other institutions and agencies. The prisoners, of course, make all of the license tags for California. They also make furniture for state buildings. The prison is a capitalistic enterprise.

It differs very little from the system used in the South where inmates are "farmed out" to growers. In those instances the growers compensate the state. Most civilized people agree that that system is abhorrent. Yet the California method is to employ the reverse system. The convicts are not farmed out; the work is farmed in. What factors remain the same? The convicts are still exploited by the state; the work still is accomplished; the state is still compensated.

There is also a textile plant here as there is at many prisons in the state. Clothing is manufactured here. Some is worn by the prison population; other clothing is sold on the open market. Deceptive labels are used by the prison so that the purchaser cannot tell that it was convict-made. See the label on the back of this shirt....

(I stood up and looked at the label on the inside of the collar.)

Mark: It says, "Washington Dee Cee Sanforized."

Huey: Yes. Well, this shirt was made at the prison. Various labels are put into the shirts depending upon where the institution wants to market them. I refuse to be part of that activity and that is precisely what their "program" is all about.

Mark: Did you make a specific proposal?

Huey: Yes. I demanded that each of the prisoners be paid the minimum wage. Of course, I recognize that we are provided with room and board and I proposed that an appropriate sum be deducted from our wages for the accommodations and service.

Mark: To whom was the proposal made?

Huey: To the Adult Authority.

Mark: They liked the idea?

Huey: They were wild about it. They rejected it at once. We are now at a stalemate. Each month I must attend the disciplinary court. They review my case. With some alarm I might add. The "court" is comprised of prison officials, the psychiatrist, the warden, the assistant warden, a lieutenant, a captain, and

a physician. I report there each month, although I have asked them not to call me anymore unless their side is prepared to add something new to the talks. I guess you could say it's a stand-off.

Mark: Not exactly. You're not working.

How did the talks progress during the first few months?

Huey: At that time we did at least communicate. They asked me, "Mr. Newton, have you changed your position yet?"

I answered, "No."

There would be a moment's pause and then I would ask, "Gentlemen, have you changed your position yet?"

They would reply, "No."

I would then inform them that while I would be available for further talks, they would have to accept my basic demands before any progress could be made. They saw the similarity with the Paris peace talks and that angered them. After awhile I asked to be represented by counsel at these meetings. They call them courts. Of course, they took the position that prisoners were not entitled to counsel. Recently there was a decision in New York State. Are you familiar with it?

Mark: The Sostre case?

Huey: Right. And it holds that prisoners are entitled to counsel. We need to get so many lawyers in here to represent the men at all stages. Lawyers for all the prisoners, black and white. One first job in here is to break down the artificially induced animosity between the black and white prisoners. We are, all of us here, natural allies. If we stood together we could confront our natural enemy—the prison authorities.

Mark: Have you communicated with any other authorities at the prison?

Huey: I have had some contacts with my counselors.

Mark: What is a counselor?

Huey: He's supposed to see that you are making progress, adhering to the "program" that has been prescribed by the administration. They call him my counselor.

Mark: But he really is their counselor.

Huey: Right. I was assigned to Mr. Topper. He is an ex-cop. He sits in on what they call "group therapy." Civil service workers who are employed in the laundry and the bakery sit in as leaders in the "group therapy" sessions. Quite unqualified. They develop into sessions in which the prisoners try to put each other down for the

benefit of the counselor who also sits in. The counselors play it that way. They create divisions. The kind of honesty that is required for a successful and helpful session would be relevant among a group of friends or an encounter group. But in a group where the prisoners harbor great hostility toward each other, often created by the prison, it is a harmful experience. Often the prison authorities deliberately create racial strife. Again they use the racial split. As long as there is a racial fight it is not directed at the authorities. The authorities emerge above the battle. They enjoy the role of the referee. To get back to Topper, he goes about speaking with the prisoners who have been seen talking with me. He tells them that they will never get paroled if they are caught associating with me. Some men have been intimidated. Others, though, have not. A record is kept in their permanent file—in the jacket that goes to the Adult Authority every year. They place little items in there such as "He is Huey Newton's bodyguard" or "He is an organizer for the Black Panthers."

Mark: How do you know what is placed in the files?

Huey: The inmates control the prison as far as clerical work and running the plant is concerned. They run everything but the administration of the institution and, of course, security. As a result we have full access to the files.

Mark: Did you confront Topper with that information?

Huey: Surely. I felt that there was an evident contradiction. Here he told the other prisoners not to associate with me; he sought to intimidate them, and at the same time the same counselor, along with the program superintendent, told me that I should join the "program" so that I could have more time to spend with my friends. I told them that it was hypocritical of them to take one position to my face and another behind my back. Topper said that he wanted to prevent me from "spreading poison" to the other inmates.

At about noon Charles, who had ordered three lunches for us, suggested that we might sit in the sun and enjoy them. The box lunches each contained fried chicken, a couple of biscuits, a canned peach in syrup and cole slaw. Since the chicken was tasty I asked Huey if the food for the prisoners was generally that good. He said that it was not but that it was edible. As we relaxed through the lunch I asked Huey how the authorities could punish

him if he committed an infraction since he was locked up so much of the day anyway. He said that he could be placed in solitary. Charles said to him, "But Huey, I saw you since then and you never told me that." Huey, nonchalantly continued his lunch, looked up and said, "Oh, didn't I. I thought I had mentioned it." It could not have been clearer that the punishment was of no matter to Huey. As long as any man was in the hole, Huey was also.

Mark: How did you finally conclude your relationship with the Adult Authority and your counselor?

Huey: The last time I saw them was the day on which I had just finished the 18 days in the hole. I report to the Board every year, and it was time to report again. They asked me why I refused to "program." I explained that I would not violate my integrity and my dignity as a man by participating in the exploitation of any human being, myself included. They asked me if I thought that I might be able to make some contribution to society. I told them that I thought that I could. Then they suggested that if I "programed," I could get out soon and make my contribution. I tried to explain to them that I could only make any contribution if I left the prison with my integrity intact. That if I was stripped of my dignity, then I would have no contribution to offer. I said that in the final analysis it would be better for me to leave prison after serving fifteen years with dignity than after serving two in craven servitude.

Mark: Did they ask you about your time in solitary?

Huey: Yes, they did. I had been sentenced to the hole for a little verbal altercation with a police officer. I had said that the officer was a habitual liar. He called me a son of a bitch, and I responded by calling him a mother-fucker, which seemed to upset him a bit. I went to the hole for 18 days for that. The Authority asked me if I felt good about calling the officer a mother-fucker. I told them that it did make me feel better after he had called me a son of a bitch. Then one of them said, "Well you went to the hole for it. Did you like the hole?" I explained that I did like the hole better than the other accommodations. Then they wanted to know if I thought that I was normal. I asked them to define the term; they felt somewhat challenged by the request, but were unable to offer a satisfactory definition. Next they asked why I preferred the hole. I told them that I did not have to concern myself about housekeeping duties in the hole, that I could read and think and write all day. I explained that a guard came along quite regularly and that he was polite and respectful. So many of the prisoners there are on the verge of flipping out of their minds that the guards do everything they can to keep the place cool. It's quite tense there for many of the men. The guard came to my cell and asked, "Mr. Newton, need any towels today, clean clothing or toilet paper." I told the board that I enjoyed the solitude and the service down there. And the absence of de-humanizing strip searches. In the hole you're just locked up and pretty much left alone. You are not being constantly harassed.

Mark: Did they ask if you were sorry that you spoke harshly to the officer?

Huey: Yes, they asked if I was sorry. If I thought that I had been immature by responding in that fashion. I agreed that both the officer and I had been immature. I said that I had been mature for a long time in their institution that was geared to crush a man's self respect and that in any event I had merely responded to the officer's provocation. They pointed out that I had first called him a habitual liar. I told them that since the officer was a habitual liar I could hardly be criticized for pointing it out to him. It was a serious flaw in his character which I thought I should call to his attention.

Mark: How do you feel about being isolated from the rest of the prisoners?

Huey: There are, of course, a few advantages to being in the main population. I could better organize there. However, there is a point being made by my being locked up in a cell. It integrates the theory and the practice. If the inmates here got the message they could close the whole institution down by doing nothing, by going on strike. Doing nothing is doing something

in a situation where you constitute the majority. If the racial conflict can be solved and consciousness can be gained that it is not to their advantage to carry on racial struggles but to unite against the guards and the administration they could stop the prison from functioning. They could win any reasonable demand, for the prison cannot run without the clerical work and the industries, both of which are carried on by the inmates.

Mark: Of course, the inmate may feel that if he is sentenced to "from two to ten years" he is placing his future in jeopardy by not cooperating.

Huey: That's what they may feel, but that feeling is entirely unrealistic. In the first place they have to release them to make way for the new prisoners who are arriving all the time or else spend millions of dollars building new prisons. Actually, if the prisoners all refused to work they'd get released sooner. It would cost too much to keep them here under those circumstances. But to realize this it takes a certain amount of consciousness and organization. We hope to have that in the near future through the programs we will be developing.

Mark: What programs?

Huey: One of the first matters that I am going to attend to when I get out is the bus program. We will purchase a bus and take the parents of the prisoners and other relatives to the prisons. Many of the prisons are so far away from urban areas that families cannot afford to visit the inmates. This can have a disastrous effect upon the men. The buses will be integrated. The families will get to know each other and through this effort we hope to begin to attack the racial conflicts. Organizers will give the families orientation talks on the buses. We hope to have regular visits, and the families will in all likelihood organize into a group, into a political force. The party members will organize this, but once the family units are meeting we will play a very small part. The parents and wives will have to have freedom to make their own decisions. Of course, the bus rides will be provided by the party without charge.

Mark: You've spent the last three years in jail, right?

Huey: Yes, this is correct.

Mark: In the course of our conversations in the last three days you have quoted passages from scores of books, some philosophical works, and recently published analyses of political situations. Since the rules here prohibit you from having any reading material in your possession that is not directly related to your case, how do you manage to be so well read?

Huey: Well, Mark, sometimes we break the rules a little.

Mark: Evidently, but how?

Huey: The other prisoners are permitted to be out of their cells until 10:00 P.M. Just before they are locked up several of them drop some books off at my cell. I read all night long, return the books early in the morning, and then sleep during the day.

The cops go home for the night and they leave just a skeleton force, one cop for each building. He is locked in the building himself. In order to get out he would have to make a phone call to control, a few blocks away. The cop doesn't want to go to the trouble of calling control, filing a report, waiting for someone to come over, unlock my cell and get the books. So I can read with comfort and immunity.

Mark: May I publish that?

Huey: Yes. The authorities assume that the prisoners who associate with me are highly political. Then they find out which books these men are reading; they confiscate the books and remove all copies of those books from the library. Mark: In other words the prison authorities, unable to determine for themselves which books are "political," permit the prisoners to make that judgment for them.

Huey: Right. All that they haven't done so far is to burn them. So far as we know that is.

Mark: Who takes the books out of the library?

Huey: A group called the "goon-squad." They are special guards, most over six feet six inches tall and well over 200 pounds. As to their mental state and emotional development perhaps you know all there is to know when you know that

continued on next page

EXCEPRTS FROM AN INTERVIEW WITH HUEY BY MARK LANE



MINISTER OF DEFENSE HUEY P. NEWTON,
BLACK PANTHER PARTY

they are proud to refer to themselves as the "goon squad." Charles has suggested, jokingly, I think, that the politically aware prisoners might read Birch Society type books so that the squad would be misled into ripping off those books instead of the sane ones. Mark: What books are available in the library?

Huey: I was surprised to find so many worthwhile books to read. Of course they have very few by blacks, or about blacks. They have some classical works about the Russian Revolution, Deutcher's works, The Prophet Outcast, The Prophet Armed, and The Prophet Unarmed.

Mark: Just his works on Trotsky?

Huey: No. His work on Stalin also. Also some works by Fanon. They don't have any of your books. Could you arrange to have some sent to the library here? A couple each on the assassination and the Chicago convention and a few regarding Richardson.

Mark: Of course. Will they make them available to the men?

Mark: Do you have any messages to be communicated to the outside world, Huey, not that my outlets reach much of it?

Huey: Yes. Tell everyone you meet who may know me or who may care about my views on any matter that I want them to write to Governor Kirk, Tallahassee, Florida, and urge him to free James Richardson.

Mark: This is not the worst prison that you've been in.

Huey: Not so far as the physical plant is concerned. But that is relatively unimportant. It is a difficult place to organize.

Mark: Charles Garry told me that Eldridge spent one hour in solitary in the county jail in Oakland and that he later reported to a judge that after all his years in prison he had never been placed in a more barbaric, frightening and degrading situation. He said conditions there were worse than appalling.

Huey: Yes.

Mark: Charles also told me that later you were put in the identical cell and kept there for six months. Huey: Yes. I did have a chance to do some reading there—but the light was so bad that I'm afraid I

damaged my eyes.

Mark: Would you describe the cell? Huey: Not much to describe. It was just over six feet long and about four and a half feet wide. It had what passed for a bed and a toilet bowl. There was no room to move at all. The door was solid steel, there were no windows, and the only ventilation was through the crack under the door. There is a cubby hole in the door that

swung open. It could be locked, and it was supposed to be locked all the time. But a couple of the cops liked me, and they would open the cubby hole door so that I could watch the news on television. It was all pretty much cloak and dagger, really cat and mouse I suppose is a better analogy, with the cops trying to relate to me on a human level and trying at the same time to keep from being caught by their superiors.

Huey Newton may be out on the streets again in a matter of weeks. He returns to active leadership just after Sen. John McClellan's investigations subcommittee had announced that there were 5,000 bombings in the United States in the last 18 months. The Nixon administration has formed an emergency task force to study the possibility of new regulations for controlling high explosives. But it is the mood of the people which is explosive and the administration cannot control that. Many of the leaders of the Black Panther Party have been murdered; many have been arrested without legal cause. Their bail,

or ransom, runs into millions of dollars. The recent statements by J. Edgar Hoover make it clear that the filthy war against the Panther Party will be broadened and deepened. The administration considers Huey Newton to be the most dangerous man in America. He does constitute a threat to their efforts to continue to hold onto what is not theirs, what never was theirs, but what they have come to believe belongs to them. Huey's safety must be guaranteed, and only the people can do that now. For those who love peace and for those who crave justice, Huey's leadership is crucial. He represents America's last, best hope for social change with a minimum of violence.

BROTHER DENIED CONSTITUTIONAL AND HUMAN RIGHTS BY PAROLEE PIG

On July 11, Mr. Walker came into the Black Panther Party Information Center and explained that his son had been in Marion jail for approximately two months. Mr. Walker's son, Andrew, had been charged with a felony with the bail set at \$2,000.00. A hold, however, had been placed on Andrew, restricting him from leaving Marion jail for approximately two months. Even if the bond was posted. The reason for the hold was because Andrew's parole officer, Morris Eaton had requested it. Eaton alleges that Andrew had violated his parole limitations (a man on parole, according to Eaton has no civil rights such as a court hearing to determine if Andrew actually violated his parole. Parole violations were: 1.) leaving the county (Carbondale is 16 miles from Marion) 2.) drinking 3.) driving a car (the brother has a license) 4.) hanging around with criminals (the brothers Andrew grew up with— the lumpen)

Mrs. Walker wants her son out desperately or transferred to any place but Marion. As she explained Andrew had been in jail other times but this was the first time she had seen him cry while visiting him. I checked with the legal aid service of Carbondale for help; they refused to help because Andrew is a criminal. Evidence substantiating Andrew committed a crime: 1.) A honky says three people attacked him. 2.) In preliminary hearing however, the pig couldn't clearly identify anyone. The description of the accused was invalid. Yet because a honky says it was Andrew (a lumpen nigger), he is presumed in advance guilty of a crime.

I talked with Andrew's state appointed attorney. I had accompanied Andrew's father who, up to this time had not, because of his job commitments which he must make in order to feed his family, had a chance to talk with George E. Morgan public defender. For clarification we asked for explanation of details in Andrew's case. Because some White woman had come into the office after we had been waiting in the office he said he wasn't going to explain anything although he admitted that he had been telling everyone else, but Mr. Walker, the details of the case. The whole capitalistic country can know the details, but Andrew's father can't. We asked what was he doing about Andrew's parole hold so Andrew can get out of jail after bail is posted. He said he was going to do nothing until bail was posted, then he would make preparations, which means more time in jail for Andrew.

We left this pig and went to see the parole officer Morris Eaton. He assured us that he was doing all he could to withdraw the hold on Andrew's release, but that he could only act with permission from his supervisors. He said he had written to the board but they hadn't replied (in actuality he had consulted with his advisors twice in about 2 months concerning Andrew since Eaton works for Cherry Realty Agency it's easy to guess that he was too busy making money). I asked what went into his reports. Did he mention the fact that identification was shown to be invalid? He said that he did mention it (which he admits he doesn't know) he wrote

it down that according to Andrew the identification was invalid. Eaton showed up to "aid" Andrew minutes after the preliminary hearing was over, therefore missing out on information which could have been presented in Andrew's behalf. If Eaton was interested in Andrew's welfare, consulting towns people would have revealed that the pig allegedly attacked by Andrew is unreliable, because the pig did not testify at the hearing in court and that the testimony had to be extracted from his hospital because he was supposedly too ill to appear in court; but that night that same lying dog went out drinking.

So while pig testimony remains shaky, legal aid services unfunctional, public defenders unreliable parole officers liberal in effectiveness, brothers in the poverty belt of Southern Illinois are forced to remain in jail. Is it no wonder that in that same area brother Reggie Brown has been a victim of an explosion leaving him mutilated, that this same brother must face trial while the fascist perpetrator of Reggie's disfigurement is free; that Paulette Webb also marred by the explosion faces trial; that Robert Cancer must also face trial even though it was his life along with Reggie and Paulette that the fascist pigs tried to take. Why haven't the real monstrously fascist pigs been apprehended? Why? Because Andrew, Reggie, Paulette and Robert are Black and they have no rights which this fascist pig structure is bound to respect.

ALL POWER TO THE PEOPLE
Don Jackson

WELFARE MOTHERS MOVE AGAINST CAPITALIST STORE IN BOSTON

On Tuesday, at approximately 1:30 forty to fifty women from the Mass. Welfare Rights Organization gathered at Zayers shopping Mall on Warren street, in Boston after a long morning conference where they talked about the 50% credit that Zayers had promised to grant to them. At the morning meeting the mothers decided the action they would take to dramatize the break in promise and obviously the lack of interest this store and the greedy businessmen who run it showed.

The mothers approached the store and began to walk through it with push carts. They all loaded up the carts with clothing and other necessities, and proceeded to go through the registers as the cashiers rang up their items they told them to charge the bill to the Welfare office. Anyone can see the disruption this must have caused. It threw all the registers off and some of the bills ran up to \$400. worth of goods. By this time two of the managers of the store were down and told the mothers essentially that if they stopped their protest, they would see what they could do about get-

ting the credit they had been promised. And one lackey, Black man, Mr. Jones, wanted to have a meeting and talk about it. Well the mothers didn't want to hear this old bullmess, so back into the store they went. This time, they messed up all the counters, disarranged the racks in the store after this, they were willing to negotiate. The mothers are supposed to receive the credit in a few days after filling out applications.

Welfare mothers have been hit very hard by this corrupt capitalist system. The pigs that are in charge of these programs are indeed not concerned with their struggle of not getting enough money to live off of from one check day to the next. And if your check is late, who cares. These racist social workers who the mothers have to call every-time they need something, could care less about these mothers.

Now mothers are demanding credit; the one thing this whole country's economy is based on. So that if you needed three winter coats, you have to depend on

getting the cash which you hardly do. And if you do, you will probably be low on money for the rest of the month.

So Welfare mothers are in a bad situation. I'm sure that a lot of women would much rather get a job and get off of Welfare, but Welfare keeps numbers and they always have some excuse for anything they do or say so the mothers have to depend on Welfare to give them money to get their necessities. And the prices of things are so high in the Black community. Point #3 of the Black Panther Party's 10 Point Program and Platform, says ...we want an end to the robbery by the capitalist, of our Black community.

So to the sisters of the MWRO I say right on. You have gained a small victory and you have gained the knowledge of what unity can mean. Keep up the fight my sisters, and don't stop short of your total goal.

ALL POWER TO THE PEOPLE

Lydia
Boston Chapter,
Black Panther Party



NEW YORK...
RACIST PIG
MEDICS MURDER
MRS.
PRECILLA BRYANT

On Sunday, July 12, 1970 at 7:45 P.M., Mrs. Precilla Bryant age 26, of 264 Schoreder street Yonkers, died from unknown causes, while in labor at St. Joseph hospital, Yonkers. Mrs. Bryant is survived by two daughters, Bridget 8 years Linda 11 years, her husband, Mr. Bryant and mother, Mrs. Jimmie Lee Byrd, all residents at 264 Schoreder street- Yonkers, New York. Mr. Bryant was at her bedside when she died and her last words to him was "I just can't take it anymore". This is all the pig press will tell the people about Mrs. Bryant and her obituary will be read and forgotten. We at the N.Y. 21 Black Community Information Center, believe in telling the people the true story of what happened and let them be the judge and decide the real cause of her death.



MRS. PRECILLA BRYAN,
MURDER VICTIM

Mrs. Precilla Bryant was 26 years old and healthy she was taken to St. Joseph hospital in Yonkers, Friday, July 10th because it was time for her to deliver her baby. Her physician, Dr. F.C. Maghak, M.D. who practice at 15 Rossiter Avenue, Yonkers, New examined Mrs. Bryant for the last nine months and had found her and the unborn child in good condition and assured Mrs. Bryant that she would have a normal delivery. Even on his last visit with a few hours before her death, he assured her that there would not be any complications.

Sunday, when Mrs. Bryant's mother, Mrs. Jimmie Lee Byrd, went to visit her daughter, which was the last time she saw her daughter alive, Mrs. Bryant was having tormenting pains, this terrible pain continued after which she had been having since her admittance to St. Joseph hospital and not once did any members of the hospital staff move to deal with it them. Mrs. Bryant informed her mother that she had went to have an X-ray taken shortly before her arrival and the X-ray technician, a brother, had told Mrs. Bryant that she would not be able to have her baby because the X-ray showed that the baby had not moved to the position necessary for normal delivery. Mrs. Bryant was never informed by anyone of her condition on the hospital staff.

Mrs. Jimmie Lee Byrd, her mother, repeatedly begged this Dr. Jekell and Hude, F.C. Mayhak, to perform a ceserean be-

cause it was apparent to everyone who have concern for human beings that the sister was being tortured unnormally to be having, a normal birth, but this pig refused to change hisdiagnosisand let this sister and her unborn son die needlessly from what the hospital labelled as unknown causes.

Mrs. Jimmie Lee Byrd an autopsy performed on her daughter and there is no medical reason why she or her unborn son should have died, munity Information center say that this jackanape, F.C. Maghak, license should be revoked and he and his lackies at St. Joseph hospital be charged with first degree murder. We further charge St. Joseph hospital with being an in-

strument of genocide used by the pig power structure to aid in their eliminating Black people and other oppressed people in general.

We know that no justice will be gotten in the racist courts which work hand in hand with the slaughterhouses to justify their evil doings and that the only way we the people, can avenge the death of another sister at these pigs hand, is to take it to the streets, and deal with it by any means necessary.

FIRE POWER TO THE PEOPLE!
DEATH TO PIGS AND THEIR BOORLICKERS!

Sara
N.Y. 21 Black Community Information Center

PETITION:FOR THE IMMEDIATE
RELEASE OF HUEY NEWTON

PETITION NO. _____

HAVE THIS PETITION SIGNED BY
30 PEOPLE AND RETURN TO :
BLACK PANTHER PARTY
NATIONAL HEADQUARTERS
1048 PERALTA STREET
OAKLAND, CALIFORNIA 94607

SEND DONATIONS
c/o HUEY P. NEWTON BAIL FUND
via CHARLES R. GARRY
341 MARKET STREET
SAN FRANCISCO, CALIF. 94105



WE, THE UNDERSIGNED, DEMAND THAT HUEY P. NEWTON BE
RELEASED FROM PRISON AND BE PERMITTED TO BE RELEASED ON
HIS OWN RECOGNIZANCE. HE HAS ALREADY SERVED MORE TIME
THAN OTHERS WHO ARE REALLY GUILTY.

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ALL CHAPTERS AND BRANCHES & N.C.C.F.'S OF THE BLACK PANTHER PARTY AND OTHER ORGANIZATIONS:
REPRODUCE THIS PETITION IN LEAFLET FORM AND CIRCULATE AMONG THE PEOPLE--EVERYWHERE!
FREE HUEY!
ALL POWER TO THE PEOPLE!

BENEFIT ART EXHIBIT PROCEEDS
GO TO SOLEDAD COMMITTEE
DEFENSE FUND

BROCKMAN ART GALLERY
SATURDAY AND SUNDAY
FROM 1-7pm
4334 BEDMAN STREET
LIEMERT PARK
LOS ANGELES ,CALIFORNIA

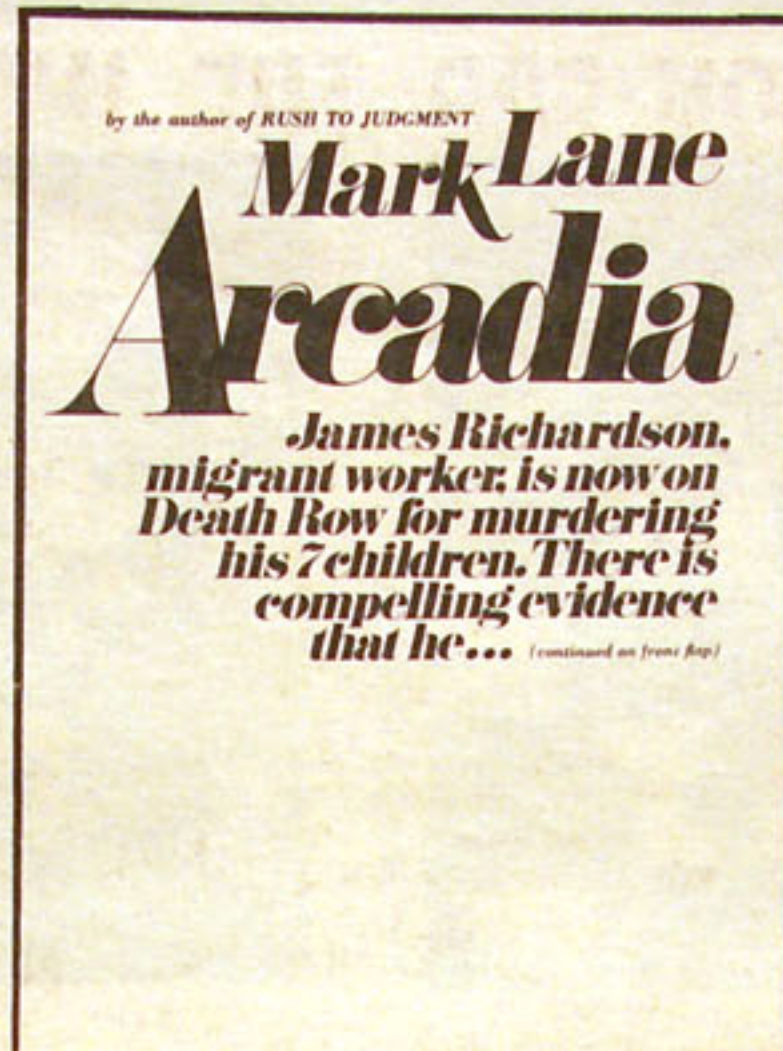
FREE JAMES RICHARDSON!

On October 25, 1967, seven Black children died in Arcadia, Florida. The White sheriff, Frank Cline arrested, the children's father, James Joseph Richardson and charged him with the crime. At repeated press conferences the Sheriff and various prosecuting attorneys for the state of Florida said that Richardson had taken out insurance policies on the lives of the children and that he poisoned them to collect on the policies. Richardson, a farm worker who was illiterate, was jailed, convicted by an all White jury in a trial that lasted three days. He was sentenced to death and he is presently on death row in Raiford, Florida.

Since the trial evidence has been discovered to prove that Richardson is absolutely innocent of the charges. He never did take out an insurance policy on the lives of his children. He was in the fields, sixteen miles away from Arcadia, when the children were poisoned.

The Chief of Police in Arcadia stated to me that "the whole case smells. There never was a case against Richardson." Even the District Attorney who demanded the death penalty told me, "we never had any direct evidence that he administered the poison." The main witness against Richardson has since said, "I know that the man is not guilty."

The case has been argued recently before the Supreme Court of Florida. In the meantime Richardson, an innocent man, remains on death row awaiting execution for a crime no one



believes he committed.

A Message From Huey P. Newton

I urge all members of the Black Panther Party and everyone else who cares about justice to write to Gov. Claude Kirk, Tallahassee, Florida. Tell him to free James Richardson, an innocent man who sits on death row for a crime he did not commit.

I have sent a message to Richardson through Mark Lane a lawyer and author, who will be seeing him soon. I have told Richardson that the



COMRADE JAMES RICHARDSON

members of the Black Panther Party will do everything they can to free him. The way to start is with letters to the Governor of Florida demanding that Richardson be freed;

ALL POWER TO THE PEOPLE!

Huey P. Newton

Note: For further information on the history and trial of brother James Richardson, a book has been published the title is Arcadia, author, Mark Lane.

"WE DEMAND AN END TO FORCED SLAVE LABOR IN THE PRISON INDUSTRIES WHICH IS DESIGNED TO PROFIT THE STATE BY EXPLOITING THE LABOR OF PRISONERS"

We the politically oriented and repressed prisoners of San Quentin seek an end to the injustices of all prisoners. As the vanguard, we interpret the needs and voice the grievances of these prisoners. We feel attention can be drawn on these injustices by publicizing our demands to the people and by striking to emphasize our want of redress to the warden. The I.A.C. has failed to seek redress or forward the following demands:

1. We demand the immediate release of the brothers in A,C, and B section who without due process of law have suffered months of cruel and unusual punishment in the hole. Nearly 100 Blacks are in the hole, many have not seen more than an hour of sunshine a day for two years and more.

2. We demand an end to the enforcement of haircuts to two inches especially for Blacks who wear naturals. When the prison administration campaigned against the Nation of Islam, bald heads were forbidden, now they've identified the natural with Black Militancy as a pretense for what is really racial persecution.

3. We demand the right to subscribe to the Black Panther newspaper and all other political literature that passes through the U.S. mail and an end to political repression.

4. We demand that Warden Nelson stop BLOCKING the court action of persons appealing their cases and filing petitions for Habeas Corpus and Civil complaints. When the courts send a legal document to a person giving him 60 days to prepare his legal brief, or a rebuttal against the warden and Attorney General, the warden has held these documents for 50 days, denying the petitioner adequate time to prepare his cause of action.

5. We demand the mailroom ser-

gent comply to Penal Code 2600 and refrain from opening sealed letters to Attorneys, Assemblymen, and Legislators under the pretense of searching for contraband.

6. We want an end to the racial and politically repressive beatings taking place in A,C, and B sections. These beatings and gassings have resulted in the death of Fred Billingsley in B section in Feb. 1970.

7. We demand the right to fund the Soledad Brothers, Los Siete de la Raza, Joan Bird, Bobby Seale and any of our peers and comrades who lack adequate defense funds and cannot pay their ransom. You allow us to participate in funds which interest the state only, a clear evidence of exploitation.

8. We want our people, who pay taxes, to be allowed to organize a lobby and visit the penal institutions of this state to view the conditions of this corrupt penal system and to hear the PRISONERS account of the denial of human and constitutional rights and the misuse of the People's taxes.

9. We demand an end to forced slave labor in the prison industries which is designed to profit the state by exploiting the slave labor of prisoners.

10. We want a People's Plebiscite to be held to determine whether the confinement of Black People is just. We believe the hidden purpose of our detention is racial and political repression and is leading to Genocide and we demand the release or Liberation of all Blacks and urge Blacks to struggle for Liberation by calling attention to the injustices in each of our prisons. Black Women are particularly included. When the unlimited power of the People is directed towards our cause, then and only then, are we certain of victory!

SAN QUENTIN/JULY 1970

*ANY PART OF ALL OF THIS PETITION MAY BE REPRINTED

ATTENTION BLACKMEN!

ATTENTION BLACKMEN!

In regards to the overall conditions that presently exists here at S.Q., the effect they have on us. There is a great need for each and everyone to analyze our present roles we portray and to evaluate what meaning do they give to our existence.

As we know at this moment, three of our brothers are engaged in the most important struggle of their lives. Which so happens to be the objective the blood-thirsty cracker is attempting to achieve. Yet to nourish his sadistic bloody appetite once again at the expense of our people. Yet except for the blessing of our destiny, it could be you or me in the arena fighting to survive a situation where fate plays favorites with the enemy.

How long are we going to remain apathetic and unresponsive to such unjust conditions as this? How long are we going to remain complacent and silent to these horrendous situations? To be prayed upon at any inbred whim this diabolical pig feels at any given moment to appease his bloodthirsty appetite? At the expense of us being his victim?

There are countless of murders he has imposed upon us, yet we consistently remain non-active to them. Yet we take great pride in expounding on, or about, our manly qualities.

Why must we so persistently choose to portray such ridiculous and humiliating examples of men? Have we become so victimized by these psychotic illusions of these philosophical, intellectual religious, individual and pseudo-political theories, that we can employ these as forces to shield our cowardly existence as men? We have abandoned our obligation to our people too long as it is. How long are we going to keep this charade up as functioning as model inmates, programming, or 'just doing our

FALLICIES IN THE PIG PENAL SYSTEM IN INDIANA

The Indiana reformatory was the scene early last year of an unfolding and deliberate action of genocide upon inmates by racist, ignorant pig guards. In this incident 40 brothers were wounded, 2 were killed, one of the two was an 18 year old brother from Gary, the brothers were demanding better food better living conditions, and the end to the brutal and overt acts of racism perpetrated by the guards and the administration. The demands were presented to the slavemaster and he agreed to deal with the problem and then turned around and double crossed the brothers, the brothers then did all they could do in an inclosure such as this, they demonstrated for their rights, they sat down in the prison yard and refused to move, this is when fascism really went to work, claiming that a dangerous disturbance was taking place the pigs fired into the crowd, killing an 18 year old brother from Gary, Ind., instantly, and wounding 40 others, the pigs claimed that they shot into the ground and that the bullets bounced into the crowd (of course we were supposed to believe this).

A White wash was held in KKK infested madison county and as you can already guess, the verdict was justifiable homicide. Now another plan is unfolding, genocide by using brothers as guinea pigs (no relation in description to those fascist pig dogs), a recent returnee from the state prison has stated that the rate of unchecked TB is on an increase and that pig officials ignore this fact, claiming this to be untrue, the brother states that over 200 inmates have been effected an only a very few have received care, thus making those who are carriers walking danger to the other inmates. Racism is a prime factor here as at the reformatory,

when the doctor was contacted about this all of a sudden every thing was hushed up the demagogic politician who likes to lie about the penal system could not be heard from, two days later the pig doctor and the chief slavemaster at the pen stated that they were only conducting test that caused people to believe that there were mass cases of TB floating around this pig was hesitant to mention TB at all, this is not the first time this has been exposed, many brothers returning have made these claims, the pre civil war dungeon serving as a prison is a damp structure located in a way out place close to water, making it a constant state of dampness.

Experiments upon inmates have been long practiced procedures by small minded doctors and fascist administrations to reduce the population without benefit of parole. The knowledge of TB and the refusal to admit such knowledge is crystal clear proof that oppressed people have no rights that the oppressor is bound to respect, and that in particular Black people have no rights that the oppressor is bound to respect. The light of revolution must shine continuously, until uncompromising freedom is the total reward the light that shines must be the light from our guns, we must envoke the darkness of defeat upon the head of the oppressor and we must give him no rest until he has been swept from the face of the earth.

ALL POWER TO THE PEOPLE!
AMUNITION FOR OUR GUNS!
Donald Campbell/ Defense Captain
Black Panther Party
Indianapolis

thing'? While our lives are constantly misused by this Twentieth Century Vampire? Our non-active attitudes are this cracker's biggest weapons.

As long as we remain submissive to these atrocities we will constantly be exposed to the conditions of having our lives on display, to be manipulated by any sadistic compulsion this cracker has.

Brother! The three black heroes in Soledad have become the highlight in this pig's never ending quest for black blood. The brother

ers need our help; any help we can submit to them. Since we are limited to react under these conditions, the only practical means of supporting them is to STOP ALL ACTIVITY that is designed to progress the racist system.

By this, is meant to STOP ALL PRODUCTION on these silly under paid slave laboring jobs. Not a strike but a QUIT! With no compromises until we have established Blacks or someone within

continued on page 17

LONG ISLAND N.Y.

WHEN THE BUSES ARRIVE AT THE FARM LABOR CAMPS IN LONG ISLAND NEW YORK THE WORKERS ARE ASSIGNED TO BARRACK TYPE BUILDINGS IN ORDER TO TRY AND HIDE THESE DECADENT LIVING CONDITIONS, NO TRESPASSING SIGNS ARE PUT UP



THIS BROTHER HAD TO PLOW A 1/2 MILE LONG FIELD WITH A HAND PLOW IN 90 DEGREES.



WORKERS OUTSIDE OF THEIR BARRACK SHACKS.



THIS IS THE ONLY FURNISHING INSIDE THE SO-CALLED HOUSING THAT THE PEOPLE ARE FORCED TO LIVE IN.



THIS IS TYPICAL OF THE HOUSING.



WORKERS, OLD AND YOUNG COME TO N.Y. IN HOPE OF SOMETHING BETTER.



OUT-HOUSE -- NO INDOOR BATH-ROOMS FOR THE WORKERS.



IN THIS PICTURE, THE PEOPLE THROW AWAY SMELLY MATTRESSES ETC.



FREE CLOTHING PROGRAM



FREE BREAKFAST PROGRAM



FREE BREAKFAST PROGRAM

In a capitalist society that is controlled by murderers, thieves and liars, Black people have been denied the right even to speak of their freedom, and have been kept in various forms of slavery made possible by way of five time con-games of the ruling class.

In the Long Island, N.Y. area there are about 90 farm labor camps where people from all over the south, including Mexico and Puerto Rico, come to work. These camps represent a form of slavery undisguised by any form of deceit. Every ingredient present on plantations during the hey day of chattel slavery can be found. There are the greedy racist farm owners who with the aid of their bootlicking nigger crew leaders dish out some of the most inhuman treatment which consists of everything from killing workers and leaving their bodies on the side of the highway to beatings, to no pay at all for three weeks at a time.

During my investigation I found out how the migrant worker is tricked into coming to New York to work. The farm owners have nigger crew leaders to run farm labor camps, these crew leaders are given buses to go down south, from Florida to Virginia, kidnapping people by promising farm workers \$1.80 an hour for men and \$1.60 an hour for women, for a 40 hour week. They tell them that they will have a place to stay and food to eat. On the way back from down south the worker does not have money to buy food, so the crew leaders loan them money, and record their names down in a book, so that the worker can pay the money back at a later date.

Now all of this money adds up and by the time the worker reaches New York he is deep in debt from the beginning.

When the buses arrive at the farm labor camps in Long Island, New York,

the workers are assigned to barrack type buildings with double bunks. Men, women and children all sleep in one room. There is no bathroom and no wash basins in the building. The floors are infested with bugs and rats. The mattresses on the bed are so dirty that you can not tell what color they used to be.

In order to try and hide these decadent living conditions, no trespassing signs are put up. The crew leader employs weak minded pigs who he gives 12 gauge shotguns, telling them that no one can leave the camp and no one leaves--unless they escape. Once this is done the crew leaders tell the workers that they will be paid \$1.30 to pick potatoes in the potato graders, which comes to a maximum total of \$56.00 a week. They also tell them that a blanket costs \$5.00, rent \$5.00 a week, food \$17.50 a week, a pint of Thunderbird wine \$1.50 while he only pays \$.58 a pint at the store and cigarettes are \$.60 a pack, for which he pays \$3.80 a carton. If the workers complain, they are beaten up by the three or four fools that the crew leaders have guarding the labor camps. The workers have no place to go, because they are a long way from home with no money and don't know anyone. Even if they knew someone it wouldn't help, as no one is allowed on the camp.

The workers work from sun up to sun down, not the 40 hours promised to them, and receive little or no pay because it is all taken by the greedy farm owners and bootlicking nigger crew leaders for transportation to the farms, food and housing.

Mitch, a brother, who was once a farm worker, and I, went on one labor camp run by a nigger bootlicker named James Brown and owned by a White racist dog Albin Bobinski, P.O. Box 368 Riverhead Long Island, N.Y. (He also owns Suffolk Potatoe Exchange and all the land that he can steal.) We

managed to get on this and found out first hand some of the things going down. At that time James Brown was visiting his woman's house, drunk. We talked to a brother named Theodore, who told us that they had not been paid in three weeks and then only \$3.00 for a whole week's work!

James Brown had taken the money, what little pig Bobinski had given him, and gave a birthday party for his woman. There were people without shoes, without shirts and without food. Flies were everywhere! In the barrack type houses, there were double deck beds with dirty blankets. The outside toilet had water all over the floor. There was only one toilet for about 60 workers. There was a brother named Jones Bonwell who told me that he had been sick for two weeks. He had been to the hospital, was given a bottle of pills, and was sent back to the camp. We moved to get Brother Bonwell some medical care and found out he had pneumonia. Since that time, Brother Bonwell has left the camp and is now serving the people in the Riverhead area. There was a brother walking around with a pair of winter rubber boots on in the summer time, because he did not have shoes. He asked Mitch and me to bring him a pair of shoes the next time we came. We told him Right On! The next day the brother had shoes because the Black Panther Party serves the people.

At another labor camp run by nigger crew leader Blake Bolling and owned by pig Harold Feinberg, Montauk Highway Bridgehampton, Long Island, N.Y., the people were living in the same conditions. When Mitch and I tried to talk to Blake Bolling, he would only oink, "Leave my camp if you can't tell me how to make some money." This fool talked about money when the people did not have food or clothing to wear. We were not allowed to talk to the people working for him in his

slave camp. But we found a way. When we say any means necessary, that is just what the Black Panther Party means.

We did talk to three people, Brother J. Johnson, Sister Louiseann and a Brother Teddy--all from Alabama. Their story was the same as the other people on 20 other camps in Suffolk County. No pay or very little, the cost of food which consisted of beans and franks, bread and water, all of which was too costly.

The Black Panther Party always moves to serve the people and to implement socialist programs to help the people.

In the case of the workers in the Riverhead, Long Island, N.Y. area, Arthur Mitchell, Robert T. and I have set up a Long Island Worker's Service Center at 137 Railroad Avenue, Riverhead, Long Island, New York, 11901-(516) 727-9879. It has a Free Clothing Program and Free Breakfast Program that feeds from 125-150 little brothers and sisters every day. The students of the State University in Stony-Brook, donate the food for the Free Breakfast Program. So that the little brothers and sisters can eat a big healthy breakfast each morning. We started working on a Free Medical Program which is needed badly in this area. There is still a lot of work to be done.

Let the greedy racist dog pigs and their bootlicking niggers run with their heads between their legs. The Black Panther Party will continue to expose these pigs to the people. The people will rise up and use every weapon at their disposal against these dogs, driving them from the face of the earth and a hundred miles beyond with all of their potatoes and potatoe graders.

ALL POWER TO THE PEOPLE
DEATH TO THE FASCIST PIGS
BLACK PANTHER PARTY
Jamaica, N.Y.
John L. Thomas



LEONARD COLAR, ANOTHER PANTHER, BEING RAILROADED TO JAIL

Leonard Colar is being railroaded to jail simply because he is a member of the Black Panther Party. Vallejo's finest pigs are working overtime to "prove" that Leonard is guilty of killing his father. Because they have no proof whatsoever against Leonard, they have stooped to the level of "inventing" proof, a typical practice in all Panther cases in particular, and all Black people's cases in general.

The star prosecution witness is an old, lackey, bootlicking nigger, Henry Williams. This puppet lives around the corner from Leonard's family. After the shooting of Leonard's father, old lying Henry told the pigs that he saw someone run by his house who he could not recognize because it was dark, but the man he saw was 5' 5" tall, 170-180 pounds, but still he said

Leonard was the one he saw that night. Leonard is 6'1", 235 pounds, and 16 years old. Williams changed his story after having numerous conversations with Vallejo pigs and a conversation just before the hearing with redneck, racist D.A., E. Glynn Stanley.

After hearing these two statements from the old, Black bootlicking dog Henry Williams, Leonard's attorney, Francis McTernan, moved for a dismissal of the charges because the statements were too contradictory. Judge Raymond Sherwin denied the motion because he didn't see enough contradiction; an old feet shuffling nigger said he saw a 5'5", 170-180 pound, 30-40 year old man and pointing out a 6'1", 235 pound, 16 year old man and Sherwin doesn't see enough contra-

diction.

Leonard will have a closed court trial in front of Judge Sherwin on July 31st. What stand will Sherwin take—the racist one he took in upholding the death penalty for Milton Earl, a brother sentenced for shooting a racist pig who was attempting to kill Milton, or the humanistic stand, a more dangerous threat to his job that he took when he freed Eldridge Cleaver, who was in prison only because he is a Black Panther?

It is up to you, the people to see to it that Leonard is not railroaded to jail for the next four or more years!

COME TO THE COUNTY COURT-HOUSE IN FAIRFIELD—FRIDAY, JULY 31, 9:00 A.M. SHOW STANDING SUPPORT FOR LEONARD!

ALL POWER TO THE PEOPLE!

JUDGE A.J. MCCOURTNEY A "LIBERAL"

Wednesday, July 22, 1970, marked another day where fascism in the courts reigned...not to anyone's surprise, George Young, "the Duck", was convicted by a scoffer of justice—personified in Judge A. J. McCartney.

His decision to convict Duck of assault with a deadly weapon wasn't really his... that judicial power has long since been taken from his



GEORGE YOUNG

hands...the decision came from the pigs holding his puppet strings. He had to admit Duck was not being convicted under "ordinary" circumstances, that in the final analysis his condition was based on the fact he was a "Panther". Duck's basic civil and even human rights were snatched away because he dares to struggle...

The trial was a mockery of the system which euphemistically talks about "fair play", "justice", and an unbiased hearing...The beginning pattern of fascism within the courtroom was evident as Duck was railroaded on so-called "official documents" from Black Panther files blatantly stolen by the criminal conspiracy section pigs

in their December attack on our offices and homes. This was substantiated by putting on a known informer on the Black community in the person of Tarzan—who is privileged to carry a loaded gun on the streets (the gun that almost murdered Duck, he was shot in the head) while any other Black person suspected of having a "water pistol" is shot 25 times.

The final blow of ironic justice was the supposedly liberal attitude of McCartney, as he sat through the trial and expressed his concern for fair play and justice, especially for Duck who he deemed "sincere". His attempts at portraying an understanding of what was happening was dispelled when the time came for a decision... from that point on, his real attitudes and prejudices came blatantly through. His reasons for connecting Duck were no different than the justification heard time and time again for the Legal Genocide of Black people in courts across this country. But his reasons were compounded by his purposely distorted concept of the Black Panther Party and the inevitable injustice ALL Panthers face.

Duck now faces a possible imprisonment of one to fifteen years in the state concentration camps. This is death to a revolutionary, dedicated to the struggle for liberation and freedom of our lives. All legal means haven't been exhausted but they will prove shallow and empty if the masses of people don't attempt to move to make his freedom possible. Justice in the courtrooms, as in this entire society, cannot be accomplished unless the masses present a unified front against our oppressor in any and all areas.

BLACK PANTHER PARTY
Southern California Chapter (L.A.)



LONNIE McLUCAS, POLITICAL PRISONER

Malcolm said on April 8, 1964, "We see that it is nothing but a governmental conspiracy to continue to deprive the Black people in this country of their rights; And the only way we will get these rights restored is by taking it out of Uncle Sams hands. Take him to court and charge him with genocide."

Lonnie sits in the fascist court, he watches knowingly and as a revolutionary servant of the people relives in his mind the antics (silly tricks) of such misjudges as Mulvey, HoffmanMurtaugh, and perhaps he even goes back over a hundred years ago to Judge Taney in 1857 who decided the fate of a Black man named Dred Scott. Taney's unquestionable feelings at that time toward Black people were that "A Black man has no rights that the White man is bound to respect." Lonnie McLucas relives these realities because as a member of the Black Panther Party and as a Black man, he is a product of that historical experience of all Black people in America. Judge Mulvey contributes to the oppressive historical experiences of our people because he is a racist, he is a fascist, he is a member and a victim of a dehumanized society. He is a product of the American night mare. Taney is one of his heroes. He practiced those beliefs in his courtroom: "A Black man has no rights that the White man is bound to respect."

Pig Judge Mulvey and his kind produce extremist by the thousands. His insanity flows from the judicial stand of mock justice and hypocrisy. The symbol of the American eagle hovers over his head dripping with blood of the injustices inflicted upon Black people. As Lonnie went to trial for the third week, it became even clearer to the people that the games judges and pigs play are brutal, deceitful, an unconstitutional. This

court room of injustice in New Haven, reeks with the smell of an oppressed people's blood four days out of each week.

Tuesday, July 21, 1970, the defense continued its efforts to have excluded from the trial a statement Lonnie supposedly made after he was arrested by pigs in Salt Lake City, Utah. The defense never got around to (arguing) the motion because the pig Judge interrupted him even before the defense had gotten around to argue the motion. The Pig (agent) who was on the witness stand lied his head off. He stated that Lonnie was upon his arrest had said he wanted a separate trial. All of the statements made by the pig agent stemmed from his just remembering what Lonnie was suppose to have said. The defense also argued that the pigs had tried to offer Lonnie several deals, and had even threatened at one point to put him in the same jail with George Sams, the blood thirsty pig agent that Wednesday July 22, 1970 Warren Kimbro (nigger coward and the enemy of Black people) appeared on the witness stand taking the oath to tell the truth. He nervously looked at Lonnie, smiled the smile of a traitor, tried to oink to Lonnie; proceeded to hold conversations with the pigs etc., he testified that tapes of Alex Rackley's supposed torturing were made by him at the command of George Sams, the pig provocateur who started the whole thing. Kimbro went further to name other people who have not been in any way previously implicated in the trial. The pig prosecutor, mocked, preyed on Kimbro's weakness (Markel) saw Kimbro on several occasions in the prison, and knows Kimbro and that is why he deliberately castrates him and exercise total control over him. Kimbro spoke very freely to the pigs, but the defense made him very up tight in their questioning. Most of Kimbro's testimony seemed to have been given just to help the pigs out in

their arguments. Kimbro as well as Loretta Lukes are finding themselves in a position where in trying to save their own skins, they are constantly blaming pig George Sams for all of the crimes they have been charged with and pleaded guilty to. Kimbro testified that Alex Rackley revealed the names of pig informers, in the case of the N.Y. 21 bust. He (Kimbro) said that Lonnie was told by George Sams to boil some water, which Kimbro said Sams later poured over Rackley's body. Kimbro also testified that Rackley had implicated brother George Edward as being an informer. On three occasions, the defense called for a mistrial because of the way in which the prosecutor was trying to introduce some tapes to the jury. The tapes were seized in a raid without an arrest warrant or a search warrant a direct violation of ones Constitutional rights. Even Kimbro had to say that he didn't think that they were completed. Kimbro also testifies about Bobby, Rory, and Landon coming to New Haven. He said nothing about Chairman Bobby knowing anything about Rackley.

Thursday, July 23, 1970, the pigs played the recordings of the tapes over the defense objection. Voices heard on the tapes were suppose to be that of Sams, Kimbro, and Erica Huggins. Kimbro's testimony (contradicted) George Sams relating to Chairman Bobby's visit to New Haven. Kimbro said that he never saw Bobby at his house. Sams had testified that Kimbro was in the room along with Bobby when Bobby gave the orders to kill Alex Rackley. The states three witnesses all contradicted each other. The only testimony implicating Bobby is that of pig agent George Sams.

Kimbro testified heavily against brothers, Landon, Rory and Lonnie. He said he hoped his testimony will enable him to obtain an early

continued on next page

YOU CANNOT CONFINE THE EDUCATION, IDEAS AND THOUGHTS OF A POLITICAL PRISONER

Regarding the railroading of Lonnie McLucas by the New Haven pig power structure, and inhumane treatment being received by our Chairman, Bobby Seale, the incarceration of upstanding Panthers who's lives face the electric chair because of the most outstanding, egotistical, pig states attorney around by the name of Markle, we say and the people say, that there is a definite need to investigate the legality of the administering justice (?) being applied to oppressed peoples and to our comrade in particular, Political Prisoners here in Babylon.

Huey Newton stated: "Laws are made to serve mankind. If the laws no longer serve mankind, then those laws have to be changed." It is only in order then, for the masses of the people (who show an interest in the welfare, but most of all, the survival of all of us) to prove their concern by attending our Constitutional Convention. (Plenary session will be held in Philadelphia, Sept. 7th, 1970 at the "Arena" 46th and Market streets)

The oppressed people here in Babylon, are going to make the Constitution applicable to our basic desires and needs. The rotten, low-down, sub-human treatment inflicted on our Political Prisoners, the constant treading on of the rights of Black people in particular, and people of color in general, the myopic viewpoint of the very traducers (pigs) can no longer be tolerated. Concentration camping is

not doing what pig Markle, pig Ahern, pig Buffalo, and all their flunkies thought it would do. Instead this treatment ordered to our comrades in arms, by the pig power structure, is causing revolutionary political prisoners to be that much more aggressive in educating the community no matter how severely their bodies are confined. You cannot confine the education, ideas and thoughts of a political prisoner.

The plaque of racism and fascism haunting the upper class communities, is being allowed to run amuck, is forcing the termination of those who once sought a Utopian Socialist state. Those who sought this Utopiam are now saying that it is a certainty, though most unfortunate, that a revolution will be the only way to gain peace of mind.

A mass unity of will, a peoples Liberation army, is what's needed to overthrow the hand full of oppressors, again we say that we want and we need a mass turnout of those concerned about the liberation of people of all colors, who are oppressed, and then we can truly say and promise through a revolutionary suicide if necessary, that the avaricious businessmen, the demagogic politicians, and the racist dog pigs will either listen and act upon our demands of face the wrath of the armed, united people!

ALL POWER TO THE PEOPLE!

Artie Seale

RACIST GROCERY STORE OWNER SHOTS AT BLACK YOUTHS FOR BEING BLACK



THE RACIST GROCERY STORE

On Thursday, July 23, 1970, at about 11:12 a.m., in the predominately Black lower 9th ward area of the city of New Orleans, a White racist business woman, Mrs. Lula Bell Guillot (owner of star food store, corner of St. Maurice and Law) attempted to murder brothers Wayne and Kevin Sylvester, ages 10 & 11 respectively by shooting at them with a .38 special revolver.



ONE OF YOUTH
SHOT AT WAYNE
GROCERY STORE

The following statement was made by Mrs. Camille Sylvester, the mother of Wayne and Kevin Sylvester: "Yesterday at about 11:12 a.m., my two boys were on the corner of St. Maurice and Law. One boy was standing up talking and the other was riding a bike. My son who was talking was talking with one of his friends from the neighborhood. The lady who owns the grocery on the corner of St. Maurice and Law, One boy was standing up talking and the other was riding a bike. My son who was talking with one of his friends from the neighborhood. The lady who owns the grocery on the corner of St. Maurice and Law whose name is Mrs. Lula Bell Guillot, came outside her store and told my two boys to move off the corner. She told them that if they didn't move from the corner that she would shoot them. She went inside her store and got a pistol and as she came back out of the store my youngest son became frightened and started to run. My son on the bike rode away also. Mrs. Guillot fired two shots from the pistol towards my house after my son had reached the porch. After this she returned to her grocery store. This is the account given to me by my two sons of their encounter with Mrs. Guillot. I was not present, nor did I witness any of these events. I heard the two shots being fired and ran immediately.

Once outside the front door I saw several neighbors coming into my yard and noticed my two sons seated on the porch. The fire of the two shots in the direction of my sons. The bullet struck a tree in the front of my house. Neighbors in the front of my house. Two neighbors told me this. After learning this I immediately tele-

phoned the police. police and about 15 to 20 minutes later, car 512 arrived manned by two uniformed officers. I related to them what had occurred and together with them I went to the corner by Mrs. Guillot's store. There they spoke with Mrs. Guillot who admitted in my presence, firing the two shots at my boys. These two officers failed to investigate this matter properly in that 1.) They didn't question Mrs. Guillot concerning where the weapon was, 2.) they didn't question her regarding permits or registration of the weapon, 3.) they didn't make an effort to locate or seize this weapon as evidence, 4.) the officers failed to fully investigate the matter to ascertain if further charges were warranted against Mrs. Guillot.



THE SYLVESTER
FAMILY

The National Committee to Combat Fascism found out later that the Guillot pig was brought to municipal court on the trivial charge of "discharging a fire arm within city limits." She pled guilty and was released after paying a \$10.00 fine. This racist dog had already admitted to the investigating pigs that she fired the gun at the kids in an attempt to kill the little niggers. She was never charged by the New Orleans Pig Department of the crime she admitted to she was never charged with the attempted murder of two little Black children. The N.C.C.F. serves warning to the Pig department and the racist, trigger happy fools, such as the Guillot woman that the people will not stand for anymore of these crimes against our humanity. We will not stand for anymore of these crimes against our humanity. We will defend ourselves by any means necessary against anyone who attacks us. We will arm ourselves and organize ourselves for self defense for as we can see the pigs will not prosecute our attackers. And the next time a racist fool like this Mrs. Guillot attempts to murder us or our children, we will have no other choice but to retaliate.

ALL POWER TO THE PEOPLE!
ARM YOURSELF OR HARM
YOURSELF!

N.C.C.F.
New Orleans, La.

REVOLUTIONARY PEOPLES CONSTITUTIONAL CONFERENCE

(PROGRESS REPORT, LEADING UP TO THE REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION, NOVEMBER 4, 1970)

I Revolutionary People's Planning Session, August 8th and 9th Howard University, Washington D. C. The purpose of this session is to construct, and organize the plenary session and to pool resources for this event.

A. Establishing machinery to provide for the following:

1. A place for the plenary session in Philadelphia.
2. Housing, transportation, and food.
3. Communications.
4. Information.
5. Funds.

B. Implementation of Constitutional Convention Information Center (to be held on national levels). Tentatively the role of the Constitutional Convention Information Center will be to organize and educate around the plenary session and the Revolutionary People's Constitutional Convention. This will include the distribution of information and the coordination of efforts to get people to come to the plenary session and the constitutional convention.

II. Revolutionary People's Plenary Session, September 5-7, at the Arena, 46th and Market St. Philadelphia, Pa.

The purpose of the Revolutionary People's Plenary Session is to bring all progressive forces together for the Revolutionary People's Constitutional Convention, lay the bases and organize the structure for a Revolutionary People's Constitutional Convention, which will convene on November 4, 1970, at a place to be announced in the near future.

The plenary session will be the first step towards a constitution that will guarantee us the right to life, liberty, and the pursuit of happiness; a constitution that has the respect for the people, a constitution that serves the people instead of a constitution that serves the ruling class.

The plenary session will lay the groundwork for a true people's constitution. A constitution that takes into account the ethnic and pluralistic nature of this society, and that guarantees proportional representation to all of its people in a society free of the exploitation of man by man.

III. The Revolutionary People's Constitutional Convention will be on November 4, 1970. The location agenda, in particular, of the Revolutionary People's Constitutional Convention will be decided at the plenary session.

FOR FURTHER INFORMATION CONTACT:

BLACK PANTHER PARTY
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1048 Peralta St.
W. Oakland, California
(415) 465-5047-48-49

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(212) 328-9911-9009

Wash., D.C., Ministry of Infor.
2327 18th Street, N.W.
Washington, D.C. 20009
(202) 265-4418-19

DEATH TO THE FASCIST PIGS!

continued from page 13

ATTENTION BLACKMEN

this discriminatory system who will insure us a form of just treatment; someone who will listen and react to our despondent anguished outcries against the injustices that are imposed on us.

The Black Community is with us all the way, but they are suffering under the illusion that we are happy with the situation. Considering the different attitudes, they are justified in their non apprehension of our behavior pattern.

We must take a firm stand against this situation. Because, not only the lives of our brothers in Soledad is at stake, but the pride, integrity, and manhood of us all is on trial.

We must show this vampire we are not good niggers any longer to be manipulated as little toys

in his little playground, when his human compulsion compels him to activate a nigger hunt to give meaning to his immoral perverted sense of existence.

If we continue to forsake the opportunity to resist our most destructive enemy, our very existence as men will serve only to disgust our future generation; if the pig hasn't killed us all. At the very mentioning of our names, history will only look upon us with scorn and contempt. We are part of our problem to survive, or we are part of the solution. Unfortunately for the present, the choice is yours.

ALL LOVE AND POWER TO
BLACK PEOPLE

continued from last page

WE MUST LIBERATE OUR COMRADES SO THAT THEIR IMPRISONED BODIES MAY JOIN RANKS WITH THEIR LIBERATED MINDS

probation from prison (pig that he is does he really think the Black community will accept him with open arms).

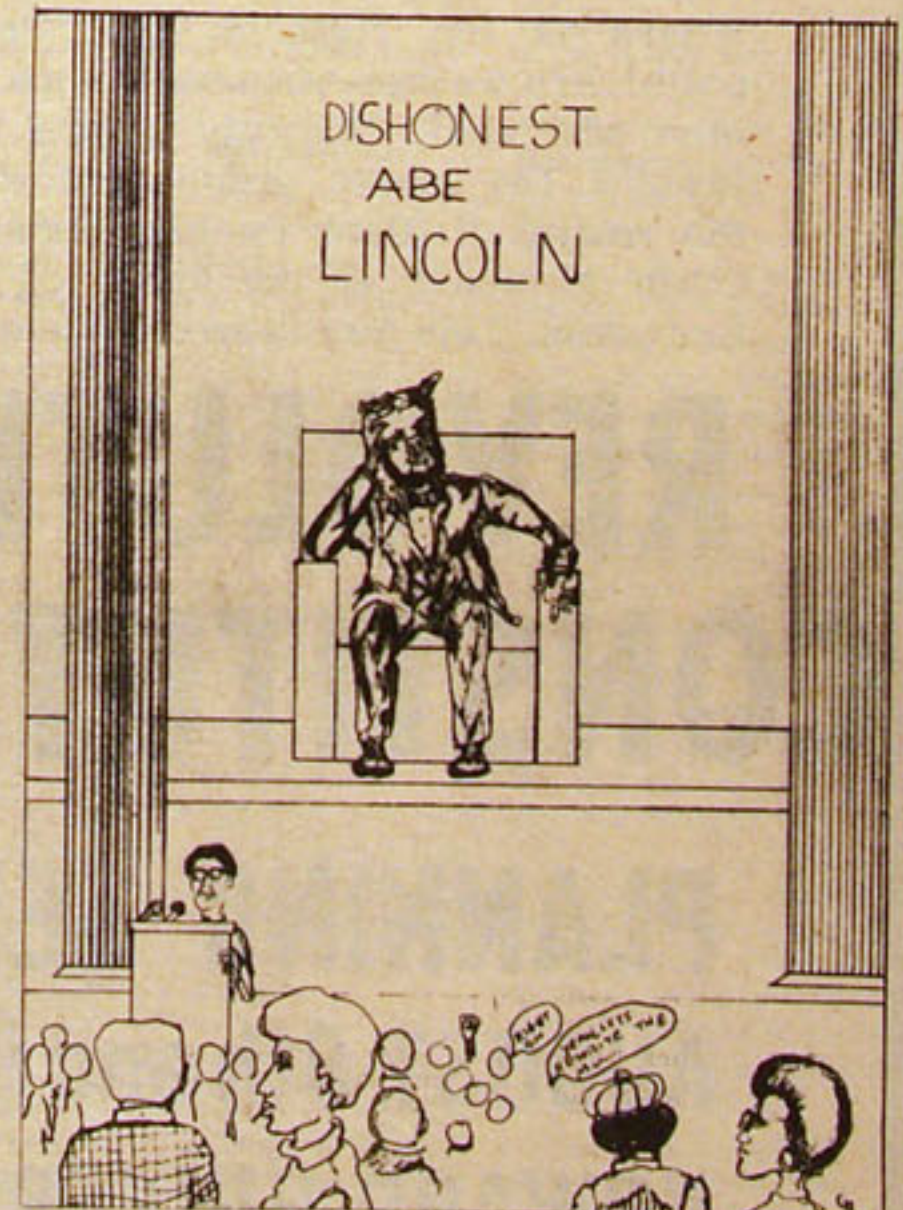
Friday, July 24, 1970, when pig Warren Kimbro took the stand he was questioned by the defense attorney Kosskoff. The questions were asked in order to expose the fact that Kimbro and Sams are housed in the same jail together in Brooklyn, Conn. to expose this liar, Kosskoff asked Kimbro questions like: "Mr. Kimbro do you know George Sams?" Kimbro answered back that he did, but before answering, he went through a lot of unnecessary talk. Defense: Is it true that you and George Sams are in the same jail together? Kimbro started to get very nervous and he answered, No. Then the defense ran through some legal procedures of telling him that he could purge himself which was too heavy for Kimbro to take. Kimbro then admitted that he and Sams were in the same jail together but he also said that that he never spoke to Sams. He said that when ever someone spoke to him about the case he refused to answer any questions, when the defense applied

more pressure upon the pig, he got very emotional, started biting his lips and rocking his body.

Then he came to a point where he confessed that he had written out a forty seven page statement about the alleged incident. He did say that he and Sams had been talking about the trial and that they had been preparing for what they were going to say. The court room at this point got out of order and then Kimbro was escorted by at least 6 or 7 pigs out of the court room. The entire jury looked very confused trying to figure out Kimbro had contradicted himself; Pig Mulvey adjourned the trial until Tuesday the 28th, at 10 a.m.

As the trial week closed, we moved to continue to educate the people talking to the people and sharing with the people the truths about Lonnie and the trial of the New Haven 9, Lonnie's jurors are in the street!

FREE LONNIE,
LIBERATE THE CONN. 9
AND ALL POLITICAL PRISONERS!



RIGHT ON...YEAH LET'S REWRITE
THE MUTHA.....





Where is Freedom when a peoples right to "Freedom of Speech" is denied to the point of murder? When attempts at "Freedom of the Press" brings bombings and lynchings?

Where is Freedom when the right to "peacefully assemble" brings on massacres? Where is our right to "keep and bear arms" when Black People are attacked by the Racist Gestapo of America? Where is "religious freedom" when places of worship become the scene of shoot-ins and bomb-ins? Where is the right to vote "regardless of race or color" when murder takes place at the voting polls? Are we free when we are not even secure from being savagely murdered in our sleep by policemen who stand blatantly before the world but yet go unpunished? Is that "...equal protection of the laws"? The empty promise of the Constitution to "establish Justice" lies exposed to the world by the reality of Black Peoples' existence. For 400 years now, Black People have suffered an unbroken chain of abuse at the hands of White America. For 400 years we have been treated as America's foot-stool. This fact is so clear that it requires no argumentation.

REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION

PLANNING SESSION
AUGUST 8th and 9th,
HOWARD UNIVERSITY,
WASH. D.C.

PLENARY SESSION
SEPTEMBER 5-7
AT THE ARENA
46th MARKET STREET
PHILADELPHIA, P.A.



BOBBY'S APPEAL



PART III

On or about September 15 appellant (Bobby), who for several months had been incarcerated in San Francisco on another matter, was transferred by car from California to Chicago under the supervision of federal authorities. The trip took almost a week; throughout appellant (Bobby) was out of touch with his counsel. (TR 3137-38)

September 22, 1969, Kunstler, in order to gain access to Seale in the lock-up, filed an appearance for Seale noting specifically on the form that his appearance was "pro tem." September 24, the day scheduled for trial, Kunstler filed another appearance. (Record on Appeal, Items No. 31, 32) But the record makes clear, although the issue was not inquired into by the trial court, that Seale never authorized Kunstler, or any lawyer other than Garry, to represent him at trial.

At the opening of the proceedings September 24, prior to the selection of a jury, Kunstler indicated that he had filed an appearance for Seale as well as all the other defendants, that he and Weinglass would conduct the defense, but that all defendants objected on the ground of Garry's absence. (TR* 3-4 (17) Kunstler's repeated requests that each defendant be allowed to speak for the record as to why he felt his right to counsel was thereby denied were refused by the court. When Weinglass contended that defendant Seale was in fact not represented at all, the court refused even to hear his argument. (TR* 4-6, 14-16, 24)

(17) The court was again told that of Seale's other attorneys of record, Birnbaum and Bass had been retained only as a local counsel, as required by the court's general Rule 7, and for pre-trial motions, and Tigar had been engaged only for pre-trial motions. (TR* 3, 12) (END OF FOOTNOTE)

The morning of September 26, after the jury had been selected but prior to opening statements and to the swearing of any witness, Seale filed a pro se motion requesting a continuance on the grounds that he had been denied the right to speak in his own behalf and denied counsel of his choice, Garry; and specifically firing all other attorneys purporting to represent him. (18) Following Seale's presentation of the motion and another request for continuance by Kunstler on behalf of all defendants, the court denied the motion without making any inquiry into the relevant underlying facts. When Seale then complained that his constitutional rights were being denied he was told he could not speak at all--that he could speak only through his attorneys. (Sept. 26 TR 19)

(18) The handwritten motion reads as follows (spelling and grammar as in the original):

...I, Bobby G. Seale being one of the defendants of eight has been, by denied motion, the right to speak out in my behalf where my constitutional right to have "Legal council of my choice who is effective", namely, Attorney Charles R. Garry who is on record in this court as my defense council that I have made agreement with by my choice only that he will assist me in my defense during this trial.

I submit to Judge Julius Hoffman that the trial be postponed until a later date where I, Bobby G. Seale, can have the "legal council of my choice who is effective", Attorney Charles R. Garry and if my constitutional rights are not respected by this court then other lawyers on record here representing me, except Charles R. Garry do not speak for me or represent me as of this date, 9-26-69. I fire them now until Charles R. Garry can be made available as chief council in this trial of so-called "conspiracy to riot" and in fact be my legal council of choice who is effective" in assisting me in my defense. The only defense attorney I know of who can defend me and be effective is Charles R. Garry who is presently my attorney on record in this court...

/s/ BOBBY SEALE Chairman
Black Panther Party.
(Record on Appeal, Item No. 47) (END OF FOOTNOTE)

When Attorneys Kunstler and Weinglass concluded their opening statements to the jury, Seale requested an opportunity to make his own opening statement. Asked by the court who his lawyer was, he replied Charles R. Garry without further inquiry, the court denied Seale's request on the sole ground that Kunstler had filed an appearance for him. Kunstler refused to make an opening statement on Seale's behalf, because of Seale's position that Garry was his lawyer. (TR 76-78)

The court subsequently consented to the withdrawal of attorneys Tigar and Bass, on September 29 and 30 respectively. (19) (Birnbaum was later excused from daily attendance, TR 3022-35)

(19) The court at first refused to consent to Tigar's withdrawal (or to that of attorneys Gerald Lefcourt, Michael Kennedy and Dennis Roberts) without an admission by defendants that they were represented. (TR 147156) Only after the government said it would not oppose withdrawal did the court permit it without insisting on a waiver by defendants of Sixth Amendment objections to Garry's absence. (TR 158-70)

September 30, when attorney Bass moved to withdraw and the defendants were asked whether they objected, Seale said that he had "fired all of these lawyers a long time ago" and repeated his claim that he was represented only by Garry. (TR 391-92) (END OF FOOTNOTE)

September 30, attorneys Kunstler and Birnbaum again made it clear to the court that Seale had fired them and that they could not under those circumstances represent him. That afternoon, in chambers and out of the presence of the defendants, attorneys Kunstler and Weinglass again informed the court that Seale was not represented since he had fired Kunstler, arguing that Seale ought be present since he was pro se. Kunstler alleged that the only reason he and Birnbaum had not formally withdrawn was so that they could provide Seale some access to the outside world. The court indicated doubt as to whether a defendant could fire his lawyer once trial had begun and concluded the discussion, still in Seale's absence, by saying it regarded Kunstler and Birnbaum as Seale's lawyers. (TR 425-29)

October 2, 1969, in response to Seale's request for law books so that he could conduct his own defense, the court said that a defendant had no right to fire his attorney "in the midst of a trial." (20) Seale literally pleaded to be allowed to speak to this issue but was denied any opportunity to do so. (TR 694-98)

(20) TR 696. Birnbaum repeated his claim that he had been engaged only as local counsel and further stated that Seale had refused to consult with him. Kunstler again stated that his representation had been limited to providing Seale access to the outside world. (TR 695-98) (END OF FOOTNOTE)

Throughout the trial, until the declaration of mistrial, this pattern was repeated. Seale objected to being tried in the absence of his chosen counsel and attempted to represent himself at points where some defense was clearly essential; the court denied him this right and ruled that he was represented by Kunstler on the sole ground that he had filed an appearance--without ever inquiring of Seale, or Kunstler, whether Seale had authorized the appearance and if so with what intention, and without allowing Seale to make any statement regarding the issue. Despite the court's attempts to silence Seale, and to coerce a confession that he was properly represented, it became evident that Seale had always intended Garry to be his trial attorney, and had never agreed to trial representation by any other attorney in Garry's absence, or consulted with any other attorney regarding his defense. (21)

(21) Thus on October 8 Seale objected to a prosecution witness' testimony involving him on the ground that Garry was not present. The court silenced the objection noting that Kunstler had filed an appearance. (TR 1409-10; see also TR 1486-88) When Seale claimed that Kunstler was not his lawyer, the court simply warned Kunstler that he could be punished for filing unauthorized appearances. Kunstler made it clear that the reason he had initially filed an appearance was because he was not allowed to see Seale until he did so. (TR 1489)

October 10, Weinglass said that Seale was unrepresented and wished to cross-examine a prosecution witness who had testified against him. The court denied the request. (TR 1993-95) October 14, Weinglass asked that Seale be allowed to argue in opposition to a government motion involving Seale. The court denied the request on the sole ground that Kunstler had filed an appearance for Seale. Seale argued that he had no lawyer and that he wanted counsel of his choice and leave to represent himself. The court refused to hear his argument, noting that it was the "middle of the trial". (TR 2204-09)

October 20, Birnbaum's motion

to be excused from daily attendance but to continue as local counsel, on the ground that he had originally filed an appearance on behalf of all defendants only to satisfy local rules and to perform certain pre-trial duties, was granted. Seale noted that he had already fired Birnbaum. (TR 3022-35)

October 21, Seale's request that the court ask a prosecution witness a question for him was refused. Kunstler refused to cross-examine the witness on Seale's behalf. (TR 3368-69)

October 27, Seale again demanded the right to defend himself. (TR 4218-21) On October 28, the court denied Seale's handwritten, pro se motion for a free daily copy of the trial transcript so that he could help protect his interests and prove his innocence. (Record on Appeal, Items No. 54, 55; TR 4388)

That same day the court ruled that it would not permit either Kunstler or Weinglass to go to California to consult with Garry unless Seale would acknowledge that he was in fact represented by Kunstler. (TR 4395) October 29, the court threatened to revoke the bail of those defendants who supported Seale's position that he had a right to defend himself. (TR 4726)

Seale's attempts to argue about his right to defend himself resulted finally in his being bound and gagged. TR 4752-4766)

October 30, Seale's written objection to the government refusal to turn over certain materials was rejected on the ground that the court would hear only from counsel. (TR 4882-83)

November 3, the court denied a motion made on behalf of the other defendants for Seale to be allowed to represent himself, refusing again to allow Seale to be heard on the issue and relying solely on the fact that Kunstler had entered an appearance. (TR 5009-14)

November 4, Seale was denied his right to cross-examine a prosecution witness who had testified against him. (TR 5233) Seale subsequently objected to testimony regarding him by another prosecution witness on the grounds that he had no lawyer and was not allowed to defend himself. When Kunstler later refused to cross-examine this witness at all on the ground that his testimony related only to Seale, Seale's attempt to cross-examine was denied. (TR 5356-8; 5397-5406) Seale told the court he had never had a pre-trial conference with Kunstler; that Garry was the only lawyer he had talked to regarding his case (TR 5357-58); that he was never asked regarding Kunstler's filing of an appearance; and that Kunstler had appeared on his own accord, without any request by or consultation with Seale:

You never asked me: did I ask him to put in an appearance for me? This man made an appearance on his own accord. He signed something to come into jail before this trial started.

I did not ask this man. I did not consult this man. I do not want this man for my lawyer at all, and you are forcing me to keep him. (TR 5363) (END OF FOOTNOTE)

October 20 Seale presented another handwritten, pro se motion, claiming as essential to the right to represent himself the right to cross-examine opposing witnesses, call witnesses of his own, and make necessary motions, and asking for release on bail so that he would be able to defend himself effectively. (Record on Appeal, Item No. 50) In support of this motion, Seale alleged that at his arraignment April 9 it was his understanding that Garry would be his trial attorney, and that he thought that his other attorneys of record (Tigar, Birnbaum and

Bass) would represent him only while he was in California, prior to trial; that during his six-day transfer from California to Chicago he was held incommunicado; that he first learned the night of September 25 (the second day of trial proceedings, after some pre-trial motions had been disposed of and the jury selected), that Garry had to be hospitalized for surgery and would not be at the trial; and that he had then immediately prepared, and presented to the court the next morning, September 26, his pro se motion requesting a continuance on the ground of Garry's absence and firing his other lawyer of record. (TR 3137 - 38) Seale further alleged that in his meetings with the other defendants and their attorneys he had discussed only his desire that they not defend him. (TR 3148-49) Despite Seale's specific request that the court inquire into past events relating to his claimed right to represent himself the court denied Seale's motion without inquiring into the underlying facts, noting only that on September 24 Kunstler had said in Seale's presence that he had filed an appearance for Seale, that the right to fire one's lawyer and appear pro se was subject to the discretion of court once trial had begun, that allow Seale now to represent himself would cause delay and confusion, and that denying the motion would not cause prejudice. (TR 3121-44)

October 22 Kunstler formally moved to withdraw as counsel for Seale. (Record on appeal, Item No. 52) (TR 3523) (22) Seale's attempt to speak to the issue and to correct what he alleged were misrepresentations by Kunstler was denied by the court. (TR 3534-36) Seale said he had told Kunstler from the beginning that he did not want Kunstler to represent him at trial. The court denied the motion. (23)

(22) His supporting affidavit confirmed previous statements repeatedly made to the court that (1) until September 22 he had never appeared for Seale in any court; (2) September 22, he filed a pro tem appearance solely for purposes of obtaining entry to the lock-up so he could interview Seale; (3) he was subsequently told by Seale, prior to Seale's September 26 written motion, that Seale didn't want him or any other lawyer to represent him in the absence of Garry; (4) since then he had represented Seale only to the extent of providing him access to the outside world.

(23) The court ruled that Kunstler had actively engaged in Seale's defense for 4 1/2 weeks, cross-examining witnesses on his behalf; and that withdrawal at this stage would be disruptive. There is absolutely no support for this in the record. Interestingly, when Weinglass tried originally to specify that his cross-examination of Officer Pierson was not on Seale's behalf but in his capacity as attorney for the four defendants he was representing, the prosecution objected that this was improper. (TR 1810-11)

(END OF FOOTNOTES)

November 5, after adjudging Seale guilty of contempt, the court asked Kunstler and then Seale to speak to the issue of punishment. Kunstler refused to say anything; Seale spoke generally on his own behalf. (TR 5475-80)

Thus well before the scheduled trial date of September 24, 1969, the court was informed by Seale and Garry that Garry was Seale's only choice as trial counsel, that Garry was unable to attend trial on September 24 because of an emergency medical problem, that Seale did not want to go to trial without him but would prefer to have his case severed if the entire case could not be continued, and that if trial proceeded September

continued on next page

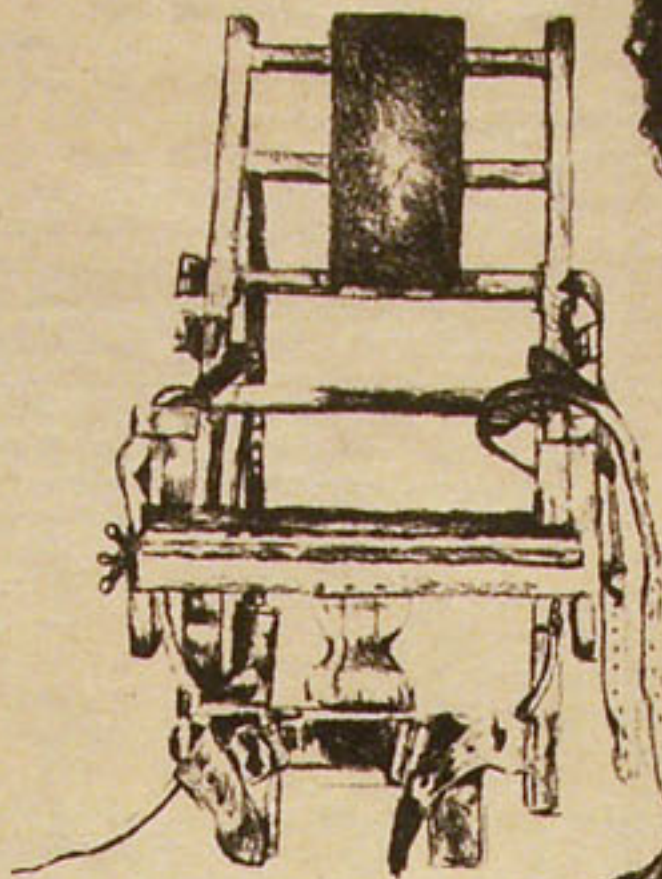
A MESSAGE FROM CHAIRMAN BOBBY

TO MY LAWYERS,
THE BLACK PANTHER PARTY,
THE PRESS AND THE PEOPLE

July 22, 1970

This message is from Bobby Seale at the Montville Jail. The night of July 15, 1970, the captain of this jail will not let me call my lawyers, David Rosen in New Haven or Charles Garry in San Francisco. (the latter collect). Last night a negro guard by the name of Green deliberately provoked and jumped on a prisoner by the name of Ronald Brewer. More than twenty other prisoners witnessed the attack on the part of the guard Green. When Ronald Brewer did not act to this provocation, Green grabbed and struck him. I and Richard Rone, another prisoner broke up the fight. Ronald Brewer and Richard Rone have now been falsely charged with assaulting an "officer". I do not know as yet whether they have falsely charged me or not, but I want and need David Rosen and/or Charles Garry to know that those brothers need legal help and public support. I have been put into permanent "dead lock". I am locked up 24 hours around the clock in a 6x7 cell. They attempt to feed me through the bars, but I refuse to eat, being treated less than human. I now refuse to go to the Chow Hall to eat as a protest against being on dead lock. I refuse to eat anything they bring to this cell, I will just let it sit there in front of this cell if they bring it. All that I did was help to break up a fight which "nigger pig" Green started. I did it without touching or harming anyone.

These pigs, Kerney the Captain, McDougal, and Markle who give them all orders and directions are attempting to provoke me. They are brutally and illegally violating my basic human rights and the 8th and 9th Amendments of my Constitutional Rights. The latter explicitly states that all the Constitutional Rights enumerated in the constitution shall not be "conscrewed to deny or desparage" people who are prisoners in jail, those "retained by



the people". I know that it is necessary that brothers, Brewer and Rone get some help (legal help). They are not allowed to make a phone call.

The same way in which the brothers here are denied their Constitutional Rights, the same situation can readily be applied to the conditions and inhumane treatment the pigs subjected our sisters to at the Niantic State Farm for Women. It is there that our revolutionary sister, Peggy Hudgins must relate to inhuman medical treatment. Peggy needs the attention and service of a doctor who's concerned in the people and not in repressing the atrocities which are manifested within the confines of Niantic. It is plain to see that the pigs will suppress and deny to the people their just demands for medical rights in the same manner they suppress and deny a people's Constitutional Right. Because of such actions taken by the pigs against sister Peggy, conservative elements of the Black Community including licensed Black doctors realize that pigs will deny them their "licensed privilege" to deliver medical care to the sick within the confines of prison. We say right on to any group who

through their practice expose the fascist contradictions of this society. Sister Peggy will receive medical attention, we will see to that, if it means getting a court injunction against the whole state of Connecticut in order to have a doctor in there of her choice, then that is what we are forced to do.

SO POWER TO THE PEOPLE--
FREE BREWER
FREE RICHARD RONE
FREE HUEY
FREE GEORGE EDWARDS
FREE ERICKA HUGGINS
FREE BROTHER LONNIE McLUCAS,
NOW!!
FREE ROSE SMITH
FREE PEGGY HUDGINS
FREE LANDON AND RORY

FREE ALL POLITICAL PRISONERS and the latter, really says that we all in America are under fascist pig confinement and must battle to be free of all wretched maximum and medium confinement in Babylon as a whole. Free the American dream from the fascist American nightmare. Everyone who loves is a prisoner under fascism. ALL POWER TO THE PEOPLE
REVOLUTION AND RIGHT ON!

BOBBY'S APPEAL

continued from last page

24, Seale would not be represented. Denied any opportunity to speak to Garry's absence on the first day of trial, Seale nonetheless made a motion, prior to any opening statements and immediately upon his discovery that Garry would not be at trial at all, for a continuance and fired all other lawyers purporting to act for him; subsequently he attempted to make an opening statement on his own behalf. It is hard to see how a layman, given the circumstances of his confinement, could have made any clearer, any sooner, his position that he wanted and had agreed to representation by Garry, the only lawyer he had come to trust, and that in the absence of such re-

presentation he wanted to represent himself.

The court took the position both before and during trial that the fact Birnbaum, Bass, Tigar and, on the eve of the trial, Kunstler, had filed appearances for Seale settled the issue and disposed of any claims Seale had to counsel of his choice or to self-representation. The court denied the entire motion of a limited appearance, claiming that any appearance constituted an obligation to serve in all capacities. More significant, the court focused solely on the action taken by the attorneys, refusing even to consider, much less to inquire into, the issue of whether Seale had authorized attorneys' ap-

pearances and if so to what extent and with what motivation. Seale was denied the right--and in the end punished with contempt for his attempts--to explain to the court that he had never authorized anyone but Garry to act as his lawyer and that, in the absence of Garry, he wanted to represent himself. Even assuming the court was right in asserting that Kunstler's filing of an appearance implied a duty to appear generally and an assurance to the court that he was prepared to do so, that is irrelevant to the issue of whether Seale had ever authorized Kunstler to act for him or waived his right to represent himself. Seale was

never allowed a hearing on that central issue, and the evidence contained in the record indicates that had such an inquiry been conducted it would have shown that Seale did not authorize Kunstler to act for him in Garry's absence and never waived his right to be represented by Garry or to represent himself.

Finally, despite the court's attempt to coerce Seale into waiving his Sixth Amendment objections by conceding that he was represented by Kunstler, and despite the court's continued assertions that Kunstler was his lawyer, Seale was provided with no representation whatsoever.



Houston, Texas ...

CARL HAMPTON MURDERED BY PIGS



pick up the gun for our survival and freedom. We know that the racist pigs with all of their repressive weapons given the go ahead by that homicidal agent, Nixon; will do anything to stop the people from having any of their basic human rights.

Carl Hampton was a slave struggling for the freedom of his people. Even though the pigs have taken his life, his courage, and determination lives within other enslaved Black people, and his death the same as all revolutionaries will encourage others, or the purpose of freedom and self determination of Black people, Carl's struggle will see it's victory even within his grave, because the people will rise to bring the undefeatable death blow to the oppressor.

So we say right on to Clark because he was a deadly threat to the oppressor and a strong fighter for his people. And the people as a whole will avenge his murder.

On July 28th, at 2:00 a.m., racist pigs, murdered 21 year old Carl Hampton, leader of the People's Party No.2 located in Houston, Texas. Carl was murdered because he was Black and the organization that he formed, also relates to the Black Panther Party. They relate to our Party by selling our paper; understanding the necessity of serving the people, and their willingness to

ALL POWER TO THE PEOPLE!
DEATH TO THE FASCIST PIGS!

Candi Robinson
Ministry Of Information
Black Panther Party

"Huey would say, 'a newspaper is the voice of a party, the voice the Panther must be heard throughout the land.'"



July 1967--Minister of Defense, Huey P. Newton (right) and Chairman, Bobby Seale (left), reading an early edition of B.P.P. Newspaper at the home of Eldridge Cleaver, Minister of Information B.P.P.

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PLEASE MAIL CHECK OR MONEY ORDER TO: MINISTRY OF INFORMATION, BLACK PANTHER PARTY, Box 2967, Custom House, San Francisco, CA 94126

RULES OF THE BLACK PANTHER PARTY

NATIONAL HEADQUARTERS

1048 PERALTA ST.

OAKLAND, CALIFORNIA

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules as functional members of this party. CENTRAL COMMITTEE members, CENTRAL STAFFS, and LOCAL STAFFS, including all captains subordinate to either national, state, and local leadership of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national decisions by national, state or state area, and local committees and staffs where said rule or rules of the BLACK PANTHER PARTY WERE VIOLATED.

Every member of the party must know these verbatim by heart. And apply them daily. Each member must report any violation of these rules to their leadership or they are counter-revolutionary and are also subjected to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No party member can have narcotics or weed in his possession while doing party work.
2. Any party member found shooting narcotics will be expelled from this party.
3. No party member can be DRUNK while doing daily party work.
4. No party member will violate rules relating to office work, general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.
5. No party member will USE, POINT, or FIRE a weapon of any kind unnecessarily or accidentally at anyone.
6. No party member can join any other army force other than the BLACK LIBERATION ARMY.
7. No party member can have a weapon in his possession while DRUNK or loaded off narcotics or weed.
8. No party member will commit any crimes against other party members or BLACK people at all, and cannot steal or take from the people, not even a needle or a piece of thread.
9. When arrested BLACK PANTHER MEMBERS will give only name, address, and will sign nothing. Legal first aid must be understood by all Party members.
10. The Ten Point Program and platform of the BLACK PANTHER PARTY must be known and understood by each Party member.
11. Party Communications must be National and Local.
12. The 10-10-10-program should be known by all members and also understood by all members.
13. All Finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each Sub-Section Leader, Lieutenant, and Captain must submit Daily reports of work.
16. All Panthers must learn to operate and service weapons correctly.
17. All Leadership personnel who expel a member must submit this information to the Editor of the Newspaper, so that it will be published in the paper and will be known by all chapters and branches.
18. Political Education Classes are mandatory for general membership.
19. Only office personnel assigned to respective offices each day should be there. All others are to sell papers and do Political work out in the community, including Captains, Section Leaders, etc.
20. COMMUNICATIONS — all chapters must submit weekly reports in writing to the National Headquarters.
21. All Branches must implement First Aid and/or Medical Cadres.
22. All Chapters, Branches, and components of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Ministry of Finance, and also the Central Committee.
23. Everyone in a leadership position must read no less than two hours per day to keep abreast of the changing political situation.
24. No chapter or branch shall accept grants, poverty funds, money or any other aid from any government agency without contacting the National Headquarters.
25. All chapters must adhere to the policy and the ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
26. All Branches must submit weekly reports in writing to their respective Chapters.

BLACK MOTHER, BROTHERS AND CHILDREN ARE THE VICTIMS OF PIGGERY IN TOLEDO

On Saturday, July 18, 1970 approximately 6:00 p.m. two young Black brothers were fighting on the corner of Post and Detroit. One of the young brothers, Paul Jelks, was held by the other boy's brother and beat up. Alvin Jelks, age 16, went to see what had happened, and to stop the fight. At this time the Toledo Pig Department pulled up to "investigate" When the pigs brutally threw Alvin Jelks into the paddy

wagon, his brother Kenny asked "why" and was told to "it's none of your business." When brother Jelks insisted it was his right as a citizen to know why, he too was placed under arrest with no explanation, but not before he was unmercifully beaten with the pigs clubs. During this time a crowd gathered and other members of the Jelks family, Betty and Allen came and asked why the brother was

arrested. A Black cardinal, Alister Johnson asked what was happening and was threatened by a jackanape pig policeman with a cocked revolver.

A total of five people were arrested and brutalized for no reason, other than being Black. All these people, including the grandmother and the grandfather were insulted and threatened by the jackal police. These lowlived snakes have no respect for Black people, regardless of age or sex. They will kick you bust your head, and kill you if you continue to let them.

While this was going on, pigs Lt. Hall, Sgt. Lewandowski and Capt. Derlan stood by like bloody jawed wolves while the clowns they trained, performed to the best of their ability. Pig Patrolman John Franklin, our so called brother, acting on the behalf of the Pig Dept. didn't do any hitting but didn't try to stop the attacks

either. Pigs Pohl, Darascavage, Zygyula, Janiszewski, and Lager were the arresting pig officers along with 13 other pigs whose names we don't have but will get. A total of 11 cars were called to stop two 11 year old Black children from fighting.

All these gestapo like tactics used by Toledo police piglets are directed by the drunken, head pig Clifford Quinn, Toledo's safety director. This low lofed snake in the grass is known for his hatred of Black people and oppression of so-called minority groups.

The pig paper released a story about the attack on the Jelks family. But didn't mention the fact that Kenneth Jelks was handcuffed, beaten, and then maced, or that pig Badge number 601, oinked, "I want to kill a nigger anyway". These are the people (dogs) we pay to protect and serve us.

If anyone wishes to hear the Jelks family tell what happened, stop by the N.C.C.F. headquarters at 1334 Dorr street and hear it all on tape.

Black people must arm themselves for self-defense and use those arms against our enemy. You all know who the enemy is and how you can deal with him.... Do it! Arm yourselves with shotguns loaded with 00 buckshot, rifles, carbines, .357 magnums, and 9 mm. pistols, and any thing else that will Bar-B-Q the oppressor on the spot. We will be distributing more literature on defensive tactics to protect ourselves from these racist, mad dog, jackanape Toledo pigs. IN THE NAME IF LAND, BREAD, HOUSING, EDUCATION, CLOTHING AND PEACE DO UNTO THE PIGS AS THEY ARE DOING UNTO US' ALL POWER TO THE PEOPLE! OFF THE PIGS!



INTERNATIONAL NEWS

IMPORTANT STATEMENTS OF A BRAZILIAN REVOLUTIONARY LEADER

(Reprinted from, "Direct From Cuba")

ALGIERS, (PL)--"The revolution in Latin America will be the final defeat of imperialism, and the Brazilian revolution is fundamental to this defeat. We expect the intervention (of the United States)", said the former captain of the Brazilian Army and leader of the Popular Revolutionary Vanguard (VPR), Carlos Lamarca, in a document given to PRENSA LATINA.

The document, composed of a questionnaire and Lamarca's answers, was given to PRENSA LATINA by the forty Brazilian revolutionaries exchanged for the West German Ambassador in Brazil.

The following is the complete text of Lamarca's declarations:

1) What is the importance of guerrilla training?

We face the fact that our comrades trained abroad refused to work in the countryside and instead remained in the cities. We also face the problem of the long time needed to complete training in a foreign country, not to mention the expenses involved. We believe that the group which is going to form the guerrilla should live together in a collective beforehand.

2) Can the existence of a school for guerrillas influence the activities of Brazil's revolutionary left?

This pioneering attempt in our country represents basically the victory of a political position. It is the practical demonstration of the awareness that exists as to the need for carrying guerrilla warfare forward.

In all our revolutionary practice in regard to organization we have allowed a qualitative jump in the activities of the left. Today the left has many cadres who have been trained and who have returned to the countryside to fight.

We will in the process incorporate the masses of people, not only by the example of the struggle, but by the struggle itself. And through this struggle we will influence the left to join and lead the process.

3) Did concern as to the change of the level of activities and the relationships between different groups already exist when the training camp was founded?

Yes, to such an extent that many militants from other organizations have joined the camp. This step represented a step towards the reduction of sectarianism and divergencies, which can be overcome only in the process, through a joint effort. It also represented our political concept of carrying out revolutionary tasks, and not just grow as an organization.

4) Are there conditions for a rural guerrilla in Brazil?

Yes, not only in Brazil, but in all Latin America, especially in the

countryside where capitalist exploitation is most inhuman, where the system's weakest link is, where the repression has been most ferocious against all forms of protest. The rural worker has a tradition of struggle and organization which the ruling class has omitted from our history books.

5) What were the effects of the guerrilla in the Valle de Ribeira on the local population?

We did not form a guerrilla group there; we did not prepare the area with a logistics, intelligence or social network. It was not our objective to develop a guerrilla there. Nevertheless, the logistical problem forced us to make contact with the population. We found that the rural workers welcomed us and understood us.

The repressive forces discovered that we were gaining support from among the population and killed a young peasant couple. They then evacuated the inhabitants from the area and bombarded the area. They complemented their terroristic methods with random bursts of machine gun fire aimed at random and low-level flights over still inhabited homes.

6) Did guerrilla activities actually take place?

Yes, guerrilla actions did take place, but only those necessary to break the tactical and strategical encirclements. We produced ten casualties and took eighteen prisoners in three battles, and we managed to avoid falling into an ambush. We did not carry out other actions, without hurting our main objectives, because we did not have mortars, mines or hand grenades. We considered it adventurist to continue the struggle there under those circumstances. We are perfectly able to organize a better guerrilla and we will do it. It is only a question of time.

7) What are the requirements for being a guerrilla fighter?

The guerrilla fighter should not look upon the struggle as being romantic, or something for supermen only. Our experience has shown us that the person with the highest ideological level produces the most. Physical capacity is developed gradually and a collective way of life solves the problems of individual limitations.

The problem of the guerrilla group is not the existence or non-existence of heroes, but the learning of techniques which can be assimilated by all. Plagiarizing Brecht we can say that instead of "sad is the country that needs heroes", we can say "sad is the guerrilla that need heroes".

8) How many men were used by the armed forces in the Valle de Ribeira?

We think about 20,000. They used

a lot of helicopters, troop transports, T6 and C-47 planes and B-25 bombers. And they did not limit themselves to the valley, but unnecessarily extended their troops over a wide area.

9) Is there a possibility that the U.S. will intervene directly in the guerrilla struggle in Brazil?

We cannot separate the Brazilian revolution from the revolution in Latin America. Each country is a front and at the same time the rearguard of other countries. The United States can't intervene in every Latin American country. Within Latin America, Brazil is the principal stronghold of imperialism, because of its strategic positions, its markets and sources of raw material. Today the United States keeps a permanent advisory corps in Brazil and has also sig-

in the Northeast of Brazil where they had military bases and were there as allies...

The revolution in Latin America will be the final defeat of imperialism and the Brazilian revolution is fundamental to this defeat. We expect U.S. intervention.

10) Then you think a Latin American coordination is necessary?

At present this is not possible, due to the fact that the revolutionary organizations of the different countries have not yet reached the stage of united action. We should, nevertheless, have this as our aim.

11) And what about the kidnappings?

The kidnappings will continue.



FASCIST BRAZILIAN PRESIDENT EMILLO GARRASTAZA MEDICI

nificantly increased the number of CIA agents and peace corpsmen in the country.

Within Brazil's armed forces there is an intense propaganda aimed at officers, mainly to accept intervention. Inside the navy and the air force they have already obtained optimum results. As for the army, high ranking officers compromised by corruption have been prepared. One of the principal steps taken is to limit the officers' culture to a technical-professional level, keeping them from attaining a critical attitude. As a consequence of propaganda, officers are submitted to puppet reasoning, as incredible as this may seem, or to be simple echoes of empty words taught to them.

During the Second World War, however, the U.S. suffered many losses

Every time the government tortures, kidnappings will take place. For the moment, this is the only way to free our brothers. If tortures has become an institution of repression, kidnappings will be their counterpart. If the foreign diplomatic gentlemen can coexist with a government that tortures, then they will have no trouble in coexisting with us for a few days at least.

12) Have you anything more to say?

We alert the world of the resurgence of neo-nazism in Brazil. The Integralists Felinto Muller and Raimundo Padilla are government leaders in Congress, new politicians are initiated into a program of political support, without a social base, in the greatest farce of our history. Nazi organizations are being created to compromise

society, and the militarization from childhood has begun. Particularly in the cities of the interior, children who do not attend school, street vendors, beggars and shoe shine boys are organized as intelligence agents in the city of Cruz Alta, in the state of Rio Grande de Sul. They are directed by army officers.

The utopia of nationalism is still the great hope of young officers who ignore how impractical this is, and the impossibility to establish it without confronting the system and breaking altogether with imperialism. The great majority of the young officers think that the cause of all the nation's problems is originated in the existence of great economic groups, unaware of the economic, political and ideological integration of the country to the U.S.

The formation of the Gestapo was thus finished, not with one but several Menges. And the psychological education of the people to accept repressive violence is carried out by organizations of ex-police-men who specialize in the elimination of fringe elements, after being tortured of course.

Enterprises are grouped in the support of non-official organizations to execute more freely, in the name of anti-communism, their domination of the working class. They are not satisfied with the control of the great mass of unemployed. The Light, Ultraz, Camargo Correa, Supermercados Pao de Azucar and Ford only to name a few, are enterprises that maintain a whole repressive structure parallel to the official one. They have no respect for labor laws and demand the arrest of workers who fight for their rights. Little by little they become a power. Thus, the working class is kept under strict control. Never was so much money spent and never were they willing to spend such an amount on domestic espionage.

The government stimulates betrayal through outright propaganda or in a more subtle way. Relatives and friends of revolutionaries are arrested for not making an accusation. Spying is demanded from every neighbor, according to an official announcement made in the document "Decalogue of Security". Aiming to frighten the population and distract its attention from the problems it faces, Brazil was turned into a great military garrison.

The press is in the hands of U.S. capital, and what was left of dignity in our country was stifled through economic pressure, for the government has banned paper production and controls the imports of this article.

The government institutionalizes the semi-slavery regime in the Northeast of Brazil and the press applauds, in the most unfortunate demonstration of moral cowardness it could ever descend to.

We regret nothing. We lived all this reality and we acted in consequence to modify it, and we will modify it by carrying on the Brazilian revolution.

DARE TO FIGHT, DARE TO OVERCOME!

A CHRONOLOGICAL HISTORY OF THE BLACK SOLDIER IN AMERICA

| | | | |
|--|--|-----------|---|
| Throughout American history, the vast majority of Black soldiers have been engaged in revolt against the system that has enslaved and oppressed them. However, a minority of Black Americans have always aligned themselves, either by force or by choice, with the white military establishment. A pattern emerges over the years - during peace time blacks are barred from the military and during war blacks are used as cannon fodder and laborers. | | | |
| 1492-1600 | Blacks were members of Spanish and French Exploring parties. | | |
| 1652 | Massachusetts law obliged "Negroes, Indians and Scotchmen to train for the militia. | 1842 | U.S. Senate voted to exclude Blacks from the Army and Navy except as stewards and servants. |
| 1660 | Connecticut barred all blacks from the militia. | 1850 | One half of all American seamen were Black messmen and stewards. |
| 1746 | New Jersey: a militia of 500 free blacks and Indians was established to fight the French in Canada. | 1861 | After the fall of Fort Sumpter many Blacks volunteered for the Union Army, but were refused. |
| 1747 | So. Carolina: slaves were enlisted in the militia. | | After the Union was defeated at Bull Run, President Lincoln called for 50,000 slaves to volunteer for duty. Blacks served in the Union Army as scouts, pioneers, spies, laborers, masons, long-shoremen, cooks and servants. |
| 1748 | Virginia: Blacks and Indians were barred from the militia. | 1862 | Congress authorized the President to use Blacks as combat troops. But Lincoln refused to use 2 Black regiments from Indiana saying: "We would employ all colored men as laborers, but would not promise to make soldiers of them." By the end of 1862 there were 5 Black regiments but only a few individuals were given guns and the officers were all white. |
| 1760 | French and Indians Wars: Blacks fought along the sides of whites (and some with the French and Indians). | 1863 | The War Department authorized the recruitment of Black combat troops to be called the United States Colored Troops (USCT). Black troops participated in 449 engagements of which 39 were major battles. Only 75 Blacks became officers. General Ullman said of his Black troops: "They know the deep stake they have in this issue -- that is, if we are unsuccessful they will be remanded to a worse slavery than before. They also know that if they are taken, they will be tortured and hung. These impressions will make them daring and desperate fighters." |
| 1770 | Chrispus Attucks, a runaway slave, died in the Boston Massacre and was given a heroes burial. He was the first casualty of the American Revolution. | | The Commissioner for the Organization of Colored Troops reported that: "The colored troops are treated like brutes; any officer that wants them impresses his own authority; and seldom are they paid." |
| 1774 | Lemuel Hayes, a Black man, enlisted in the Minutemen and fought in Lexington, Mass. and Ticonderoga. | | The New York Draft Riots broke out from July 13-16. 1,200 people died and the homes of Blacks and the rich were burned. |
| 1775 | A committee made up of George Washington, Benjamin Harrison and Thomas Kench recommended that all Blacks be excluded from the army because they feared they would revolt. | 1864 | Sgt. William Walker of the Black 3rd S. Carolina Volunteers was shot by order of a court martial for having led his men to stock arms and refuse to fight until the agreement under which they had enlisted -- equal pay -- was met. At least three other Black soldiers were shot for similar protests. Over 20 Blacks in the Rhode Island Heavy Artillery were jailed for the same reason -- equal pay. |
| | Lord Danmore, the British Governor of Virginia, offered to free all male slaves who joined the British. The response of the slaves was so great that George Washington had to recommend that free Blacks be accepted into the army. | | Lt. Col. Augusta, a Black surgeon in the USCT complained that he only received \$7 per month. |
| | * About 9,000 Blacks served in the American Revolutionary Army. | | July Congress authorized the Army to pay Black and white soldiers equally and granted pensions to the widows of Black soldiers. |
| | * Over 200,000 slaves escaped during the revolution. | | 175 Congressional Medals of Honor had been won by Black soldiers. When Confederates captured Ft. Pillow, Tennessee in which wounded Black soldiers were garrisoned, they murdered them all including a few women and children who happened to be there. |
| 1777 | George Washington was short of troops so he asked the Continental Congress to approve the re-enlistment of Blacks in the army. Congress approved. | 1866 | The Negro Civil War Veterans organized two Black cavalry units -- 9th & 10th. |
| 1780 | Maryland law made free Blacks liable to the draft and allowed recruitment of slaves on consent of the master. | 1869 | Two Black infantry regiments were formed -- the 24th and 25th. The 9th and 10th Cavalry and the 24th and 25th Infantry totaled 12,500 men. |
| 1782 | British ships left Savannah, Ga. carrying 5,000 escaped slaves. | 1870-1890 | The 9th and 10th Cavalry used as Indian Fighters. |
| 1783 | After the peace treaty was signed, British ships left America carrying 10,000 escaped slaves. | 1898 | Spanish-American War -- In Teddy Roosevelt's charge up San Juan Hill the 9th and 10th Cavalry backed him up and won the battle for him. |
| 1784 | Connecticut law again prohibited Blacks from serving in the militia. | | At the Battle of El Coney the Black 25th Infantry took part and captured a Spanish fort. |
| 1792 | A law of Congress restricted enrollment in the peacetime army to able-bodied white men. | | In the U.S., there were 101 lynchings this year. |
| 1798 | The enlistment of Blacks in the Navy and Marines forbidden by Congress. | 1906 | In Brownsville, Texas, a Black soldier of the 25th Infantry USCT had an altercation with a white Brownsville merchant. For this Brownsville was put off limits for the 25th Infantry. In protest a dozen or more Black soldiers entered the town, shooting wildly in the streets killing one man, wounding two others including the Chief of Police. The ensuing riot involved three Black companies. The Black soldiers refused to testify either for or against themselves, neither would they |
| 1812 | During the War of 1812 Blacks were 1/6 of the U.S. Navy. | | |
| 1814 | The Treaty of Ghent which ended the War of 1812 included a provision for the restoration of slaves who had taken sanctuary with the British during the war. British did not return the slaves and paid over \$1 million to the U.S. for their freedom. | | |
| 1815 | Over 600 Blacks fought in the Battle of New Orleans under Andrew Jackson. | | |
| 1818 | End of the First Seminole War -- Andrew Jackson defeated an army of Indians and Blacks. | | |
| 1820 | An order was issued forbidding Blacks from the Army. | | |
| 1830 | Ohio law made Blacks ineligible for the state militia. | | |
| | | 1907 | Under pressure from some legislators, Roosevelt revoked the civil disability of the Brownsville soldiers. After a few months, Roosevelt re-enstated the dishonorable discharge of the three Black companies on the recommendation of a special Senate Committee. |
| | | 1908 | Because of President Roosevelt's actions in the Brownsville incident, many Blacks throughout the U.S. switched their allegiance from the Republican to the Democratic Party. |
| | | 1909 | Congress established a Court of Inquiry into the Brownsville Incident. The Court ruled that all the discharged soldiers who were qualified for re-enlistment were eligible to do so. All such soldiers were to receive the "pay, allowances and other rights and benefits that they would have been entitled to receive according to his rank from said date of discharge." |
| | | 1917 | Black soldiers of the 15th New York Infantry in Spartanburg, S.C. were refused service in a war and then beaten up. To present another Brownsville incident, the regiment was sent to Europe. |
| | | | In Houston, Tex., a battalion of the 24th Infantry, United States Colored Troops (USCT) fought with white residents; 17 whites and 2 Blacks were killed. The War Department established a separate Black officers training school. Before this there had been no Black officers in the USCT. |
| | | | 639 Blacks were commissioned in the USCT: 106 Captains, 329 1st Lieutenants and 204 Lieutenants. There were 10,000 men in the USCT, and 10,000 in the segregated National Guard. |
| | | 1918 | By the end of WWI, there were 50,000 Blacks in service battalions representing a significant part of the American labor force in France. Some 10,000 Blacks served in the Navy as messmen. 367,000 Blacks had been drafted during the war representing 11% of the American Expeditionary Forces. Black battalions won the French Legion of Honor and the Croix de Guerre. They consistently bore the brunt of German offensives. Blacks purchased \$250 million worth of war bonds. (58 lynchings recorded this year) |
| | | 1919 | The U.S. Government opened a town exclusively for Blacks at Tuxton, Virginia, near the naval station at Portsmouth, where most of Tuxton's inhabitants worked as messmen and laundresses. In ship building, 24,637 Black workers were employed during the war. By 1919 the number was reduced to 14,000. After the war 20% of Black skilled workers were laid off and 48% of the unskilled Black workers were laid off. (Between June and December 76 lynchings and 25 race riots were reported -- this was called "Red Summer".) |
| | | 1925 | Students at Howard University rioted and staged a strike in opposition to a compulsory military training program. (Malcolm X was born in May.) |
| | | 1936 | 80 Blacks fought in the Spanish Civil War. Oliver Law commanded the Abraham Lincoln Brigade. He was the first Black man to command an all-white American military unit. Another Black soldier, Harry Heywood, served as 2nd commissar of the 15th Brigade which included the Lincoln and Washington battalions. Solaria Kee became the first Black nurse to serve with white American soldiers. |
| | | 1940 | President Roosevelt announced that Black strength in the Army would be in proportion to the Black percentage in the total population. |
| | | | However Blacks and whites would not "be mingled in the same regiments because that would produce situations destructive of morale and detrimental to the preparation for national defense." Fewer than 5,000 of the 230,000 men in the Army were Black and there were only 2 Black officers. |
| | | 1941 | In WWII 3 million Blacks were registered in the military. Blacks were required to score 39 on the Army Intelligence Test while whites only needed to score 15. 700,000 Black men served in the Army in anti-aircraft units, engineer, trainmen, |

continued on next page

LONG WAY FROM HOME

The following is an interview of an ex-G.I. named Sam Choy who describes the events that took place from June, 1967, when he enlisted to May, 1969, when he was released from prison. The interview was conducted by the I Wor Kuen of NYC.

QUESTION: How old are you, Sam?

CHOY: Twenty.

QUESTION: How old were you when you enlisted in the army?

CHOY: About seventeen, I was a junior in high school.

QUESTION: How come you enlisted?

CHOY: Well, y'know, I didn't like school and they said the army would make a man out of you and give you a skill, y'know.

QUESTION: How long was it before you were sent to Vietnam?

CHOY: I didn't even know I was going to fight. I just wanted to leave and learn to be a man. They said they would teach me a skill.

QUESTION: What happened?

CHOY: First, I went to bootcamp for six months. I was the only Asian in bootcamp. It wasn't bad though. When we got the call to go to Vietnam, one half of the company didn't show up.

QUESTION: A half? Whatever happened to them?

CHOY: I don't know. I never found out.

QUESTION: What happened when you first got to Vietnam?

CHOY: We went over by plane. They took us to orientation camp to teach us about booby traps and weapons.

QUESTION: Where were you stationed?

CHOY: Duk Foi. That's a small supply post. I don't even know where that was. They never told us.

QUESTION: What was your job?

CHOY: I was with a combat unit, up next to the front lines. I was the heavy equipment operator. They didn't want me to be on the front lines. They didn't trust me.

QUESTION: Were you the only Asian in the unit?

CHOY: Yes.

QUESTION: What kind of treatment did you receive?

CHOY: Well, a couple of days after the Viet Cong started shelling us, the other G.I.'s started making comments about me looking like the Viet Cong.

QUESTION: How did you react?

CHOY: I didn't do nothing. I was just doing a job.

QUESTION: Did this treatment go on?

CHOY: It went on and got worse. They asked me what I was doing on their side. I told them I was just doing a job. I didn't have any political awareness.

QUESTION: When was this harassment the worst?

CHOY: Right after the G.I.'s got back from patrol. They really gave it to me. They started asking me where I was born, where my parents were born, if I was a Communist. They even asked me what I thought about China. They thought

I could turn traitor anytime.

QUESTION: What kind of job did you have at the base?

CHOY: They made me the cook. The mess sergeant was mean. He made me do all these things and kept bossing me around all the time. I couldn't take it anymore. One day I got so mad I threw a knife on the floor after he called me a chink. He ordered me to pick it up. I refused. He kept yelling all kinds of remarks, like slant-eyed Chinaman, gook, chink, and he went on and on. I just got madder. So he went to get the staff sergeant. I went to get my rifle. I waited for them to come back and when they started to sweet talk me to give my rifle up, I said, "If you come closer, I'll shoot." I fired a warning shot and they froze. Then I left the tent and the corporal came after me. He tried to grab my rifle. I fired once and he froze. He was scared as hell. The M.P.'s came and I shot at them, too. I had bad eyes, so I missed. By this time I was near the perimeter of the base and was thinking of joining the Viet Cong. At least they would trust me. But the M.P.'s sent for tanks and armored carriers, so I got caught.

QUESTION: What happened then?

CHOY: They beat me up and sent me to the hospital for observation. They knew they were wrong but they put me up for court-martial.

QUESTION: Did you have any friends to help you out?

CHOY: No, the only friends I had were the Blacks. They couldn't do anything, though. They were just regular G.I.'s and even if they did, they'd get in trouble. They use to protect me from the White G.I.'s when they picked on me. Like I took showers only with the Blacks for protection and because they were my friends.

QUESTION: How long was it before the court-martial?

CHOY: They sent me to the Long Binh stockade first. That's where all the G.I. dissenters were.

QUESTION: How was it?

CHOY: The place was bad. The conditions were unfit for animals. Everybody was in a cage. Most of the dissenters were Black. They were there because they refused to fight anymore. The place was so bad they had a riot. It lasted all night and into the morning. The Black G.I.'s were beating up the guards and smashing everything. They were getting back for all the army treatment they had been given. The army had to surround the camp before it stopped.

QUESTION: How long were you in Long Binh?

CHOY: Four months. They were preparing my case.

QUESTION: Where did your court-martial take place?

CHOY: Pleiku, Vietnam.

QUESTION: Who were your judges?

CHOY: They had a board of majors and colonels.

QUESTION: How long was the court-martial?

CHOY: Three hours.

QUESTION: What did they charge you with?

CHOY: Aggravated assault and culpable negligence.

QUESTION: Did anybody know what was happening to you?



We appeal to you Brothers to come to the aid of your people. Either quit the army, now, or start destroying it from the inside. Anything else is a compromise and a form of treason against your own people. Stop killing the Vietnamese people. You need to start killing the racist pigs who are over there with you giving you orders.

CHOY: No, they censored all my mail. I couldn't even tell my parents.

QUESTION: What happened next?

CHOY: The army sentenced me to eighteen months of hard labor at Fort Leavenworth. There was a maximum sentence of seven years, but they made a deal with me. If I pleaded guilty, then I would only get eighteen months.

QUESTION: What happened at Fort Leavenworth?

CHOY: Fort Leavenworth is the worst place in the world. They beat me up everyday, like a time-clock. It makes me mad and sick to think about it. Right now, I don't want to think about it any more.

QUESTION: When did you get out?

CHOY: I only served nine months. I kept quiet, so they discharged me.

QUESTION: Is there anything else?

CHOY: One thing, I want to tell all Asian kids that the army made me sick. They made me so sick that I can't stand it.

(Reprinted from Getting Together, I Wor Kuen, New York) (April 1970)

(Reprinted in Gidra, L.A., May 1970)

VIETNAM VET HOUNDED BY PIG

Brother Arthur Luacair, Jr. who has just returned from 4 years in the Marines, has vowed, "If these racist pigs of Boston move to even bother me again, it will be a fight to the death. Death to the fascist pigs!" The racist pigs of Boston, evicted brother Luacair from the apartment where he was staying, purely on the grounds of pig harassment. While they were doing so, a few young sisters counter attacked by burning up a pig car.

When these racist buffoons first came to his door, they passed themselves off as a friend of his. When he opened the door, about 19 pigs charged into the apartment. They started oinking, "where are the guns?" Where are the guns? These racist fools went through the entire apartment with no search warrant, throwing clothes on the floor and turning nearly everything upside down in an attempt to find evidence to evict him on. All they could find were some .45 caliber shells, three spent cartridges and one loaded bullet so they used these to say that brother Arthur had a gun and therefore had to be evicted. It did not matter that he brought the shells from the Marine corps, and that unfortunately, he didn't have a gun in the house. The pigs were looking for, and found, an excuse to move him out of the apartment.

Meanwhile, as the pigs were tearing up brother Arthur's apartment with glee, several young sisters, about ages 9-12, noticed

that all the pigs cars that were in front of the housing project were unguarded. With a pack of matches they set fire to some newspapers in one of the cars. By the time the pigs came out with brother Luacair the pig car was totally burnt out.

These racist pigs wanted to harass this brother, who has spent four years as a Black cannon fodder and as a mercenary, by trying to make him homeless, because they know that he has changed. They know that brother Luacair and many other brothers are now or will be arming themselves to deal with some bar-b-que. But fools, by their actions are only hastening their day of reckoning "with the swift and sure justice of the people" The courageous little sisters who carried out their counter-attack "by all means available", set a righteous example for us all. But we must move our struggle and our actions toward self defense to a high level. We must put into practice the slogan, "DEATH TO THE FASCIST PIGS" for only by driving these pigs from our community through death or fear of death, will we be able to control the destiny of our own Black community and put an immediate end to the pigs' harassment, torture, brutality, and murder of Black people.

DEATH TO THE FASCIST PIGS!

Cappy Pinderhughes
Boston Chapter
Black Panther Party

PVT. PAUL JOHNSON FACES 16 YEARS IN STOCKADE FOR REFUSING ORDERS FROM A WHITE OFFICER

FORT KNOX, KY. Pvt. Paul Johnson, a Black soldier from Jackson Mich., faces a possible 16 years in the stockade. One of the charges against him is that he refused to stand at attention when ordered to do so by a White officer, Capt. Edward Carnes.

Johnson is to go before a court martial July 29. His attorney William Allison of Lexington, KY., gives the following account of how the soldier got court martialed:

"The captain while riding in an automobile, saw Johnson walking along the side of the road with several friends. The captain jumped out of his car and ran after the soldiers. The captain said the reason he started chasing them was because they didn't salute him.

"When the captain finally caught up with the soldiers, he dressed them down for sloppy dress. They are firemen and had just come from heavy work. Only Private Johnson received any charges because of the incident.

"Johnson's friends who were with him say he stood at attention when asked to do so. The disrespect he supposedly showed to the captain was his allegedly saying 'My name is Mr. Johnson and as far as Private Johnson, it's private', after the captain admits cursing Johnson.

"More charges arose out of another incident in which Johnson is being charged with offering violence against Capt. Thomas Duval and assaulting Sgt. Michael DeMaio, Duval's first sergeant. Supposedly, Johnson came towards Duval in a 'threatening manner' with DeMaio blocking him and with Johnson and DeMaio then getting into a fight. Duval and DeMaio say Johnson started the trouble, while two witnesses not involved in the scuffle say Duval first cursed Johnson and then came after the soldier.

"Johnson has been in trouble before with the Army for standing up for his rights. When he was stationed in Germany, he was handcuffed, chained, and then beaten for twenty minutes by prison guards, for protesting his arrest. Later, at Fort Knox, he led a group of soldiers on a march on the base MP station to protest the arrest of a brother who had been arrested on trumped up charges, which were later dropped.

Attorney Allison is staff counsel for the Southern Conference Educational Fund (SCEF), a Louisville based civil rights group, which is providing his services to Johnson without charge.

Southern Conference Educational Fund (SCEF) 3210 W. Broadway Louisville Ky. 40211

A CHRONOLOGICAL HISTORY OF THE BLACK SOLDIER IN AMERICA

stevedores and supply and maintenance workers.

170,000 Blacks served in the Navy as messmen and stewards.

4,000 Black women were WAVES and WACS. The Dept. of War announced the formation of the 1st Army Air Corps for Blacks, one day after a Howard University student filed suit against the Secretary of war to force consideration of his application to be a flying cadet in the Army Air Corps.

28 Black G.I.'s were shot down by white officers and civilians in Alexandria, Louisiana. Race riots broke out in many military installations.

100 Black officers were put in the stockade in Freeman Field, Indiana because they entered a white-only officers club.

4.8% of the combat units were Black.

20% of the service units were Black.

Most generals refused to accept Black combat troops. Many Black combat troops had to be broken up and retrained as service units because no assignment could be found for them.

Dory Miller, a Black messman on the USS ARIZONA was awarded the Navy Cross for downing 4 enemy planes at Pearl Harbor. He continued to serve as a messman and was killed in action in 1943.

1944

71% of the Black troops overseas were in quartermaster, engineer or transport battalions. Exclusion of Blacks from the Marines and the Coast Guard was abandoned. When Secretary of War, Stimson, was questioned about the use of Black combat troops as laborers, he said: "Negro units have been unable to master efficiently the techniques of modern weapons. I do not think that they can be turned into really effective combat troops without all officers being white." On Christmas Eve in Guam one Black G.I. was shot and another wounded by whites. 44 Black but no white G.I.'s were sent to the brig.

At Yerba Buena, 52 Black but no white G.I.'s were charged with mutiny after a race riot.

The 370th Negro Regiment was joined with a Japanese-American regiment and an American white regiment to make up the reconstructed 92nd Division. In 1956 Gen. Mark Clark told a Southern audience that the 92nd Division was "the worst division I had." Gen. Clark forgot to mention that the 92nd received 542 Bronze

Stars, 82 Silver Stars, 12 Legion of Merit Awards, 2 Distinguished Service Crosses and 1 Distinguished Service Medal.

Only 800 of the 22,000 2nd Lieutenants in the Army were Black; only 7 of the 5,220 colonels were Black and of 766 generals, only one was Black.

President Truman issued Executive Order number 9981 which stated: "It is the declared policy of the President that there shall be equality of treatment and opportunity for all persons in the Armed Services without regard to race, color, religion or national origin."

The first U.S. victory in Korea was won by the all Black 24th Infantry.

The 24th Infantry was desegregated.

The Navy announced that it had desegregated the last of its yards. The Defense Department reported that no all-Black units existed. A school built for Navy men's children in Baimbridge, Md. denied admission to Black children with the support of top Naval authorities in Washington. It was announced that all VA hospitals had been desegregated, but segregation continued in New Orleans and Roanoke veterans' hospitals.

Adam Clayton Powell Jr. introduced a bill requiring that National Guard units be desegregated -- it passed. President Eisenhower denounced the bill as "extraneous", and it was eliminated by a new bill passed by the House and Senate.

Present

As this issue of Military Intelligence demonstrates, the attitude of the military toward the use of Black troops as cannon fodder hasn't changed. The history of this country is a history of the use of its oppressed peoples to oppress other people. Blacks have been used to fight against Indians, Mexicans, Cubans, poor whites, other Blacks, Koreans, and now Vietnamese, Cambodians, Laotians and Thais. Now is the time to start making our own history.



MALCOLM X

"Any thinking man knows what target to shoot at. If a man has to have someone else choose his target, then he isn't thinking for himself -- they're doing the thinking for him."

KWAME NKRUMAH

"Our armed struggle for freedom is neither moral nor immoral, it is scientific historically-determined necessity."

W.E.B. DuBois, BLACK RECONSTRUCTION

"It had been a commonplace thing in the North to declare that Negroes would not fight. Even the Black man's friends were skeptical about the possibility of using him as a soldier, and far from its being to the credit of black men, or any men that they did not want to kill, the ability and willingness to take human life has always been, even in the minds of liberal men a proof of manhood. It took in many respects a finer type of courage for the Negro to work quietly and faithfully as a slave while the world was fighting over his destiny, than it did to seize a bayonet and rush mad with fury or inflamed with drink, and plunge into the bowels of a stranger. Yet this was the proof of manhood required of the Negro. He might plead his cause with the tongue of Frederick Douglass, and the nation listened almost unmoved. He might labor for the nation's wealth, and the nation took the results without thanks, and handed him as near nothing return as would keep him alive. He was called a coward and a fool when he protected the women and children of his master. But when he rose and fought and killed, the whole nation with one voice proclaimed him a man and brother. Nothing else made emancipation possible in the United States. Nothing else made Negro citizenship conceivable, but the record of the Negro soldier as a fighter."

Paris, France

LETTER FROM THE UNDERGROUND

UNDERGROUND LETTER NO. 1

"Our paper has a circulation of 30,000, (the other paper) 'La cause du peuple', is also facing repression and its editor Le Dantec is in prison awaiting trial..."

venceremos,
HASTA LA VICTORIA SIEMPRE
24 5 70

LETTER 2 23 May 70

"The atmosphere over here is very threatening. Yesterday Marcellin was summing up his activities in front of the assembly: about a hundred arrests lately, about thirty convictions. We live in a completely arbitrary system you cannot get beaten up by the police without being charged of violence to a representative of the law. The pigs of a district of Paris have made a big mistake. A young Black woman was jay-walking. Some pigs start insulting her in the most racist terms. She answers proudly. They throw themselves on her, several of them, and knock her out in the middle of the street. The trouble is that she is a television announcer, very well known, and popular photos appeared in every single paper..."

"The practical demonstration of the low-down opportunism of the French C.P. has been given lately by one of these bootlickers. This individual, who has given to the working-class, on his own, the opportunity to see the French P.C. as they really are, is called Bordenave. He was a member of the security team of the C.G.T. on the 1st of May, they arrest him (what a mistake!) and accuse him they say that he was with the leftists, that he threw lilies of the valley on him

(symbol of the 1st of May in France), then coins and to end it all cobblestones. And there he is, our good man, charged with violence to the police, sitting in the prisoners box between the two thieves. What did Bordenave have to say? That he was innocent, that in any case "he was against any kind of violence, that he felt a deep respect for the police and the French army, that these people were only doing their job". I must tell you that these good words were immediately diffused by all the media. Jesus went to heaven, that is released, and the two thieves went to the clink. Edifying isn't it?

The bourgeoisie does not know what to invent in order to continue its dictatorship: increased strength of "Ordre Nouveau" (New Order) which held a meeting at the Mutualite (big meeting place in Paris) on May 13th: they acclaim Mussolini, the Greek colonels, Jose Antonio Priomo de Rivera, under the protection of the C.R.S. (French riot police). Wave of bombings all over France: two people were arrested.

"The other day a commando sacked a luxury delicatessen on Place de la Madeleine (Paris) which provides the liver pate of Madame Pompidou and the Cognac of Mr. Kossyguine. Then they went to distribute the liver pate, and the stuffed turkeys in the slums and the communal homes of immigrant workers. Positive aspect: the bourgeoisie demonstrates its gluttony in showing what kind of "values" it defends with the greatest energy (13 months of prison for the young militant woman that they arrested, 13 months for liver pate). But negative aspect far more important: the action has completely missed its

objective, because in at least one of the communal homes they were thrown out by the African workers who let them know that they would not accept their charity. And this home has a very high level of political consciousness: they refused to pay the rent for a year and nearly lynched the landlord in January..."

WE SHALL WIN!

LETTER 3

"The F.E.A.N.F. (union of the African students of France) are especially concerned by the struggle of their Afro-American brothers in the U.S.A..."

"The atmosphere is as charming as before in France: De Gaulle was received by Franco with all the pomp (this old executioner who is by the way completely cocoon and cannot speak of anything else but hunting and fishing). At the same time, Schumann, our Minister of Foreign Affairs is in Lisbon and Paris is about to receive Vorster, most probably to sell him more arms to repress the South African guerrillas. All this shows a certain unity. In France the prisons are progressively being filled up. In Nice, one of our comrades, a worker, has received a prison sentence of three months: he was distributing leaflets at the door of the hospital, leaflets of the Central Committee on the formation of political bases in workshops. The director of the hospital threw himself on him and our comrade defended himself. That's all..."

THE POWER GROWS OUT OF THE
BARREL OF A GUN

(INTERNATIONAL) EXCERPTS
FROM THE LETTERS OF A
MEMBER OF L'HUMANITE
ROUGE' MARXIST-LENINIST
NEWSPAPER IN FRANCE' THIS
MEMBER IS NOW UNDER-
GROUND' LETTER 1

Dear Y.

"You must know, if this letter is not stopped by the internal security services of Marcellin, or by the F.B.I., that the police have been looking for me since February 18th, that is nine weeks. Do not worry I have never felt better, let us say that my life has been reasonably active all that time."

It is in fact on February 18th that nearly a hundred of our Marxist-Leninist comrades were arrested, comrades in charge of the distribution of the paper "L'Humanite Rouge" (Red Mankind) and suspected of the reorganization of a group dissolved on June 12, 1968, the French Marxist-Leninist Communist Party. Five of them have been kept in prison and they risk 10 years imprisonment. There is no doubt about it that I should have been the sixth one...consequently, I have taken my precautions and gone underground. Since then the pigs have been looking for me a little everywhere with an eagerness which gives me great pleasure to watch. Our comrades have to face being hunted down, not only by car but also by helicopters. All this in vain. I am free, and maybe all this will be over tomorrow as today is the trial of our comrades and they may well be acquitted because public opinion is in our favor..."

"In France the class struggle is becoming more and more bitter every day. The struggle is reaching a higher level obviously in every section of the nation: strikes everywhere, at any time, revolutionary violence among the students, the shopkeepers, the truck drivers; on the side of the power structure: increased fascism. These days people talk only of this famous anti-wreckers law against collective violence (who breaks pays, says Chaban prime minister) talking about the students of Nanterre (university south of Paris) and this small statement is quoted ten times a day by the parliamentaries of all

tendencies and the bourgeois papers as a model of wisdom and common sense. But what is most obnoxious in the present situation is the help given by the revisionist French Communist Party to the power structure. Three examples which leave no doubt about that;

1) At Renault Billancourt (the biggest car factory) the C.G.T. (Confederation generale du travail biggest union four million members, communist-led) denounces by name, by the means of a leaflet a revolutionary of the factory, explaining that he should be handed over to the ministry of internal security and sends a commando which throws the revolutionary out of the workshop, thus stopping the assembly line for 10 minutes. The management closes its eyes and fires this comrade a few days later.

2) In Lyon, at the factory Paris-Rhone where Jean Thiriot, a Marxist-Leninist worker and one of our five comrades who have been arrested, the French P.C. denounces publicly this comrade after his arrest as "element foreign to the working-class..."

3) While Chaban proposes his anti-wrecker law, the deputies of the French asks the National Assembly what measures does the government intend to take against the "fascists of the left" (that's us). The French P.C. is received for the first time since 1956 by the prime minister to talk once more about the "fascists of the left". And for the first time since 1962, the parliamentary group of the French P.C. takes part in a banquet at the Elysee Palace. There is no doubt about it that between the desert and the cheese they talked about the "fascists of the left"...

"We think that the resort to revolutionary violence is the fruit of a work of education and political involvement beforehand and that it must lead to the direct participation of the masses as it was the case a month ago: in Marseille the people of a big block of flats, that we had politicized prevented the eviction of a family and occupied the office of the manager of the real estate company and resisted the violent intervention of the pigs (who started shooting)..."

October 1966

Black Panther Party

Platform and Program

What We Want What We Believe



*Huey P. Newton Minister of Defense
Black Panther Party*

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the CAPITALIST of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.



REVOLUTIONARY
INFORMATION

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ALBUM--Dig by Eldridge Cleaver, Minister of Information of the Black Panther Party. 3.50 each

POSTERS



Huey P. Newton, Minister of Defense, Black Panther Party 1.00 each



"You can jail a revolutionary but you can't jail the revolution. You can run a freedom fighter around the country, but you can't run freedom fighting around the country. You can murder a liberator but you can't murder liberation."-- Fred Hampton, Deputy Chairman, Ill Chapter of the Black Panther Party -- Born: August 30, 1948. Murdered by fascist pigs: December 4, 1969. .50 each



Chairman Bobby Seale, and Minister of Defense Huey P. Newton 1.00 each



"After three hundred years of slavery and caste oppression, unmitigated terror and torture, physical and otherwise--which continues today though opposed by every means possible of human conception--while all the time remaining faithful to this government in time of war and peace, we feel the United Nations must give a hearing to the plight of Black Americans."--Brother Malcolm X (left to right) Eldridge Cleaver, Huey P. Newton, Malcolm X, Bobby Seale \$1.00 each



"If we worry about what's going to happen to us, we couldn't accomplish anything...Justice is gonna come when the masses of people rise up and see justice done...The more they try to come down on us, the more we'll expose them for what they are...PIGS."

Chairman Bobby Seale .25 each



Eldridge Cleaver, Minister of Information, Black Panther Party 1.00 each

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Chairman Bobby Seale, Black Panther Party 1.00 each



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"Wherever death may surprise us, it will be welcome, provided that this, our battle cry, reach some receptive ear, that another hand stretch out to take up weapons and that other men come forward to intone our funeral dirge with the staccato of machine guns and new cries of battle and victory."--Che Guevara .10 each



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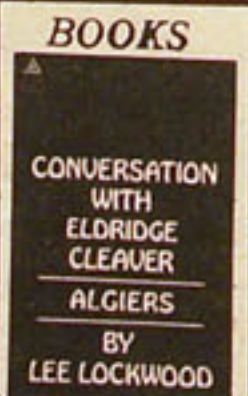
Only on the bones of the oppressors can the people's freedom be founded -- Only the blood of the oppressors can fertilize the soil for the people's self-rule. .10 each



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**TO OUR BLACK
BROTHERS IN PRISON
BLACK PANTHER PARTY U.S.A.**

A man's got a right to be free
He can't be caged up like a dog
And not strike out in agony
I just can't take no more--it's
wrong for them to chain me
like this
My mind won't rest in this cage
I've got to try, I just gotta
take the risk
It's either resist, or let this
anger turn to rage
And then I'll be to blind to
think
I'll be too hung up to fight
How much lower must I sink
Before I begin to do what's
right
I'd rather be dead in my grave,
than live this life as a slave
A captured man, I'll never be
There's nothing left, but to be
free
These bars are sho' nuff cold!
But they ain't got nothing on
these pigs
They not only murder but they
plenty bold!
They beat brothers every hour
on the hour
They chain you to the bars and
spit in your face
They got mo' nerve than the
Lord will allow!
If they look at me wrong today
I'm gonna lay 'em to waste!
A man's got a right to be free
They can't expect me to live
like this
I'd rather be dead and in my
grave, than live this life as
a slave
A captured man, I'll never be
There's nothing left, but to be
free!
They killed my cellmate just
last night
We've gotta stop this jive time
game
We can do it, all there is, is
a big bad fight
They think because we're
caged we're all tame
But they'll find out in a day or
so
I know I can't take this trap no
more
The walls are too close, the
windows too small
But if we take the warden we'll
get through the door
I'd rather be dead and in my
grave, than live this life as
a slave
There's nothing left but to die
FREE!

Afeni Shakur

THIS GRAPHIC PICTURE AND ANOTHER (THAT WILL BE ON THE BACK OF NEXT WEEK'S PAPER) ARE OF PAINTINGS THAT WILL GO ON DISPLAY AS A PART OF THE BENEFIT ART EXHIBIT, WITH PROCEEDS GOING TO THE SOLEDAD COMMITTEE DEFENSE FUND.
PLACE: BROCKMAN ART GALLERY, 4334 Dedman Street, Leimert Park, Los Angeles, California
TIME & DATE: Saturday and Sunday (August 1st and 2nd) from 1-7 p.m.
WE ARE PUTTING BOTH OF THESE GRAPHIC PICTURES OF THE PAINTINGS ON THE BACK OF OUR PAPER SO THAT YOU THE MASSES CAN SEE WHAT THEY LOOK LIKE.
DEATH TO THE FASCIST PIGS!



EMORY